

MAP # **11369**

DATE FILED **DEC 30 1991**

DESCRIPTION FILED

CENTRAL DISTRICT SUPERVISOR'S OFFICE

Part of Gov Lot 3 Sec 2 T 38 N R 10 E

Thunder

Lake

927 E

E.P.C.

NOV 8-15-58

[Handwritten signatures]



11369

3

assessment

along existing

+

GOV Lot 4

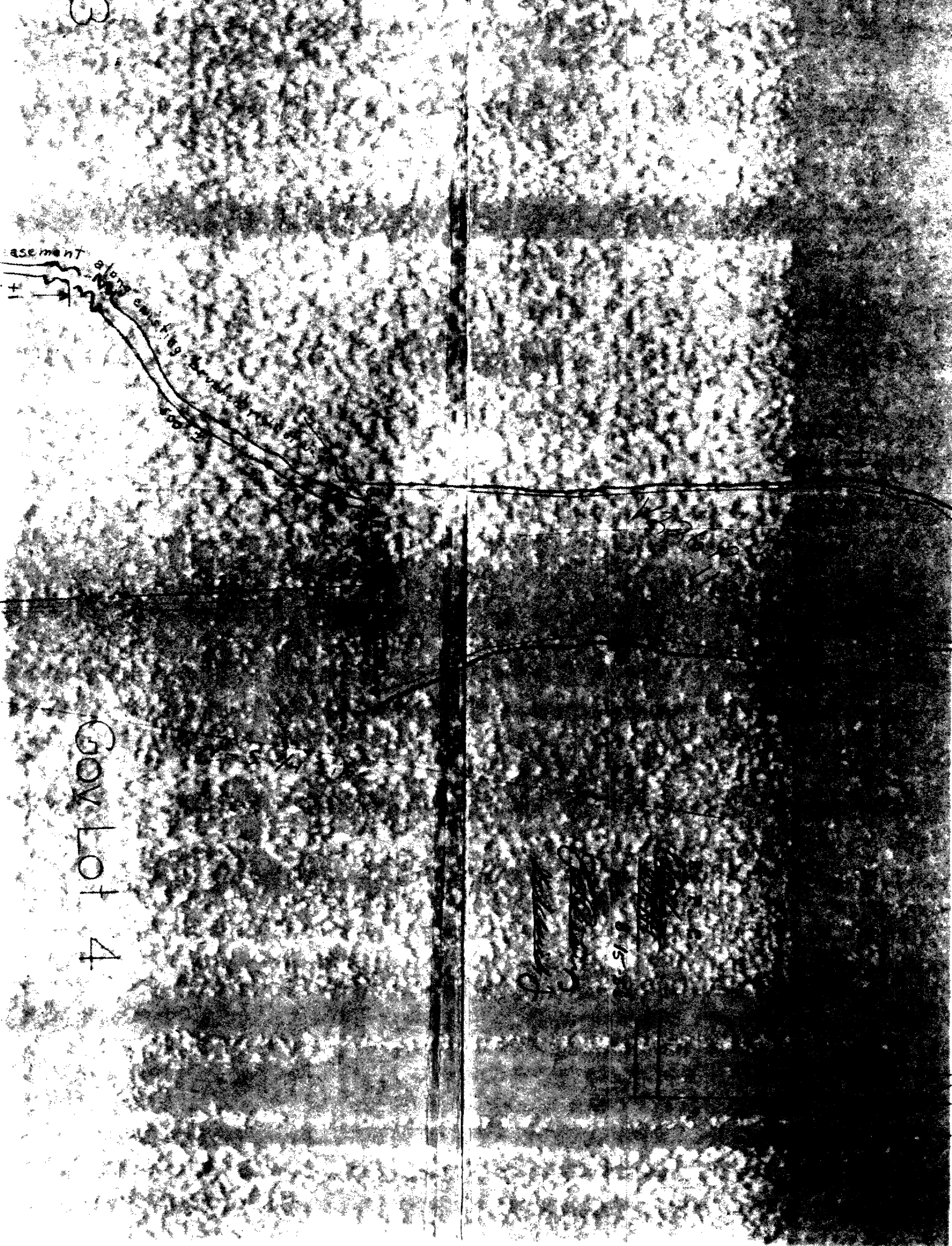
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15-20

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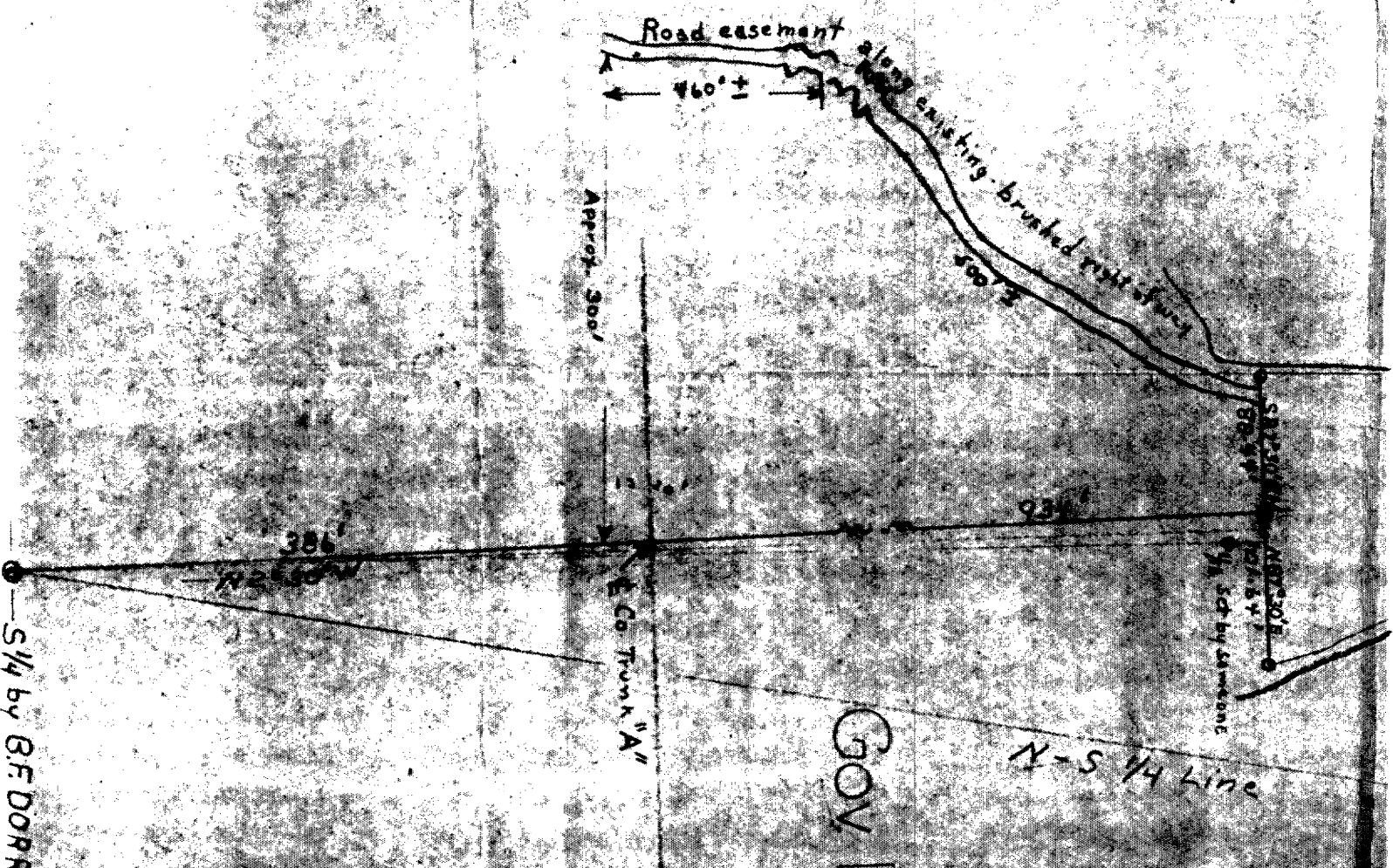
15-20



934
 386
 1320
 200
 1320

GOV Lot 3

GOV Lot 4



Scale 1 inch = 100 feet
 Bearings are magnetic
 W. J. Loftus Surveyor - 7-30-58

S 1/4 by B.F. DORN

Approx. 300'

E Co Trunk "A"

N - 5 1/4 Line

S 1/4 by B.F. DORN
 1320'
 93°
 S 1/4 by B.F. DORN

80.9 ft

93°

386'

N 26° 00' W