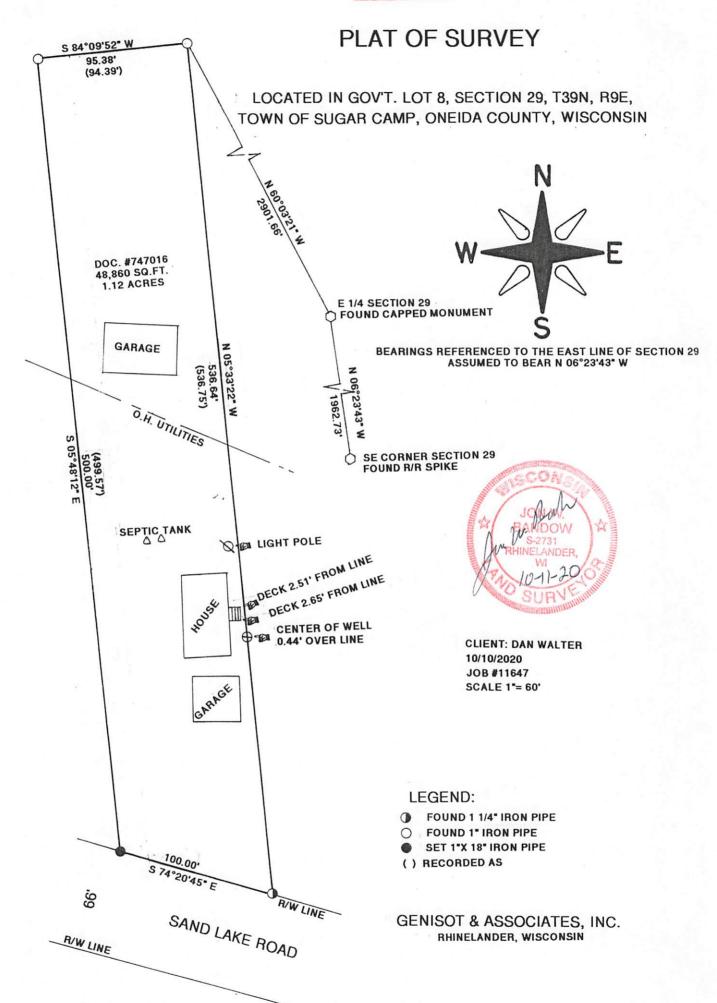
MAP # L3310

DATE FILED 9-30-22

BY CH

DESCRIPTION FILED

ONEIDA CO. SURVEYOR'S OFFICE



I JON W. BANDOW HEREBY CERTIFY THAT I HAVE SURVEYED THIS PARCEL OF LAND UNDER THE DIRECTION OF DAN WALTER AND THAT THIS MAP IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT I HAVE PROVIDED A DESCRIPTION OF THE PARCEL ON A SEPARATE SHEET, AND THAT I HAVE COMPLIED WITH AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE.