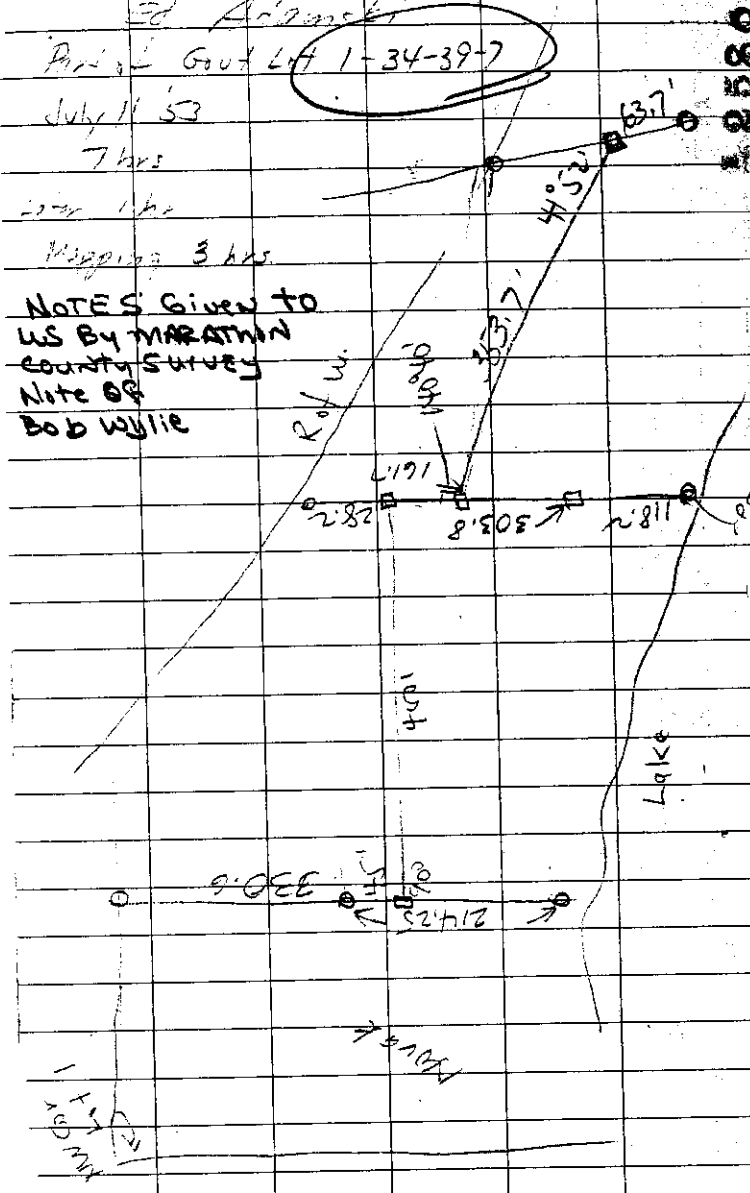
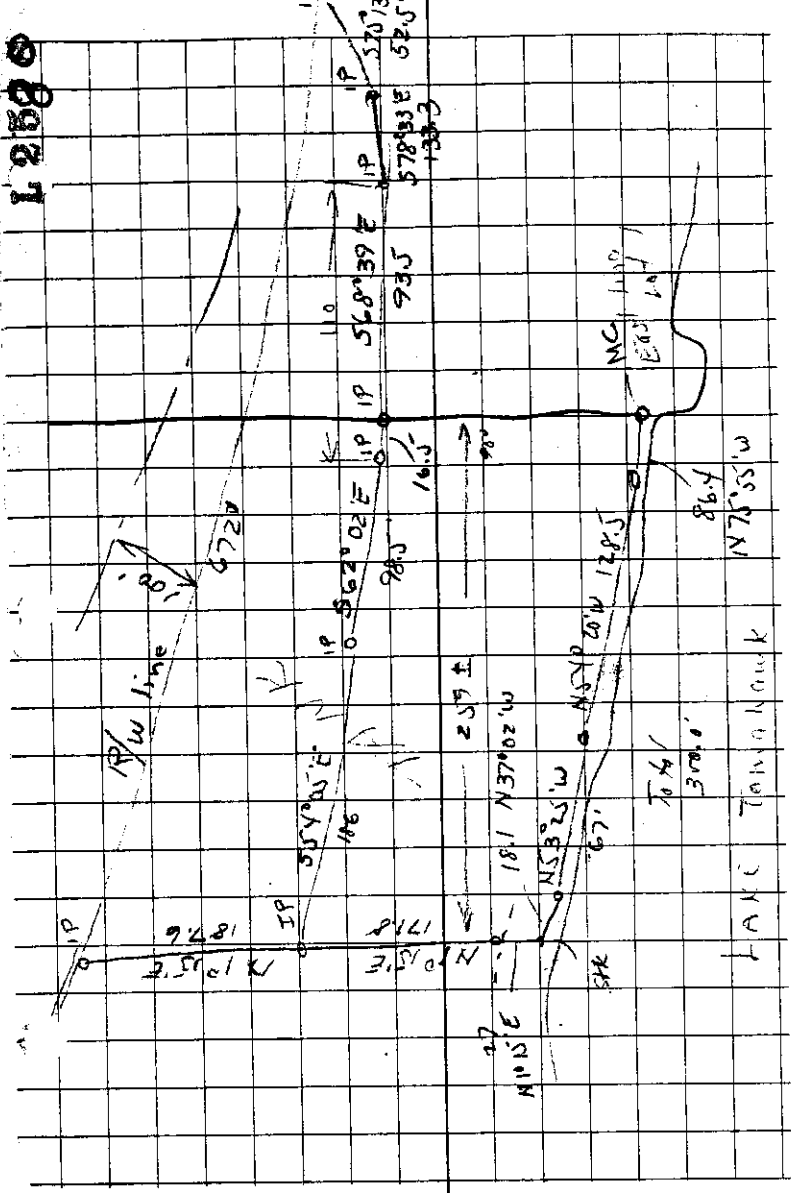


L 2580



Ed Adamski
 Part of Govt Lot 1-34-39-7
 July 11 '53
 7 hrs
 Mapping 3 hrs

NOTES Given to
 US BY MARATHON
 COUNTY SURVEY
 Note of
 Bob Willie

MAP # **L 2580**
 DATE FILED **04/08/2009**
 BY **JPB**
 DESCRIP
 ONEIDA CO. SURVEYOR'S OFFICE

L 2580