



Stock No. 26273

MAP # **L1797**

DATE FILED..... **JUN 8 2001**

BY..... *J.S.P.*

DESCRIPTION FILED.....

ONEIDA COUNTY SURVEYOR'S OFFICE

R.E.I. 4080 N. 20th AVE WAUSAU, WI 54401

PLAT OF SURVEY

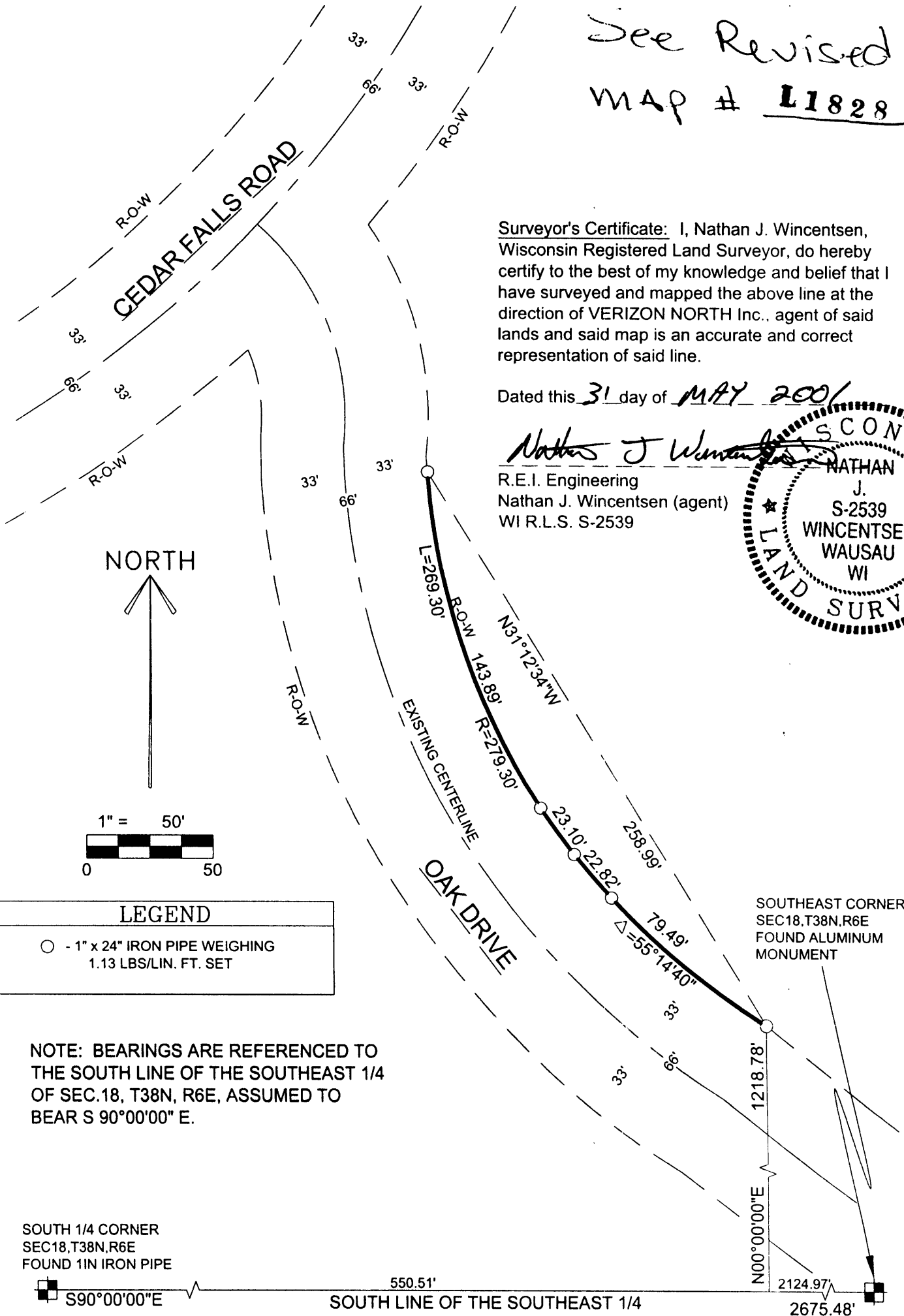
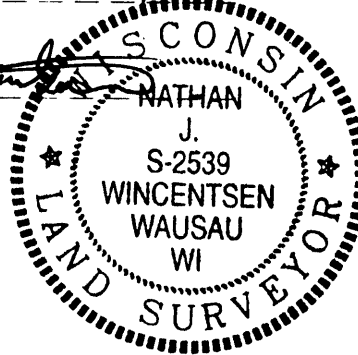
LEGAL DISCRIPTION AN EASTERLY RIGHT-OF-WAY LINE OF OAK DRIVE IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 6 EAST, TOWN OF HAZELHURST, ONEIDA COUNTY, WISCONSIN.

*See Revised
MAP # **L1828***

Surveyor's Certificate: I, Nathan J. Wincentsen, Wisconsin Registered Land Surveyor, do hereby certify to the best of my knowledge and belief that I have surveyed and mapped the above line at the direction of VERIZON NORTH Inc., agent of said lands and said map is an accurate and correct representation of said line.

Dated this 31 day of MAY 2001

Nathan J Wincentsen
R.E.I. Engineering
Nathan J. Wincentsen (agent)
WI R.L.S. S-2539



26273

26273

26273

| LEGEND | |
|--------|---|
| ○ | - 1" x 24" IRON PIPE WEIGHING 1.13 LBS/LIN. FT. SET |

NOTE: BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SEC.18, T38N, R6E, ASSUMED TO BEAR S 90°00'00" E.

SOUTH 1/4 CORNER SEC.18, T38N, R6E FOUND 1IN IRON PIPE

□ S90°00'00"E

550.51' SOUTH LINE OF THE SOUTHEAST 1/4

N00°00'00"E

2124.97' 2675.48'



LETTER OF TRANSMITTAL

4080 N. 20TH AVE / WAUSAU, WI 54401
 TEL: 715.675.9784 / FAX: 715.675.4060
 E-MAIL: mail@REIengineering.com

MAP # L1797
 DATE FILED
 BY
 DESCRIPTION
 ONEIDA CO. SURVEYOR'S OFFICE

TO: Mike Romprtl
P.O. Box 400
Rhineland, WI 54501

DATE: 06/01/01
 PROJECT: 2181
 LOCATION: Oneida County
 RE: _____

ATTENTION: Mike Romprtl

- We are sending you: Herewith Delivered by Hand Under Separate Cover
 Via _____ the following items:
 Plans Specifications Shop Drawings Samples
 Subcontract Change Order _____

| Copies | Date or No. | Description |
|--------|-------------|----------------|
| 1 | 2181 | Plat of Survey |
| | | |
| | | |
| | | |

- These are transmitted as indicated below:
 For Your Use Approved as Noted Return _____ Signed Documents
 For Approval Approved for Construction Submit _____ Copies for _____
 For Bids Due _____ Return for Corrections Resubmit _____ Copies for _____
 As Requested For Signature & Return
 For Review & Comment _____

Remarks: Mr. Romprtl, This is a copy of the map for the Verizon North company. If you have any questions please feel free to call.

IF ENCLOSURES ARE NOT AS INDICATED,
 PLEASE NOTIFY US AT ONCE.

SIGNED:
Luke Anderson
 PRINT NAME