

L3431

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Lot 1 of CSM No. 1543
Being in Government Lot 6
SECTION 14, TOWNSHIP 39 NORTH, RANGE 6 EAST
Town of Minocqua, Oneida County, Wisconsin

NOTES

- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
- 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
- 3) FLAGGED PARCEL LINES WITH SURVEYOR'S RIBBON ARE ONLY A REPRESENTATION OF THE PROPERTY LINE AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.
- 4) SURVEY PERFORMED TO FLAG / MARK THE PROPERTY LINES ONLY, THEREFORE EXISTING STRUCTURES, DRIVEWAYS, ETC. WERE NOT LOCATED OR SHOWN.
- 5) THE ORDINARY HIGH WATER MARK (OHWM) SHOWN HEREON IS FOR REFERENCE ONLY AND IS APPROXIMATE. ANY LAND BELOW THE OHWM OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.
- 6) WISCONSIN PUBLIC SERVICE COMPANY MAY HAVE "PRESCRIPTIVE RIGHTS" UNDER THE LAWS OF THE STATE OF WISCONSIN TO ACCESS, INSTALL AND MAINTAIN THEIR LINES EVEN WITHOUT A RECORDED EASEMENT.

Scale: 1" = 50'



RECEIVED & FILED # L3431

On date County Surveyor's Office

Date 12-16-2025

By CH

OCS Area #

ASSUMED NORTH
Based on the westerly line of lot 1
which bears South 36° 37' 26" East

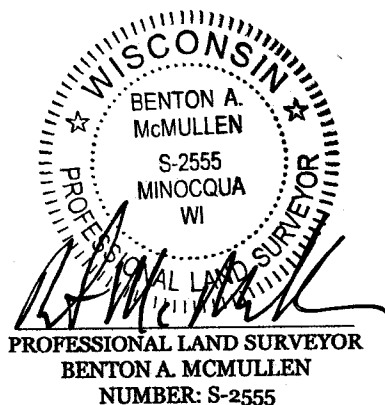
ASSUMED NORTH

Based on the westerly line of lot 1
which bears South 36° 37' 26" East

SURVEYOR'S CERTIFICATE

I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.

This survey was performed under the order of: Chad Marquardt - Everest Builders



FIELD SURVEY WORK
COMPLETED ON THE 6th
DAY OF May, 2025

MCMULLEN & ASSOCIATES, INCORPORATED

"Your true north surveyors and soil testers"
PO BOX 51, MINOCQUA, WISCONSIN 54548
TELEPHONE (715) 356-3011

DRAFTED BY: Benton A. McMullen

DATE: May 13, 2025

SCALE: 1" = 50'

JOB NO: 225023

SHEET 1 OF 1 SHEETS

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