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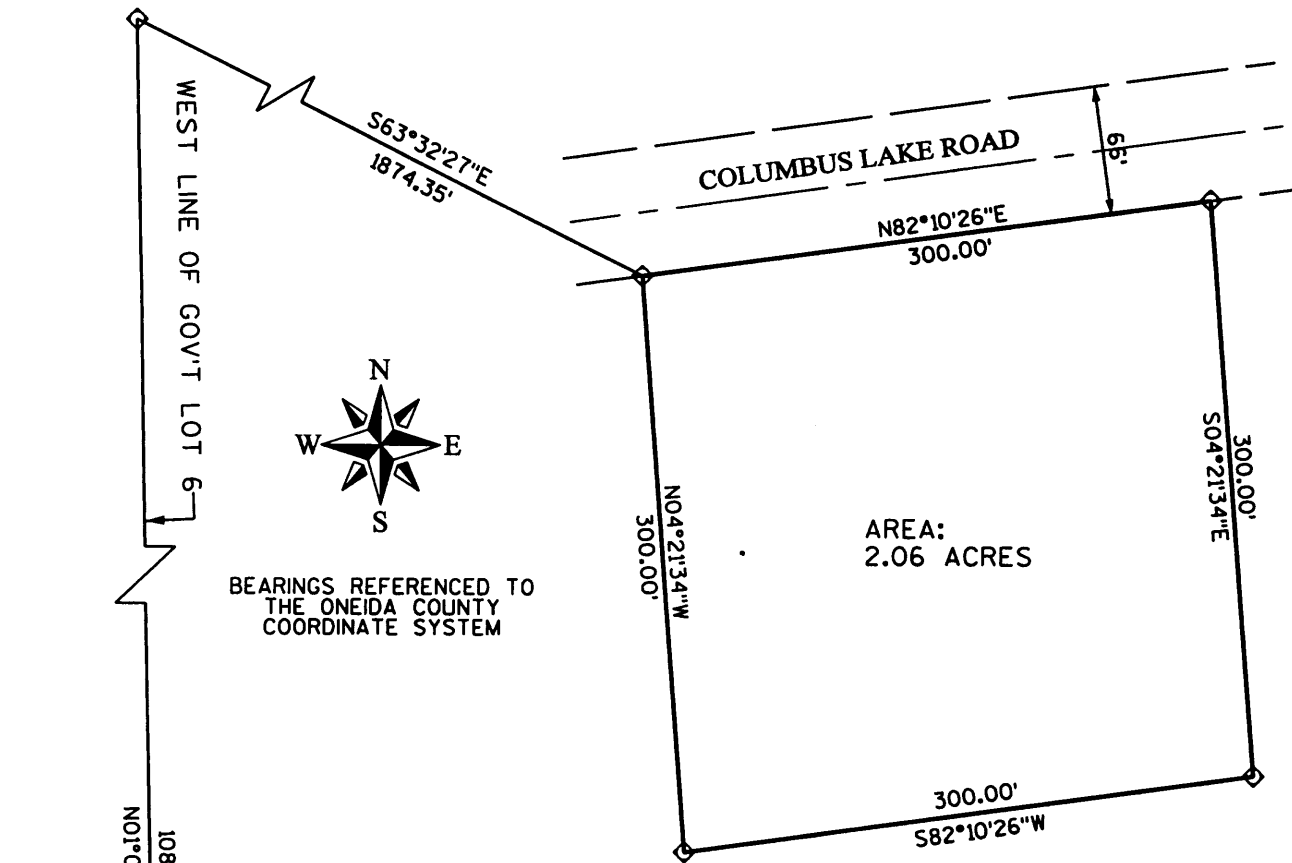
PROJECT * 980558	SCALE: 1"=100'	FILE * PLAT
FIELD BOOK * 95	DRAWN BY: SJO	SHEET * 1 OF 2
PAGES *	CHECKED BY: ECU	SIDE *
SURVEYOR: EUGENE C. UTTECH MSA PROFESSIONAL SERVICES, INC. 1835 NORTH STEVENS STREET RHINELANDER, WI 54501 (715) 362-3244		OWNER: MARK A. NITZEL & TERESA S. MAYFIELD NITZEL
		1835 N. Stevens St. Rhineland, WI 54501 715-362-3244 1-800-844-7854 Fax: 715-362-4116 © MSA PROFESSIONAL SERVICES

MAP # L2012
 DATE FILED JUL 20 2004
 BY *MD*
 DESCRIPTION FILED
 ONEIDA CO. SURVEYOR'S OFFICE

PLAT OF SURVEY

A PARCEL OF LAND BEING PART OF THE NE 1/4 OF THE SW 1/4,
 SECTION 32, TOWNSHIP 39 NORTH, RANGE 10 EAST,
 TOWN OF SUGAR CAMP, ONEIDA COUNTY, WISCONSIN

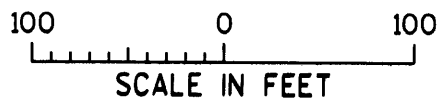
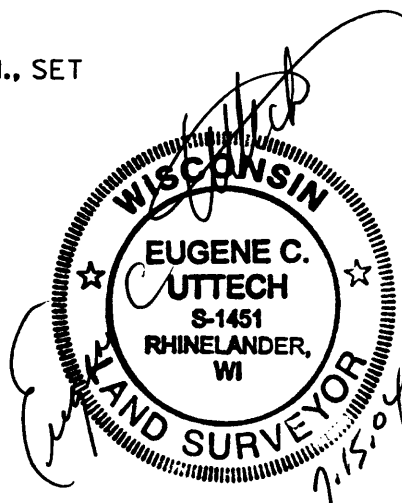
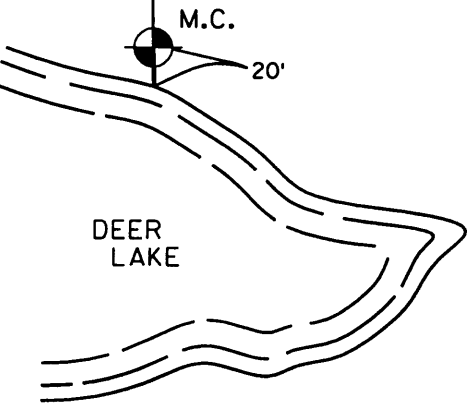
W 1/4 COR.
SEC. 32-39-10



BEARINGS REFERENCED TO
 THE ONEIDA COUNTY
 COORDINATE SYSTEM

AREA:
2.06 ACRES

- ◊ 1" IRON PIPE, FOUND
- ⊙ 4" CAST. ALUM. MON., SET



I, EUGENE C. UTTECH, REGISTERED
 LAND SURVEYOR OF THE STATE OF
 WISCONSIN DO HEREBY CERTIFY
 THIS IS TRUE AND CORRECT TO THE
 BEST OF MY KNOWLEDGE AND BELIEF.

L2012

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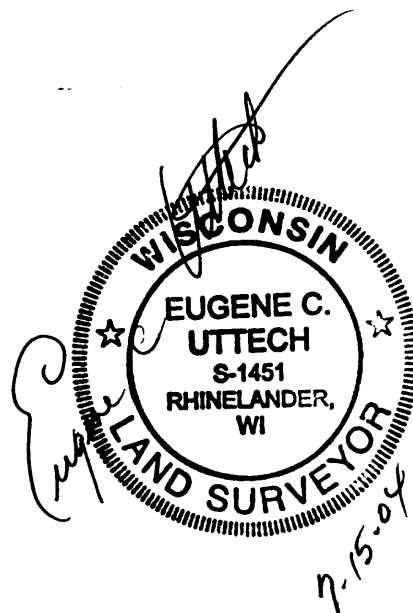
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A parcel of land being part of the Northeast ¼ of the Southwest ¼, of Section 32, Township 39 North, Range 10 East, Town of Sugar Camp, Oneida County, Wisconsin being more particularly described as follows:

Commencing at a found 1" iron pipe also being the West ¼ corner of said Section 32; thence S. 63°32'27"E., a distance of 1874.35 feet to a found 1" iron pipe on the southerly right-of-way line of Columbus Lake Road, and being the point of beginning of parcel to be described; thence continuing along said Southerly right-of-way line N.82°10'26"E., a distance of 300.00 feet to a found 1" iron pipe, thence S.04°21'34"E., a distance of 300.00 feet to a found 1" iron pipe, thence S.82°10'26"W., a distance of 300.00 feet to found 1" iron pipe, thence N.04°21'34"W., a distance of 300.00 feet to the point of beginning.

Said parcel contains 2.06 acres, more or less. The above bearings are referenced to assumed N.01°02'50"W. along West line of Government Lot 6 of said Section 32.

MAP #	L2012
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PROJECT #980558
SHEET 2 OF 2

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