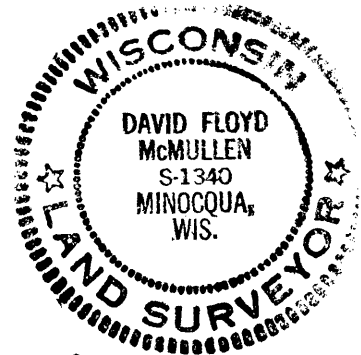


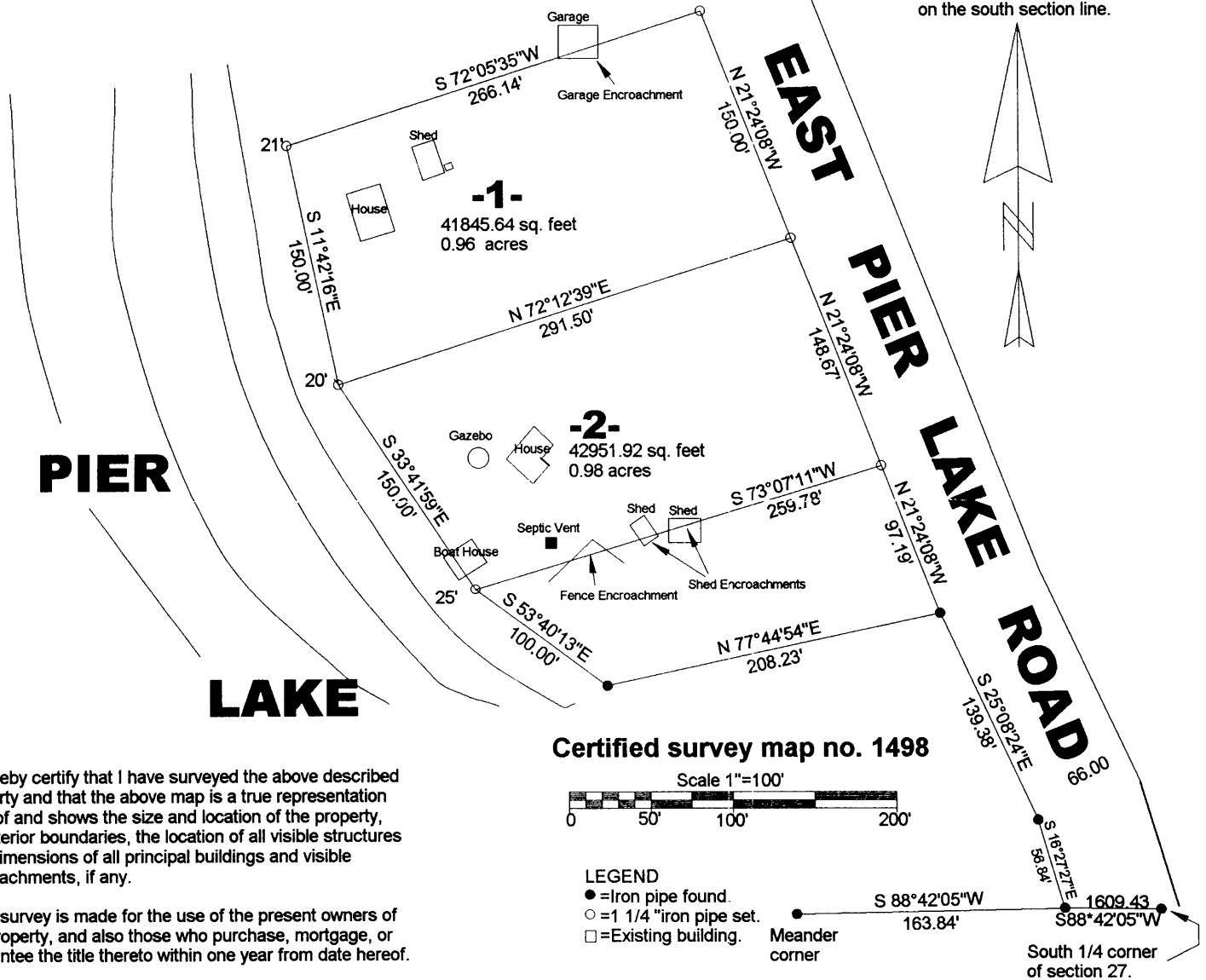
**Part of  
GOV'T LOT 1  
SECTION 27, T38N, R4E  
Town of Minocqua  
Oneida County, Wisconsin**



*David F. McMullen*  
Registered Land Surveyor: S-1340

Date: 5/9/98

Assumed North is based on the south section line.



I hereby certify that I have surveyed the above described property and that the above map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location of all visible structures and dimensions of all principal buildings and visible encroachments, if any.

This survey is made for the use of the present owners of the property, and also those who purchase, mortgage, or guarantee the title thereto within one year from date hereof.

Survey ordered by Mark Millen.

**Parcel -1-**

Commencing at the south 1/4 corner of section 27, thence S88°42'05"W, 1609.43 feet; thence N16°27'27"W, 56.84 feet; thence N25°08'24"W, 139.38 feet; thence N21°24'08"W, 245.86 feet to the place of beginning.

Thence continuing N21°24'08"W, 150.00 feet; thence S72°05'35"W, 266.14 feet; thence S11°42'16"E, 150.00 feet; thence N72°12'39"E, 291.50 feet to the place of beginning.

The above lateral lot lines extend to the lake including all reparation rights thereto.

Said parcel is subject to any easement, restriction or right of ways of record or of use with a perpetual easement for public utilities.

**PARCEL -2-**

Commencing at the south 1/4 corner of section 27, thence S88°42'05"W, 1609.43 feet; thence N16°27'27"W, 56.84 feet; thence N25°08'24"W, 139.38 feet; thence N21°24'08"W, 97.19 feet; to the place of beginning.

Thence continuing N21°24'08"W, 148.67 feet; thence S72°12'39"W, 291.50 feet; thence S33°41'59"E, 150.00 feet; thence N73°07'11"E, 259.78 feet to the place of beginning.

The above lateral lot lines extend to the lake including all reparation rights thereto.

Said parcel is subject to any easement, restriction or right of ways of record or of use with a perpetual easement for public utilities.

MAP # **L1561**

DATE FILED **JUN 22 1998**

BY *JB*

DESCRIPTION FILED

ONEIDA CO. SURVEYOR'S OFFICE