

-ALTA/ACSM Survey-

A SURVEY OF LANDS DESCRIBED IN DOCUMENT NO. 652139
RECORDED IN THE ONEIDA COUNTY REGISTER OF DEEDS OFFICE
(SEE AFFIDAVIT OF CORRECTION, DOC. NO. 659281)

LANDS BEING PART OF GOV'T LOT 8, SECTION 9 AND
PART OF GOV'T LOT 6, SECTION 10, ALL BEING IN
T.39N., R.6E., TOWN OF MINOCQUA, ONEIDA COUNTY,
WISCONSIN

OWNER: LAWRENCE KUTZ
PARCEL ADDRESS: 9969 HIGHWAY 70, MINOCQUA, WI

PROPOSED DRIVE
APPROVED ACCESS BY D.O.T.
STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
PERMIT NUMBER 43-38-07
CONSTRUCTION OF DRIVEWAY TO BE
COMPLETED IN SPRING OF 2009.

EXISTING DRIVEWAY TO
BE RELOCATED SEE NOTE

PROPOSED DRIVE

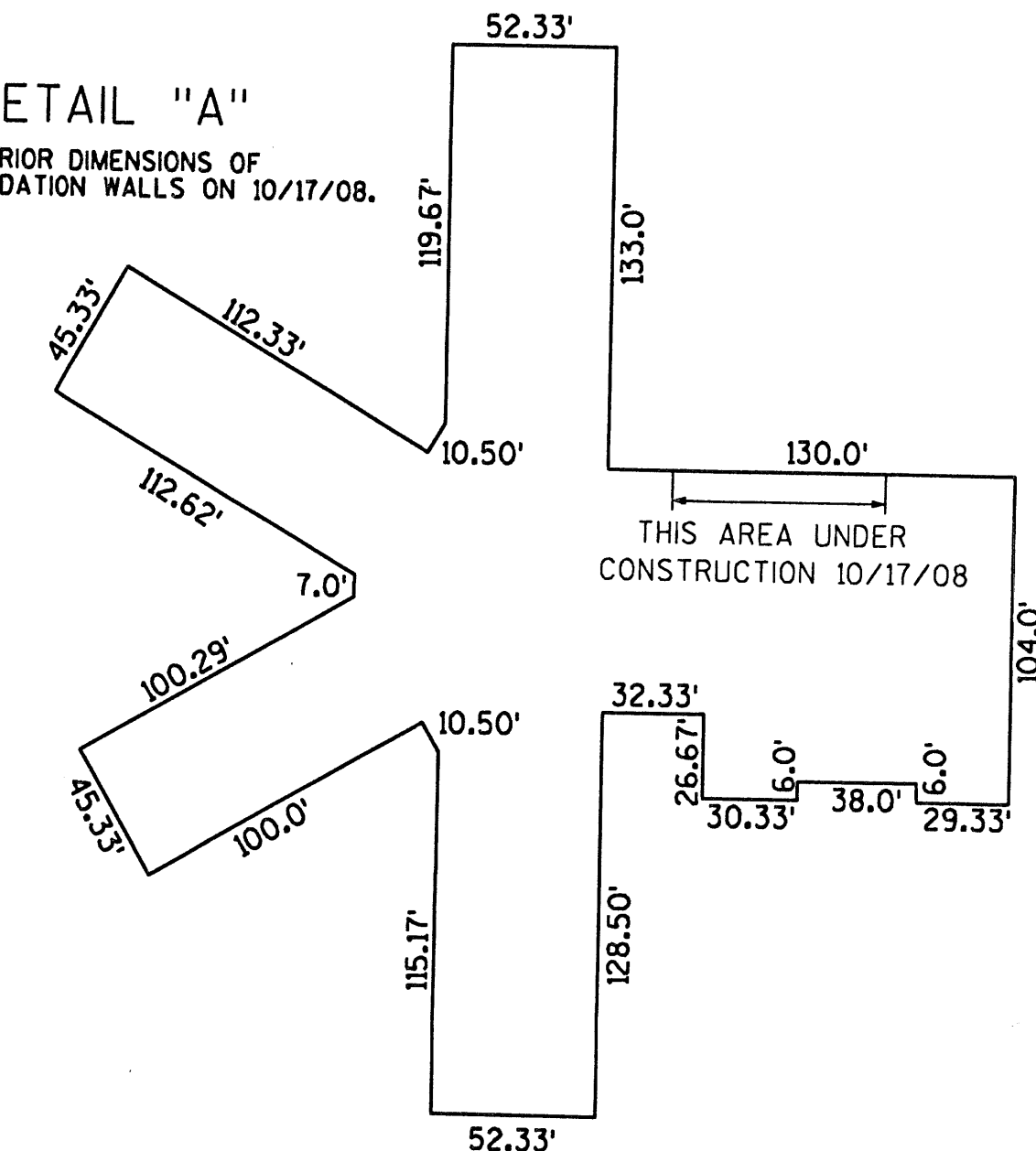
OLD HIGHWAY "70"

N LINE GOV'T LOT 6, SEC. 10

VICINITY MAP
NOT TO SCALE

DETAIL "A"

EXTERIOR DIMENSIONS OF
FOUNDATION WALLS ON 10/17/08.



LEGAL DESCRIPTION:

Parcel 1:
Government Lot (Six) 6 of Section Ten (10),
Township Thirty-nine (39) North, Range Six (6)
East, Oneida County, Wisconsin.

EXCEPT those parcels described in Certified
Survey Map, recorded in Volume 10 Certified
Surveys page 2451.

EXCEPT those parcels described in Certified
Survey Map, recorded in Volume 10 Certified
Surveys page 2452.

EXCEPT that parcel described in Certified
Survey Map, recorded in Volume 11 Certified
Surveys page 2779.

EXCEPT that parcel described in Volume 11
Certified Surveys page 2683.

EXCEPT Rivers Edge Drive.

EXCEPT that parcel described in Document
No. 553464.

Parcel 2:
Part of Government Lot Eight (8) of Section
Nine (9), Township Thirty-nine (39) North,
Range Six (6) East, Oneida County, Wisconsin,
being more particularly described as follows:

Commencing at the Northeast corner of
Government Lot 8, thence S.02°55'W., along
the East line of Government Lot 8, a distance
of 54.60 feet to the South right of way line
of State Highway "70" and marking the place
of beginning of this description; thence West
along said right of way line a distance of
267.30 feet to an iron pipe; thence S.15°52'W.,
a distance of 810.30 feet to an iron pipe
near the North shore of the Tomahawk River;
thence S.70°23'E., a distance of 57.60 feet
to a point; thence S.83°09'E., a distance of
100.00 feet to an iron pipe; thence Southerly
along the shore line of the Tomahawk River
to the East line of Government Lot 8;
thence N.02°55'E., along the East line of
Government Lot 8 to the place of beginning.

TOGETHER with all riparian rights to the shore
of the Tomahawk River.

ALTA/ACSM Land Title Survey

TO LAWRENCE KUTZ, Client, WELLS FARGO
BANK, Lender, SECURITY UNION TITLE INSURANCE
COMPANY:

Surveyor's Certificate

This is to certify that this map or plat
and the survey on which it is based were
made in accordance with the "Minimum
Standard Detail Requirements for ALTA/ACSM
Land Title Surveys," jointly established and
adopted by ALTA and NSPS in 2005, and
includes items 1, 2, 3, 4, 6, 7(a), 8, 9, 10, 11(a),
13, 14, and 16 of Table A thereof. Pursuant
to the Accuracy Standards as adopted by
ALTA and NSPS and in effect on the date
of this certificate, undersigned further
certificates that in my professional opinion,
as a land surveyor registered in the State
of Wisconsin, the Relative Positional Accuracy
of this survey does not exceed that which
is specified therein.

Eugene C. Uttech
Eugene C. Uttech
Wisconsin Registered Land Surveyor
Registration Number S-1451
Date of Survey: 10-20-2008

REVISED: 10/27/08



ALTA/ACSM TITLE SURVEY

MINOCQUA, WISCONSIN

FILE NO.

10990000

SHEET

1 of 1

TRANSPORTATION • MUNICIPAL
DEVELOPMENT • ENVIRONMENTAL
1835 N. Stevens Street, Rhinelander, WI 54501
715-362-2244 1-800-844-7854 Fax: 715-362-4116
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MSA
PROFESSIONAL SERVICES

BY	REVISION	DATE	NO.	PROJECT NO.	DATE	PROJECT NO.	DATE	PROJECT NO.
				10990000	10/17/2008	10/17/2008	10/17/2008	10/17/2008

FILE IN FOLDER	DATE	PROJECT NO.	DATE	PROJECT NO.	DATE	PROJECT NO.
		10990000	10/17/2008	10/17/2008	10/17/2008	10/17/2008



BEARINGS ONEIDA COUNTY GRID,
AND REFERENCED TO PART OF THE
WEST LINE OF SECTION 10
BEARING: S03°02'06"W

LEGEND

- 3/4" IRON PIPE, FOUND
- 1" IRON PIPE, FOUND
- 2" IRON PIPE, FOUND
- 1/4" IRON PIPE, FOUND
- (M) MEASURED
- (R) RECORDED
- (D) DESCRIBED
- MARSH

FLOOD MAP DESIGNATION:
OUR EXAMINATION OF THE EMERGENCY MANAGEMENT
AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP
COMMUNITY-PANEL NO. 55085C0050 B WITH AN
EFFECTIVE DATE OF AUGUST 5, 1991 SHOWS THAT
MOST OF THIS PROPERTY IS LOCATED WITHIN
ZONE "X" WHICH IS DEFINED AS AREAS DETERMINED
TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN. A
SMALL PORTION ALONG THE SOUTHERLY SIDE OF
THIS PROPERTY IS IN ZONE "A", WHICH IS IN AN
AREA INUNDATED BY 100-YEAR FLOOD WITH NO
BASE FLOOD ELEVATION DETERMINED. ZONE "A"
ON THIS MAP IS DESIGNATED AS "EDGE OF THE
MARSH WETLANDS".

SURVEYOR NOTES:

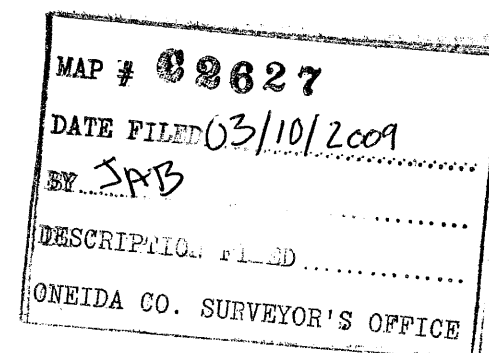
THIS ALTA/ACSM LAND TITLE SURVEY
PREPARED FROM: SECURITY UNION TITLE INSURANCE COMPANY,
COMMITMENT NO. S08-6304
EFFECTIVE DATE: 9/23/2008 8:00A.M.

TABLE A NOTES:

ITEMS 1, 2, 3, 4, 6, 7(a), 10, 13 & 14 AS SHOWN.

ITEMS 8, 9 & 16 SHOW THE ONLY IMPROVEMENTS
TO BE THE FOUNDATION WALLS; SITE IS UNDER
CONSTRUCTION AS OF 10/17/08.

ITEM 11(a): PRESENT UTILITY IS OVERHEAD ELECTRIC
WHICH IS ONLY TEMPORARY. IT IS SCHEDULED
TO GO UNDERGROUND IN THE SPRING OF 2009.
SANITARY SEWER, WATER MAIN, TELEPHONE AND
NEW DRIVEWAY ALSO TO BE CONSTRUCTED IN THE
SPRING OF 2009.



0 50' 100' 200'