

RECEIVED & FILED # **L319**
Chitka County Surveyor's C
Date **FEB. 14 1986**
By *M.J.H.*
CCS Area #

NE 1/4 - NE 1/4
SECTION 24,
T. 57 N., R. 7 E.

52.7

68.0

*Part of
County*

6187

