

CERTIFIED LAND CORNER RESTORATION

Index No. **Y-224**

State of Wisconsin } ss.
County of **Oneida**

I **Phillip T. Hansen**, do hereby
certify that on the **29th** day
of **November**, 19**76**, I found
evidence of the **SE 1/16**
corner of **Section 36**

Township **35**, North, Range
11 East, Fourth Principal Meridian,

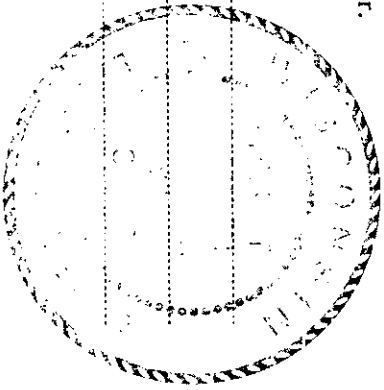
as described hereon; and that from this evidence
I established a new monument and accessories
as described hereon to perpetuate the original
location of this corner.

Resident witnesses:

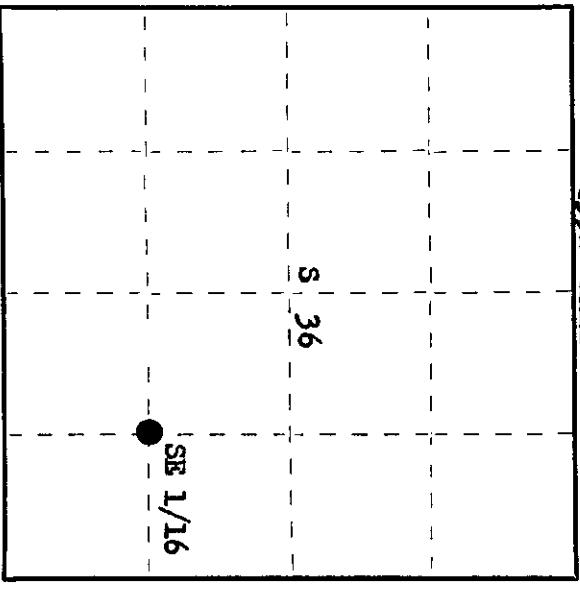
Glen Barker

Jim Clafflin

Herb Wagoner



T35N R11E



○ = Corner monument restored.

History of original corner establishment:

Corner established by H.C. Lawrence, Registered Land Surveyor, in 1959.
From previously re-established SC 1/16 corner he ran a random line S 86° 00' E
41.44 chains to close out 58 links south of S 1/16 corner. Set a 4" cedar post,
29 links north of 20.72 chains intermediate.
Marked BTs - Maple 12" N 25° W 6 links, White Birch 10" S 70° E 14 links.

Description of corner evidence found:

Recovered 4" cedar post, squared and scribed SE 1/16 Sec. 36, SE 1/16 S36 in fair
condition.

Recovered OBT - Maple 12" (14") S 36° W 6 links, scribed BT.
White Birch 10" (12") S 70° E (S 76° E) 14 links, scribed SE 1/16 BT.

Description of monument and accessories I established to perpetuate the original location of this corner.

Replaced 4" cedar post with 1 1/2" OD iron pipe with 2" brass cap, stamped:

Monument projects 24" above ground.
No additional BTs established.

S4,98
T35N R11E
SE 1/16 S1/36
CPL-1976

Dated at **Rhinelander**, Wis., this **13th** day of **December**, 19**76**

Signature *Phillip T. Hansen* Title **Registered Land Surveyor** Registration No. **S-4,98**
(County Surveyor, Registered Land Surveyor, or other duly authorized official)

Office of Register of Deeds, County of **Oneida**
Instrument was filed in this office for record on the **26th** day of **December**, 19**76**
at **1:00** o'clock **P**. M.

Debra Virginia Fischer
(Register of Deeds)

By _____ Deputy

3511361010