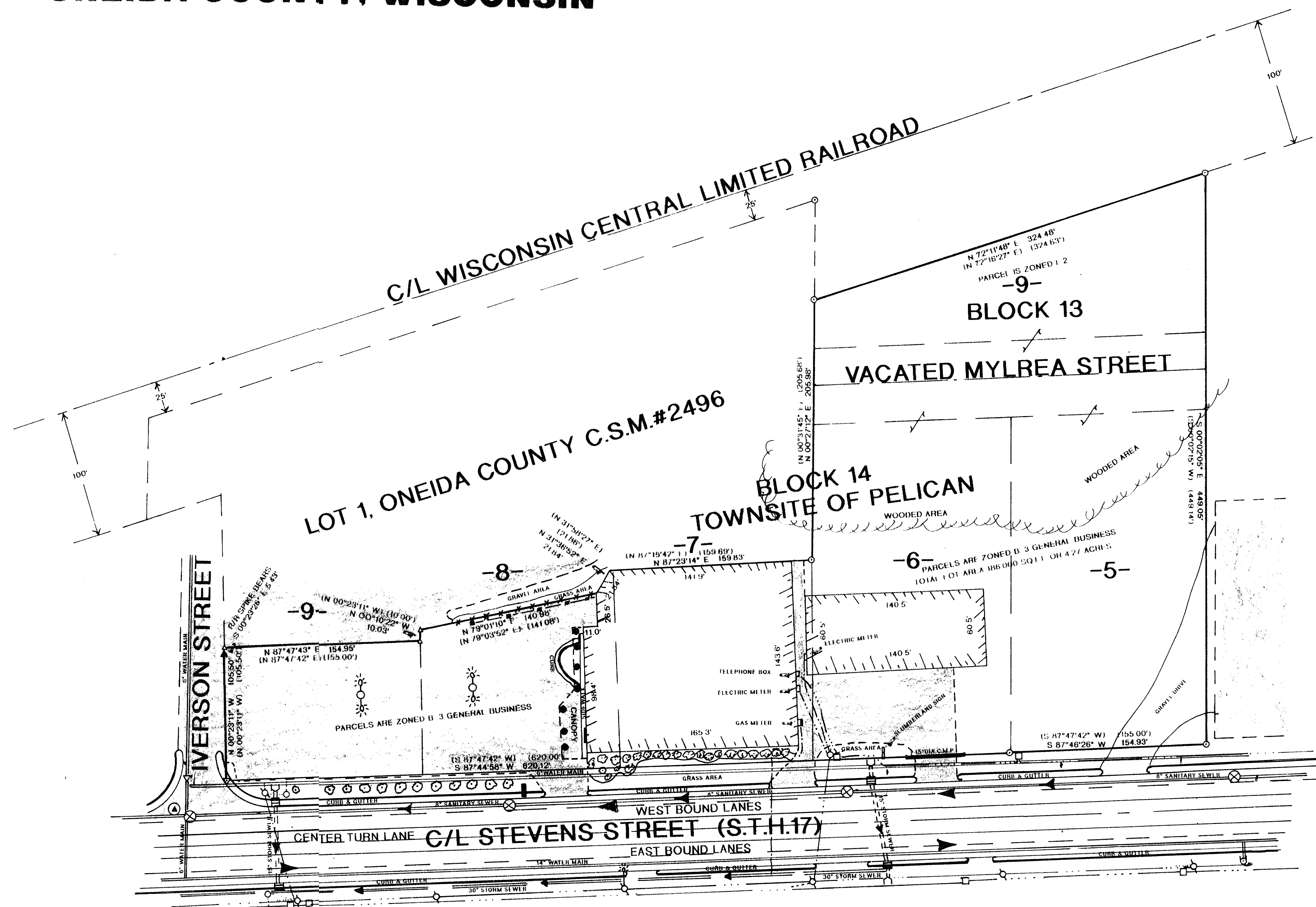


**ALTA/ACSM LAND TITLE SURVEY LOCATED IN PART OF LOTS 7,8,AND 9,
AND ALL OF LOTS 5 AND 6, ALL IN BLOCK 14, AND PART OF LOT 9,
BLOCK 13, TOWNSITE OF PELICAN, AND ALSO A PORTION OF
VACATED MYLREA STREET, ALL IN THE NW1/4, NE1/4,
SECTION 32, T37N, R9E, CITY OF RHINELANDER,
ONEIDA COUNTY, WISCONSIN**

MAP # C1835
DATE FILED...SEP.14.2001...
BY...R.D...
DESCRIPTION FILED...
ONEIDA CO. SURVEYOR'S OFFICE

BEARINGS REFERENCED TO THE EAST LINE OF ONEIDA COUNTY
CERTIFIED SURVEY MAP # 2496 ASSUMED TO BEAR N 0°0'0" E

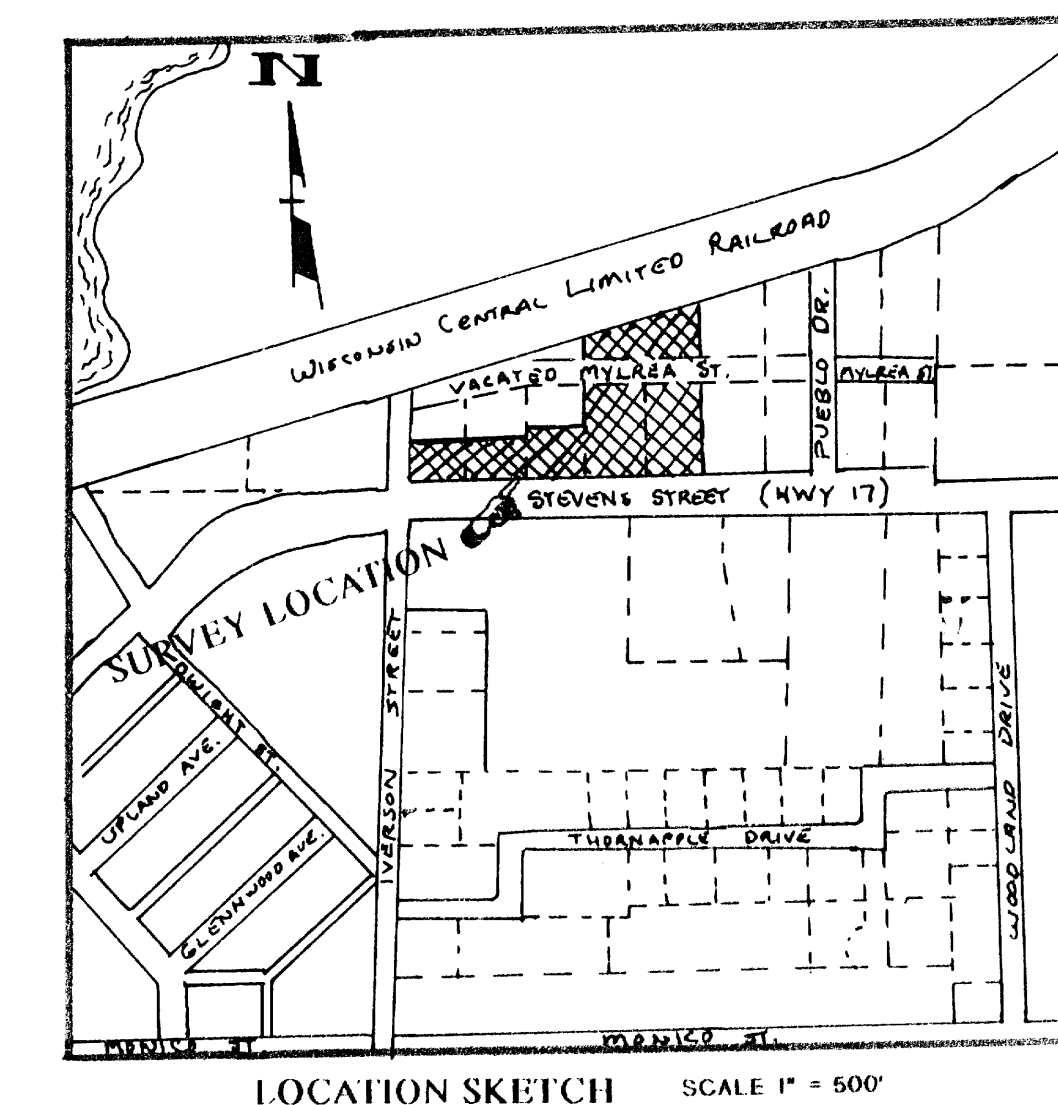


LEGEND:

- () RECORDED AS
- FLAGPOLE
- PILLER
- △ FOUND P.K. NAIL
- FOUND 1" IRON PIPE
- △ SET P.K. NAIL
- △ FOUND R/R SPIKE
- GUY POLE/GUY WIRE
- POWERPOLE
- LIGHTPOLE
- POWERPOLE/LIGHTPOLE
- CATCH BASIN
- TELEPHONE PED.
- MAILBOX
- SANITARY MANHOLE
- TELEPHONE MANHOLE
- WATER VALVE
- STREET SIGN
- FIRE HYDRANT
- STORM INLET
- 1" DIAMETER TREE OR SHRUB
- UNDERGROUND TELEPHONE
- UNDERGROUND ELECTRIC
- UNDERGROUND GAS
- OVERHEAD ELECTRIC
- POWERPOLE / GUY WIRE
- BITUMINOUS SURFACE PARKING
- EXISTING BUILDING
- GUARD RAIL
- CHAIN LINK FENCE

I, RUSSELL F. BROWN, HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE PARCELS OF LAND UNDER THE DIRECTION OF ATTORNEY JOE ROACH AND THAT THE ABOVE MAP IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT I HAVE PROVIDED A DESCRIPTION OF THE ABOVE PARCELS ON A SEPARATE SHEET AND THAT I HAVE COMPLIED WITH ALL 7 OF THE WISCONSIN ADMINISTRATIVE CODE

Russell F. Brown 7/25/01
RUSSELL F. BROWN DATE



ALTA/ACSM LAND TITLE SURVEY CERTIFICATE

TO SLUMBERLAND INC. AND NORTHERN TITLE AND ABSTRACT COMPANY.

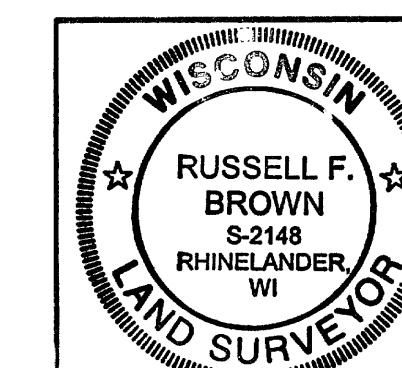
THIS IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM, AND NSPS IN 1997, AND INCLUDES ITEMS 1,2,3,6,7A,8,10,11,13,AND 15 OF TABLE A THEREOF AND PURSUANT TO THE ACCURACY STANDARDS OF A URBAN SURVEY

Russell F. Brown 7/25/01
RUSSELL F. BROWN S-2148 DATE

NOTE:

THE ABOVE PARCELS OF LAND MAY OR MAY NOT BE EFFECTED BY TRANS. 233 D-3 ZONING SETBACKS, 15' REAR YARD NO SIDEYARD, HEIGHT LIMITATIONS 35' 1-2 ZONING SETBACKS, 20' REAR YARD, NO SIDE YARD OR FRONT YARD. ABOVE PARCELS ARE LOCATED IN ZONE X, (AREA DETERMINED TO BE OUTSIDE 500 YEAR FLOODPLAIN) AS PER FIRM MAP 550301 PANEL 0326 EFFECTIVE 8/5/91. SUBJECT TO A MUTUAL DISCLAIMER RECORDED IN VOL 401 PG 18 FOR MUTUAL PARKING AND AN ELECTRIC POWER EASEMENT DESCRIBED IN VOL 119 MISC. PG 518. EASEMENT UNLOCATABLE

GRAPHIC SCALE 1" = 50'
0' 10' 20' 30' 40' 50' 60' 70' 80' 90' 100'



ALTA SURVEY FOR
SLUMBERLAND FURNITURE

SCALE 1" = 50' DATE 7/25/01 DWN. BY R.B.
DWG. NO. 10310 GENISOT AND ASSOCIATES, INC. RHINELANDER, WIS.