

MAP # A4338

DATE FILED 5-9-2025

BY CH

DESCRIPTION FILED

ONEIDA CO. SURVEYOR'S OFFICE

RETRACEMENT SURVEY
A PARCEL OF LAND LOCATED IN GOVERNMENT
LOT 3, SECTION 01, TOWNSHIP 36 NORTH,
RANGE 09 EAST, TOWN OF PELICAN, ONEIDA
COUNTY, WISCONSIN

PROPERTY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE GOVERNMENT LOT 3, SECTION 01, TOWNSHIP 36 NORTH, RANGE 9 EAST, TOWNSHIP OF PELICAN, ONEIDA COUNTY WISCONSIN, PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 01, MARKED BY A FOUND UNCAPPED, 1 INCH IRON PIPE; THENCE, N 70°21'31" E, 211.72 FEET TO FOUND 2 INCH IRON PIPE ON THE SOUTHERLY RIGHT OF WAY OF NORTH SHORE DRIVE, BEING THE POINT OF BEGINNING.

- THENCE ALONG SAID RIGHT OF WAY OF NORTH SHORE DRIVE, N 51°38'52" E, 113.64 FEET, TO A FOUND 2 INCH IRON PIPE;
- THENCE LEAVING SAID RIGHT OF WAY, S 00°31'06" E, 709.94 FEET TO A FOUND 2 1/2 INCH IRON PIPE NEAR THE NORTH SHORE OF THOMPSON LAKE AND THE BEGINNING OF A MEANDER LINE OF SAID SHORE;
- THENCE ALONG SAID MEANDER LINE, N 87°12'02" W, 89.77 FEET TO A FOUND 1 3/4 INCH IRON PIPE NEAR THE NORTH SHORE OF THOMPSON LAKE AND THE END OF SAID MEANDER LINE;
- THENCE N 00°47'25" W, 165.06 FEET TO A FOUND 1 1/2 INCH IRON PIPE;
- THENCE N 00°11'28" W, 99.62 FEET TO A FOUND 1 3/4 INCH IRON PIPE;
- THENCE N 00°39'37" W, 60.38 FEET TO A FOUND 1 3/4 INCH IRON PIPE;
- THENCE N 00°28'32" W, 309.98 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 62,277 SQUARE FEET, MORE OR LESS.

SAID PARCEL IS SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OR ANY OTHER ENCUMBRANCES, RECORDED OR UNRECORDED,

THE LATERAL LOT LINES EXTEND TO THE SHORE OF THOMPSON LAKE AND THIS DESCRIPTION INCLUDES ALL LANDS LYING BETWEEN THE ABOVE DESCRIBED MEANDER LINE AND THE SHORE OF THOMPSON LAKE.

NOTES:

1. THIS SURVEY WAS DONE WITHOUT THE BENEFIT OF A TITLE POLICY OR SEARCH. THERE MAY BE BURDENS ON OR BENEFITS TO THIS PARCEL THAT ARE NOT SHOWN OR DESCRIBED HERE.
2. THE CURRENT DOCUMENTS OF RECORD FOR THIS PARCEL AND THE NEIGHBORING PARCELS DO NOT APPEAR TO HAVE ANY VERBIAGE RELATING TO CALUMET LANE AS BEING AN EASEMENT ROAD FOR INGRESS, EGRESS, UTILITIES OR FOR ANY OTHER USE, TO ACCESS CEDAR LANE. AN ATTORNEY OR TITLE COMPANY SHOULD BE CONTACTED TO DETERMINE THE STATUS OF THIS GRAVEL DRIVE. IF AN EASEMENT IS CREATED, IT IS RECOMMENDED THAT A MAINTENANCE AGREEMENT ALSO BE CREATED TO ASSIGN RESPONSIBILITIES FOR UPKEEP, SNOW REMOVAL OR OTHER REQUIRED MAINTENANCE.
3. THE WIDTH OF CEDAR LANE WAS NOT DETERMINED OR SURVEYED AT THIS TIME. IT IS REPRESENTED AS SHOWN ON PREVIOUS SURVEY MAPS IN THE AREA.
4. THE ORDINARY HIGH WATER MARK OF THOMPSON LAKE WAS NOT DELINEATED FOR THIS SURVEY, NOR WERE WETLAND BOUNDARIES. IF A DELINEATION IS REQUIRED, CONTACT THE PROPER AGENCY FOR THIS DEMARCATION.
5. UNDERGROUND PUBLIC UTILITIES WERE NOT MARKED OR SURVEYED. THERE MAY BE UTILITY EASEMENTS IN PLACE NOT SHOWN HERE.
6. BUILDING LOCATIONS ARE TO THE EDGE OF THE EAVES.

SURVEYOR'S CERTIFICATE

I, ANTHONY R. JONES, WISCONSIN PROFESSIONAL LAND SURVEYOR No. S-2508, DO HEREBY CERTIFY THAT I HAVE MADE THIS SURVEY UNDER THE DIRECTION OF CAROLYN KADING, OWNER, THAT THIS MAP, IN MY OPINION, IS A TRUE AND CORRECT REPRESENTATION OF THAT SURVEY AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A.E. 7.

(Signature of Anthony R. Jones)
Anthony R. Jones
S-2508
Rhinelander
WI
LAND SURVEYOR
4/26/25

LEGEND

- ⊗ FOUND 1 1/2" IRON PIPE
- FOUND 1 3/4" IRON PIPE
- ⊙ FOUND 2" IRON PIPE
- FOUND 2 1/2" IRON PIPE
- UTILITY POLE
- OVERHEAD UTILITY LINE
- UTILITY PEDESTAL
- SEPTIC COVER
- ⊙ SEPTIC VENT
- ⊙ SEPTIC CLEAN OUT
- × SET WOOD LATH ON LINE
- ★ PONDED WATER/INUNDATED AREA
- (XXX) PREVIOUS MEASUREMENT

NORTH BASED ON THE ONEIDA COUNTY COORDINATE SYSTEM AND THE WEST LINE OF GOV'T LOT 3, SEC. 01-36-09, MEASURED AS: N 00°31'24" W



DRAWN BY: ARJ	DATE: 4/26/2025	CAROLYN AND RONALD KADING 3995 CALUMET LN RHINELANDER, WI 54501 PIN: PE-7-2	A.R. JONES LAND SURVEYING, LLC 2788 SCHWARZ RD. RHINELANDER, WI 54501 715.894.7231 arjsurvey@charter.net
FIELD WORK COMPLETED ON:	DATE: 4/26/2025	PROJECT NUMBER: 2024-102	
SCALE: 1"=60'	SHEET: 1/1		

