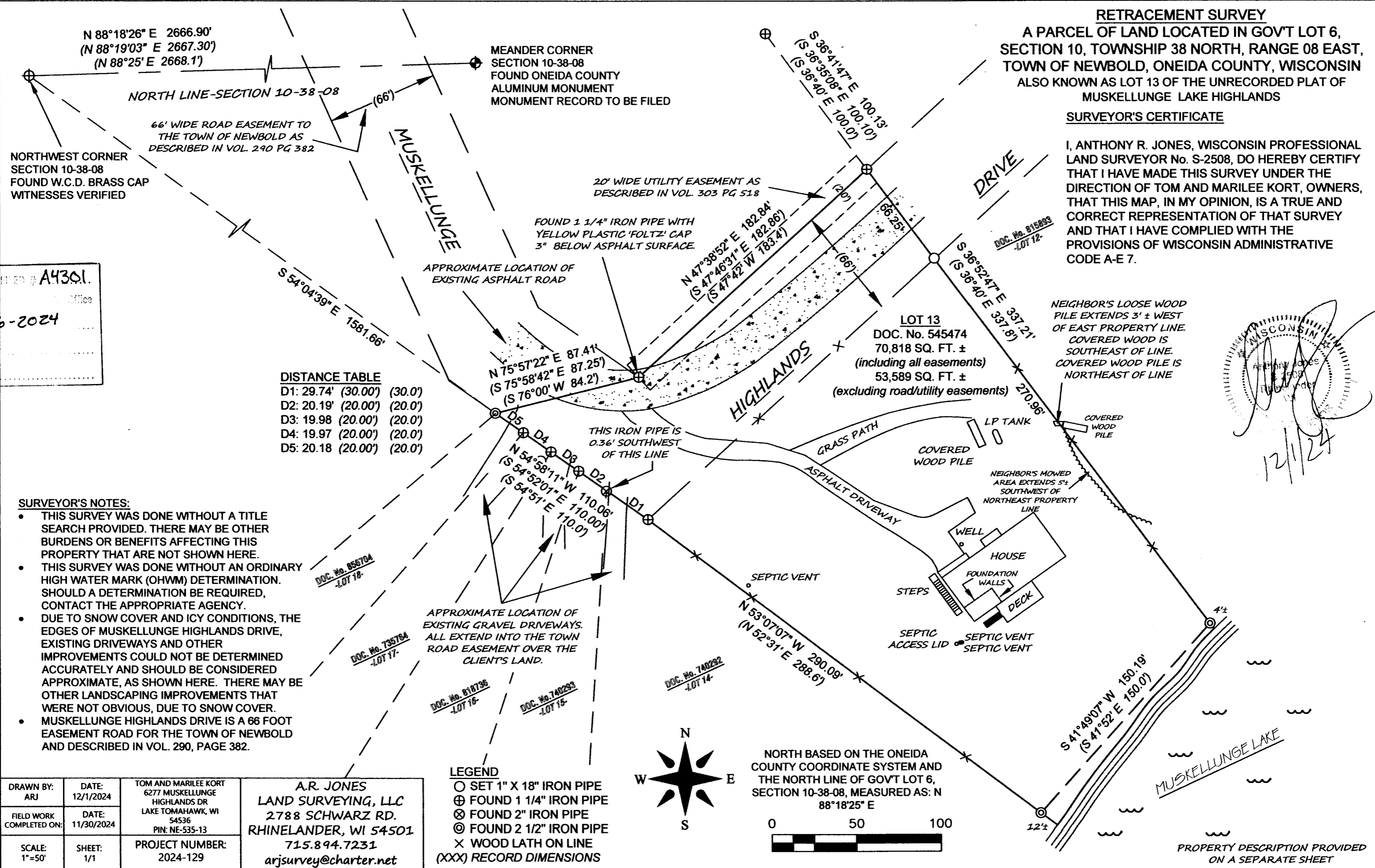


**RETRACEMENT SURVEY**  
 A PARCEL OF LAND LOCATED IN GOV'T LOT 6,  
 SECTION 10, TOWNSHIP 38 NORTH, RANGE 08 EAST,  
 TOWN OF NEWBOLD, ONEIDA COUNTY, WISCONSIN  
 ALSO KNOWN AS LOT 13 OF THE UNRECORDED PLAT OF  
 MUSKELLUNGE LAKE HIGHLANDS

**SURVEYOR'S CERTIFICATE**  
 I, ANTHONY R. JONES, WISCONSIN PROFESSIONAL  
 LAND SURVEYOR No. S-2508, DO HEREBY CERTIFY  
 THAT I HAVE MADE THIS SURVEY UNDER THE  
 DIRECTION OF TOM AND MARILEE KORT, OWNERS,  
 THAT THIS MAP, IN MY OPINION, IS A TRUE AND  
 CORRECT REPRESENTATION OF THAT SURVEY  
 AND THAT I HAVE COMPLIED WITH THE  
 PROVISIONS OF WISCONSIN ADMINISTRATIVE  
 CODE A-E 7.



RECEIVED & FILED # A4301.  
 On: 12-6-2024  
 By: CH  
 OCS Area #

**DISTANCE TABLE**

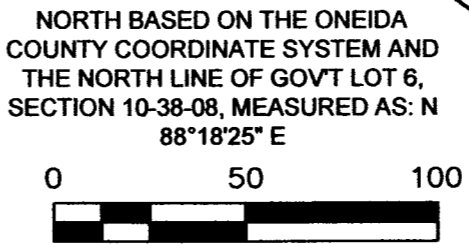
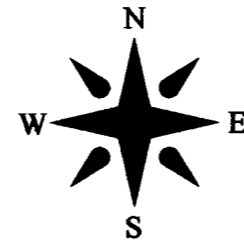
D1: 29.74' (30.00')	(30.0')
D2: 20.19' (20.00')	(20.0')
D3: 19.98 (20.00')	(20.0')
D4: 19.97 (20.00')	(20.0')
D5: 20.18 (20.00')	(20.0')

**SURVEYOR'S NOTES:**

- THIS SURVEY WAS DONE WITHOUT A TITLE SEARCH PROVIDED. THERE MAY BE OTHER BURDENS OR BENEFITS AFFECTING THIS PROPERTY THAT ARE NOT SHOWN HERE.
- THIS SURVEY WAS DONE WITHOUT AN ORDINARY HIGH WATER MARK (OHWM) DETERMINATION. SHOULD A DETERMINATION BE REQUIRED, CONTACT THE APPROPRIATE AGENCY.
- DUE TO SNOW COVER AND ICY CONDITIONS, THE EDGES OF MUSKELLUNGE HIGHLANDS DRIVE, EXISTING DRIVEWAYS AND OTHER IMPROVEMENTS COULD NOT BE DETERMINED ACCURATELY AND SHOULD BE CONSIDERED APPROXIMATE, AS SHOWN HERE. THERE MAY BE OTHER LANDSCAPING IMPROVEMENTS THAT WERE NOT OBVIOUS, DUE TO SNOW COVER.
- MUSKELLUNGE HIGHLANDS DRIVE IS A 66 FOOT EASEMENT ROAD FOR THE TOWN OF NEWBOLD AND DESCRIBED IN VOL. 290, PAGE 382.

**LEGEND**

- SET 1" X 18" IRON PIPE
- ⊕ FOUND 1 1/4" IRON PIPE
- ⊗ FOUND 2" IRON PIPE
- ⊙ FOUND 2 1/2" IRON PIPE
- X WOOD LATH ON LINE
- (XXX) RECORD DIMENSIONS



WISCONSIN  
 ANTHONY R. JONES  
 12/1/24

DRAWN BY: ARJ	DATE: 12/1/2024	TOM AND MARILEE KORT 6277 MUSKELLUNGE HIGHLANDS DR LAKE TOMAHAWK, WI 54536 PIN: NE-535-13	A.R. JONES LAND SURVEYING, LLC 2788 SCHWARZ RD. RHINELANDER, WI 54501 715.894.7231 arjsurvey@charter.net
FIELD WORK COMPLETED ON:	DATE: 11/30/2024	PROJECT NUMBER: 2024-129	
SCALE: 1"=50'	SHEET: 1/1		