

CERTIFIED LAND CORNER RESTORATION

State of Wisconsin }  
 County of Oneida } ss.

I Philip T. Hansen do hereby certify that on the 29th day of August 19 75, I found evidence of the N 1/16 corner of Sec 13 and 18 Township 35 North, Range 10 and 11 east Fourth Principal Meridian, as described hereon; and that from this evidence I established a new monument and accessories as described hereon to perpetuate the original location of this corner:

Description of original monument and accessories and subsequent restorations: Corner established by H.C. Lawrence, Reg. Land Surveyor in 1958 during his retracement survey. He established point in highway 19.34 chains, equidistant between  $\frac{1}{4}$  corner and corner of Sec 12, 7, 13 and 18. Offset witness corner 37 lks east and marked cedar 12" S 70° E 42 $\frac{1}{2}$  lks for NBT.

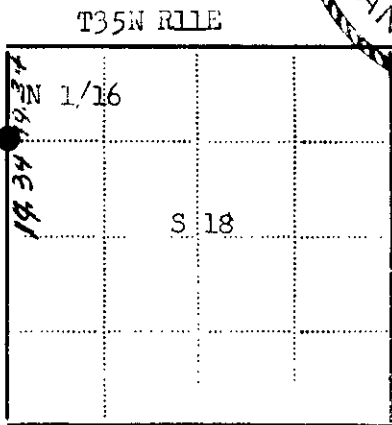
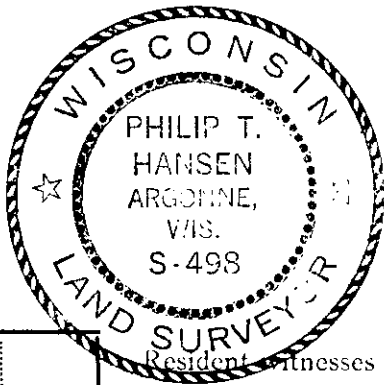
Description of corner evidence found:

Recovered 4" cedar post, squared and scribed N 1/16 S13, N 1/16 W.C. S18 in fair condition.  
 Recovered OBT. cedar 12" S 70° E 425 lks. Scribed n 1/16 BT.

Description of monument and accessories I established to perpetuate the location of this corner:

Replaced wooden witness corner with 1 $\frac{1}{2}$ " OD iron pipe with 2" brass cap stamped NBT Cedar 6" N 87° E 29.1 lks scribed 1/16 BT  
 Measurement & bearing to W.C.

R  
 10 N 1/16 13/18 11 W.C.  
 E  
 R  
 T 35 N  
 W - 37 lks  
 CPI 1975



● - Corner monument restored  
 □ -

Resident witnesses Glen Barker and Jim Cleflin

Dated at Rhineland Wisconsin, this 16th day of September 19 75.

Signature Philip T. Hansen Title Reg. Land Surveyor  
 (County Surveyor, Registered Land Surveyor, or other duly authorized official)

Surveyors Registration No. S 498

Office of Register of Deeds County of Oneida

I hereby certify that the within instrument was filed in this office for record on the 14th day of October 19 75, and was filed in Book No. \_\_\_\_\_ Page No. \_\_\_\_\_ of County Records.

Signature Doris Verage Kuehn Title Register of Deeds

Township 35 North, Range 11 East, Section 18, Index No. \_\_\_\_\_, Page No. \_\_\_\_\_

3510133000

K-1