SURVEY LANDMARK PRESERVATION RECORD

It is the primary purpose of this record to preserve the location of any survey landmark subject to disturbance, removal or to be rendered inaccessible, as provided by Section 59.74(2), Perpetuation of Landmarks, Wisconsin Revised Statutes.

County:

Town:

Section: Township:

ship:

Range:

ONEIDA | MINOCQUA

22

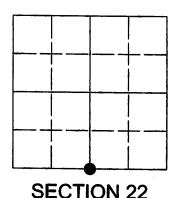
T39N

R4E

Described survey landmark found or reset and origin if known, such as being a 1/16 corner, called for in a deed or shown on a record land survey map or plat; also note location by Gov't. Lot, 1/4-1/4 section or other PLSS sudivisional tract.

The South Quarter Corner of Section 22, being the corner common to Sections 22 & 27, marked by a capped 2.4" OD aluminum monument, found in place.

Show approximate location of survey landmark on this Section diagram:



3904220020

Plan view of survey landmark location with bearing and distance ties to a minimum of four(4) described witness or reference monuments of concrete, natural stone, metal, live bearing trees or equivalent material and/or by described GPS method and precession.

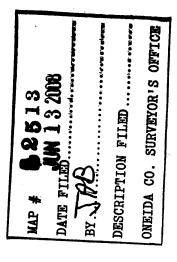
COORDINATES

North: 241156.0992 East: 120608.3549

Control Station: Minocqua C GPS - #207S

Latitude: 45° 50' 47.80260" N Longitude: 89° 58' 25.18535" W

Datum: NAD 83 (1991) Method: RTK (direct)



Seal:



PROFESSIONAL LAND SURVEYOR CERTIFICATE:

This survey landmark is being referenced for the express purpose of location preservation and is not intended as an attestment of the legal significance and/or positional accuracy thereof.

Therefore, this survey landmark location should be further evaluated and verified for any future land surveying or related usage purposes.

I, James D. Rein, Registered Land Surveyor No. S-1234, hereby certify that I am duly licensed in the State of Wisconsin; that the location of this survey landmark was referenced by the or under my direct supervision and/or control; and that the information shown is true and correct to the best of my knowledge and belief.

Signed:

Date: 6/10/6

W.S.I.: 08-47preservation

L2518