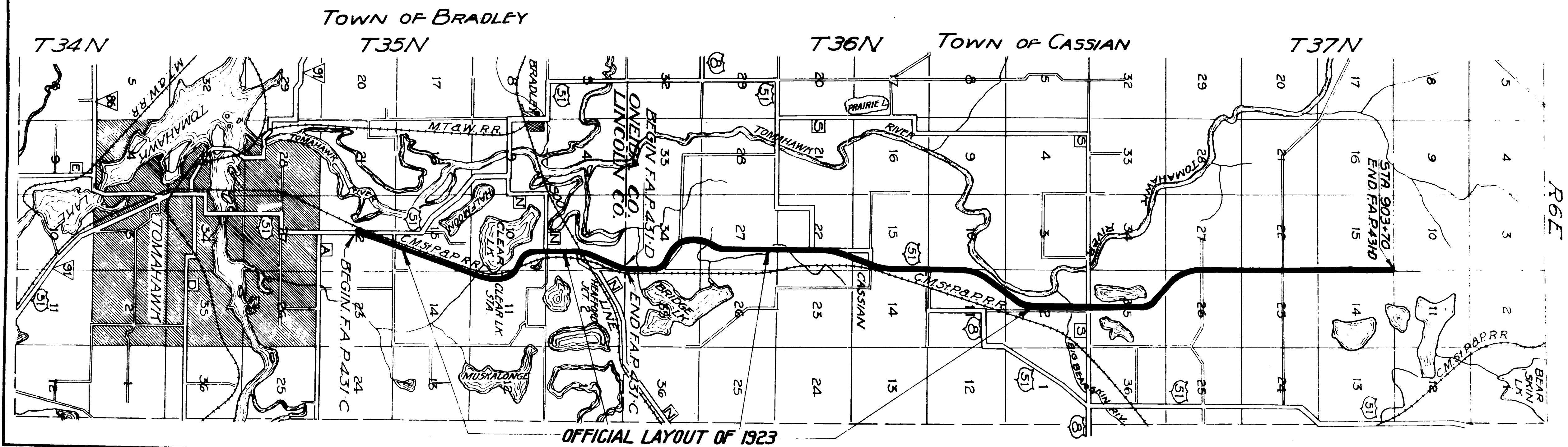


| NO.                        | OWNER                                                                                                                                | ADDRESS                                                                       | ACRES | DESCRIPTION                                                                                                                       | MORTGAGEE                     | ADDRESS <sup>1</sup> | REMARKS                                                                                                 | AMOUNT PAID |       |       |       |      | REMARKS |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|---------------------------------------------------------------------------------------------------------|-------------|-------|-------|-------|------|---------|--|
|                            |                                                                                                                                      |                                                                               |       |                                                                                                                                   |                               |                      |                                                                                                         | R/W         | FENCE | BLDG. | TOTAL | PAID |         |  |
| 1                          | JOHN B. GINTOWT & JOSEPHINE M. (Wife)                                                                                                |                                                                               | 1.87  | S 1/4 S 1/4 SEC 34 T 36N R 6E                                                                                                     |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 2                          | EMMA PETERSON                                                                                                                        | LINCOLN CO.                                                                   | 0.15  | N 1/4 S 1/4 SEC 34 " " "                                                                                                          | BRADLEY BANK                  | BRADLEY, WIS.        |                                                                                                         |             |       |       |       |      |         |  |
| 3                          | ADDIE C. GARNER                                                                                                                      | ONEIDA CO                                                                     | 5.87  | NE 1/4 SEC 34 " " "                                                                                                               | MISS DORA OLSON               | BRADLEY, WIS.        |                                                                                                         |             |       |       |       |      |         |  |
| 4                          | ADDIE C. GARNER                                                                                                                      | "                                                                             | 5.27  | SE 1/4 NE 1/4 " " "                                                                                                               | MISS DORA OLSON               | BRADLEY, WIS.        |                                                                                                         |             |       |       |       |      |         |  |
| 5                          | "                                                                                                                                    | "                                                                             | 4.90  | SW 1/4 NE 1/4 " " "                                                                                                               | "                             | "                    |                                                                                                         |             |       |       |       |      |         |  |
| 6                          | ISLAND FRUIT FARM                                                                                                                    | HEAFFORD JCT., WIS.                                                           | 6.43  | NW 1/4 NE 1/4 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 7                          | H. J. REYNOLDS & JENNIE (Wife)                                                                                                       | "                                                                             | 6.67  | SW 1/4 SEC 27 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 8                          | LENA FREIBERG                                                                                                                        | LINCOLN CO                                                                    | 4.35  | NW 1/4 SEC 27 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 9                          | JOHN WOODRUE JOHNSON & LEDA MAY (Wife)                                                                                               | "                                                                             | 0.60  | NE 1/4 SEC 27 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 10                         | "                                                                                                                                    | "                                                                             | 2.17  | SE 1/4 NE 1/4 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 11                         | TOMAHAWK KRAFT PAPER CO.                                                                                                             | LINCOLN CO                                                                    | 2.11  | NE 1/4 NE 1/4 " " "                                                                                                               |                               |                      | FOREST CROP LAND                                                                                        |             |       |       |       |      |         |  |
| 12                         | LENA FREIBERG                                                                                                                        | "                                                                             | 2.17  | SW 1/4 NE 1/4 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 13                         | TRUSTEES PINWOOD SCH. FOREST COUNCIL                                                                                                 | ONEIDA CO                                                                     | 2.11  | NW 1/4 NE 1/4 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 14                         | ARTHUR G. WHITE & LAURA MARY (Wife)                                                                                                  |                                                                               | 2.04  | SE 1/4 SEC 22 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 15                         | "                                                                                                                                    | "                                                                             | 2.05  | NE 1/4 SEC 22 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 16                         | ALFRED B. WHITE                                                                                                                      | ONEIDA CO                                                                     | 0.82  | SE 1/4 NE 1/4 " " "                                                                                                               | FEDERAL LAND BANK of ST. PAUL | ST. PAUL, MINN.      | GAS STA. ENCROACHMENT                                                                                   |             |       |       |       |      |         |  |
| 17                         | FEDERAL LAND BANK of ST. PAUL                                                                                                        | ST. PAUL, MINN.                                                               | 3.02  | NE 1/4 NE 1/4 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 18                         | ANDREW TRESNESS                                                                                                                      | ONEIDA CO                                                                     | 2.04  | SW 1/4 SEC 22 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 19                         | FLORA CRONAN KIBLER                                                                                                                  | "                                                                             | 2.05  | NW 1/4 SEC 22 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 20                         | ALFRED B. WHITE                                                                                                                      | "                                                                             | 2.04  | SW 1/4 NE 1/4 " " "                                                                                                               | FEDERAL LAND BANK of ST. PAUL | ST. PAUL, MINN.      |                                                                                                         |             |       |       |       |      |         |  |
| 21                         | OLAF E. OLSON                                                                                                                        | "                                                                             | 0.82  | NW 1/4 NE 1/4 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 22                         | JENNIE P. FREDERICK                                                                                                                  | ONEIDA CO                                                                     | 5.72  | SE 1/4 SEC 15 " " "                                                                                                               | FEDERAL LAND BANK of ST. PAUL | ST. PAUL, MINN.      |                                                                                                         |             |       |       |       |      |         |  |
| 23                         | ANDREW & THEODORE DEBOER (Single Men)                                                                                                | "                                                                             | 2.44  | NE 1/4 SEC 15 " " "                                                                                                               | J. P. JENSON                  | ONEIDA CO            |                                                                                                         |             |       |       |       |      |         |  |
| 24                         | EDWARD ZIERT & MARTHA (Wife)                                                                                                         | RACINE, WIS.                                                                  | 2.26  | SE 1/4 NE 1/4 " " "                                                                                                               | JACOB LAGON & ROSA (Wife)     | "                    |                                                                                                         |             |       |       |       |      |         |  |
| 25                         | "                                                                                                                                    | "                                                                             | 1.79  | NE 1/4 NE 1/4 " " "                                                                                                               | "                             | "                    |                                                                                                         |             |       |       |       |      |         |  |
| 26                         | ANDREW & THEODORE DEBOER (Single Men)                                                                                                | ONEIDA CO                                                                     | 0.63  | NW 1/4 SW 1/4 SEC 14 " " "                                                                                                        | J. P. JENSON                  | ONEIDA CO            |                                                                                                         |             |       |       |       |      |         |  |
| 27                         | JAMES P. SORENSON (Single)                                                                                                           | "                                                                             | 0.91  | SW 1/4 NW 1/4 " " "                                                                                                               | ROSE O. SORENSON              | TOMAH, WIS.          |                                                                                                         |             |       |       |       |      |         |  |
| 28                         | "                                                                                                                                    | "                                                                             | 0.72  | NW 1/4 NW 1/4 " " "                                                                                                               | "                             | "                    |                                                                                                         |             |       |       |       |      |         |  |
| 29                         | CELIA E. MARSH, MYRA B. LUCE & CORAL TRESNESS                                                                                        | "                                                                             | 2.44  | SE 1/4 SEC 10 " " "                                                                                                               | HELEN THOMPSON                | LINCOLN CO           |                                                                                                         |             |       |       |       |      |         |  |
| 30                         | "                                                                                                                                    | "                                                                             | 1.14  | GOV'T LOT 10 " " "                                                                                                                | "                             | "                    |                                                                                                         |             |       |       |       |      |         |  |
| 31                         | SCHOOL BOARD - TOWN of CASSIAN                                                                                                       | CASSIAN, WIS.                                                                 | 0.27  | Re-LOC. 11 ARDS N.E.S. by 14 ARDS E.P.W. IN SW 1/4 SEC 11 T 36N R 6E                                                              |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 32                         | IRA E. SMITH                                                                                                                         | ONEIDA CO                                                                     | 2.17  | SW 1/4 SEC 11 T 36N R 6E                                                                                                          |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 33                         | "                                                                                                                                    | "                                                                             | 3.79  | NW 1/4 SW 1/4 " " "                                                                                                               |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 34                         | CHRIS SCHROEDER & SON CO.                                                                                                            | MILWAUKEE, WIS.                                                               | 10.05 | GOV' LOT 3 " " "                                                                                                                  |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 35                         | "                                                                                                                                    | "                                                                             | 5.18  | GOV' LOT 2 " " "                                                                                                                  |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 36                         | CHRIS SCHROEDER & SON CO                                                                                                             | "                                                                             | 6.14  | GOV' LOT 4 SEC 2 " " "                                                                                                            |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 37                         | "                                                                                                                                    | "                                                                             | 6.17  | GOV' LOT 3 " " "                                                                                                                  |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 38                         | THE TRI-COUNTY LAND CO                                                                                                               | "                                                                             | 6.03  | GOV' LOT 2 " " "                                                                                                                  |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 39                         | BESSIE B. BADGLEY<br>CHAS. I. BRIGHAM & MARY R. BRIGHAM<br>KATHRINE B. FOX<br>GERTRUDE W. CUSHING<br>HORACE A. JUPHAM & WM. E. BLACK | DENVER, COLORADO<br>BLUEMOUNDS, WIS.<br>MADISON, WIS.<br>MILWAUKEE, WIS.<br>" | 8.88  | NE 1/4 NW 1/4 " " "                                                                                                               |                               |                      | (UPHAM, BLACK, RUSSELL & RICHARDSON MILWAUKEE ATTYS TRUSTEES of the TRUST under the WILL of SARAH WELLS |             |       |       |       |      |         |  |
| 40                         | SAME OWNER AS PARCEL NO. 39                                                                                                          |                                                                               | 6.12  | GOV' LOT 6 SEC 35 T 37N R 6E<br>Re-LOC. BEG. at SWC of GOV' LOT 7 SEC 35 T 37N R 6E RUN 6 E 250 FT. N 340 FT. W 250 FT. S 340 FT. |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| 41                         | CLARENCE W. HARTMAN & CORA (Wife)                                                                                                    | ONEIDA CO                                                                     |       | GOV' LOT 7 SEC 35 (1/4 41) T 37N R 6E                                                                                             | FEDERAL LAND BANK of ST. PAUL | ST. PAUL, MINN.      |                                                                                                         |             |       |       |       |      |         |  |
| 42                         | L. L. JENSON or LEWIS L. JENSON (Single)                                                                                             | ONEIDA CO                                                                     | 6.22  | GOV' LOT 8 " T 37N R 6E                                                                                                           | "                             | "                    |                                                                                                         |             |       |       |       |      |         |  |
| 43                         | "                                                                                                                                    | "                                                                             | 5.94  | GOV' LOT 1 " " "                                                                                                                  | "                             | "                    |                                                                                                         |             |       |       |       |      |         |  |
| 44                         | L. L. JENSEN (Single)                                                                                                                | CASSIAN, WIS.                                                                 | 6.95  |                                                                                                                                   |                               |                      |                                                                                                         |             |       |       |       |      |         |  |
| OWNERSHIPS CONTINUED SHEET |                                                                                                                                      |                                                                               |       |                                                                                                                                   |                               |                      |                                                                                                         |             |       |       |       |      |         |  |

|                       |       |           |           |              |
|-----------------------|-------|-----------|-----------|--------------|
| FED. ROAD DIST. NO.   | STATE | PROJ. NO. | SHEET NO. | TOTAL SHEETS |
| 4                     | WIS.  | 431D      | 4         | 186          |
| DIVISION JOB NO. 7895 |       |           |           |              |



LOCATION SKETCH

11-7-89 N.C.

PLAT OF RIGHT OF WAY REQUIRED  
FED. AID PROJECT NO. 431-D  
HEAFFORD JCT. - HAZELHURST ROAD  
U.S. NO. 51 ONEIDA COUNTY  
SCALE = 1 MILE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 431-D              | 5         | 186          |

DIVISION JOB NO. 7895

34 ONEIDA CO.  
3 LINCOLN CO.

LAKE NOKOMIS

TOWN OF CASSIAN

PRESENT U.S. 51

1/2 CAR WOOD POST  
TOWN ROAD

460+33.9  
D-2°15' RIGHT

JACK & NORWAY  
PINES TO 12"

SPRUCE & PINES TO 10"  
THICK ALDER BRUSH

460 465 470  
N. 0° 07' E

SPRUCE & BALSAM TO 6"  
THICK ALDER BRUSH

14

22 23  
27 26

460+05 - 1/2 LINE

27 34  
T 36 N



200' R.O.W.

200' R.O.W.

TOWN ROAD

G.M. ST. P. & P. R.R.

0.89 ACRES DECLARED EXCESS PROPERTY BY THE DIVISION OF HIGHWAYS  
AND TRANSPORTATION SERVICES MARCH 26, 1987. SOLD AT PRIVATE SALE TO  
ARNOLD TRUCKING INC BY Q.C.D. MARCH 25, 1987

LAKE NOKOMIS

11-7-89

PLAT OF RIGHT OF WAY REQUIRED  
FED. AID PROJECT NO 431-D  
HEAFFORD JCT. HAZELHURST ROAD  
U.S.H.NO.51 ONEIDA COUNTY

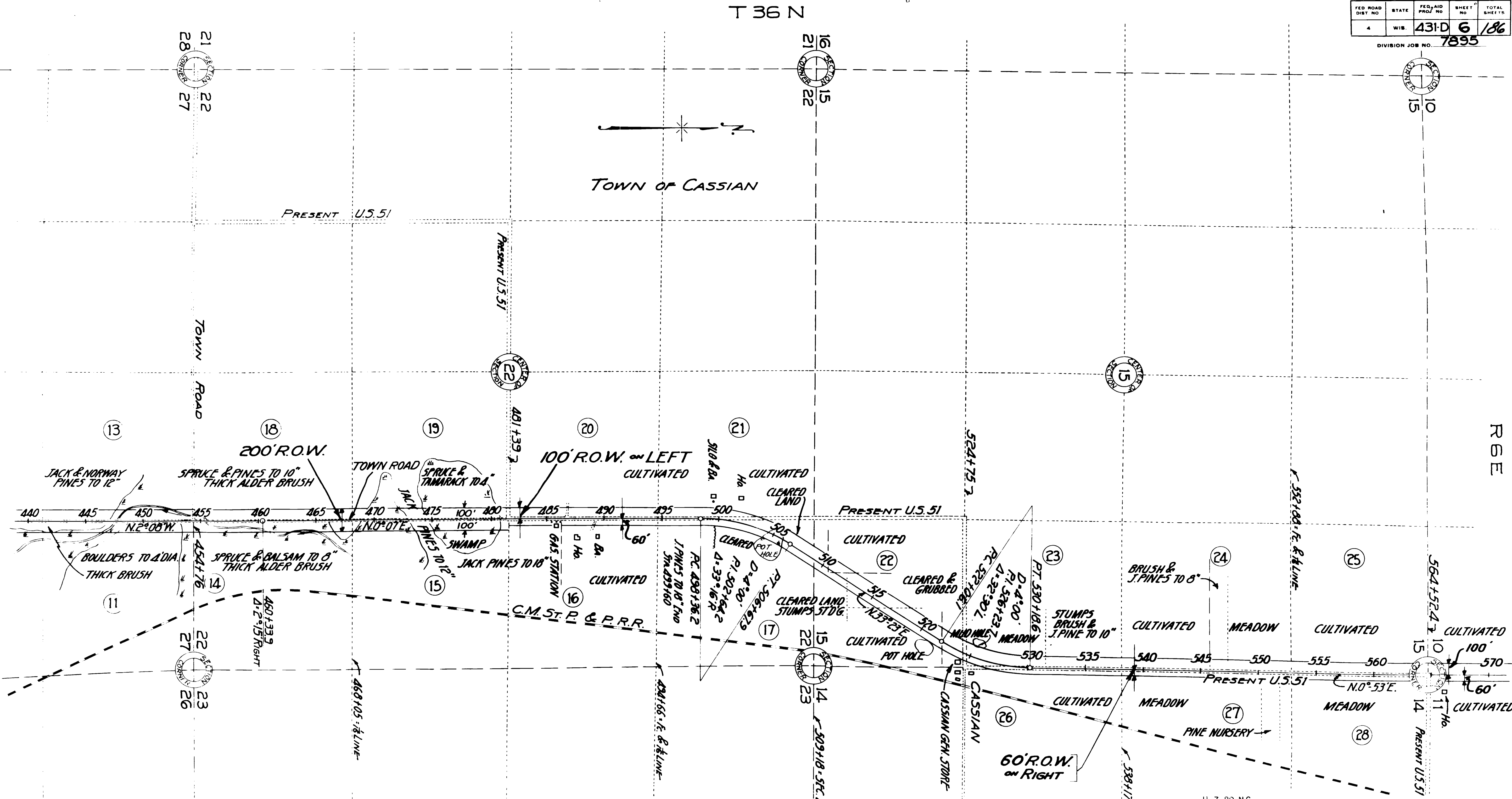
SCALE  
= 400 FT.



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 431-D              | 6         | 186          |

DIVISION JOB NO. 7895

TOWN OF CASSIAN

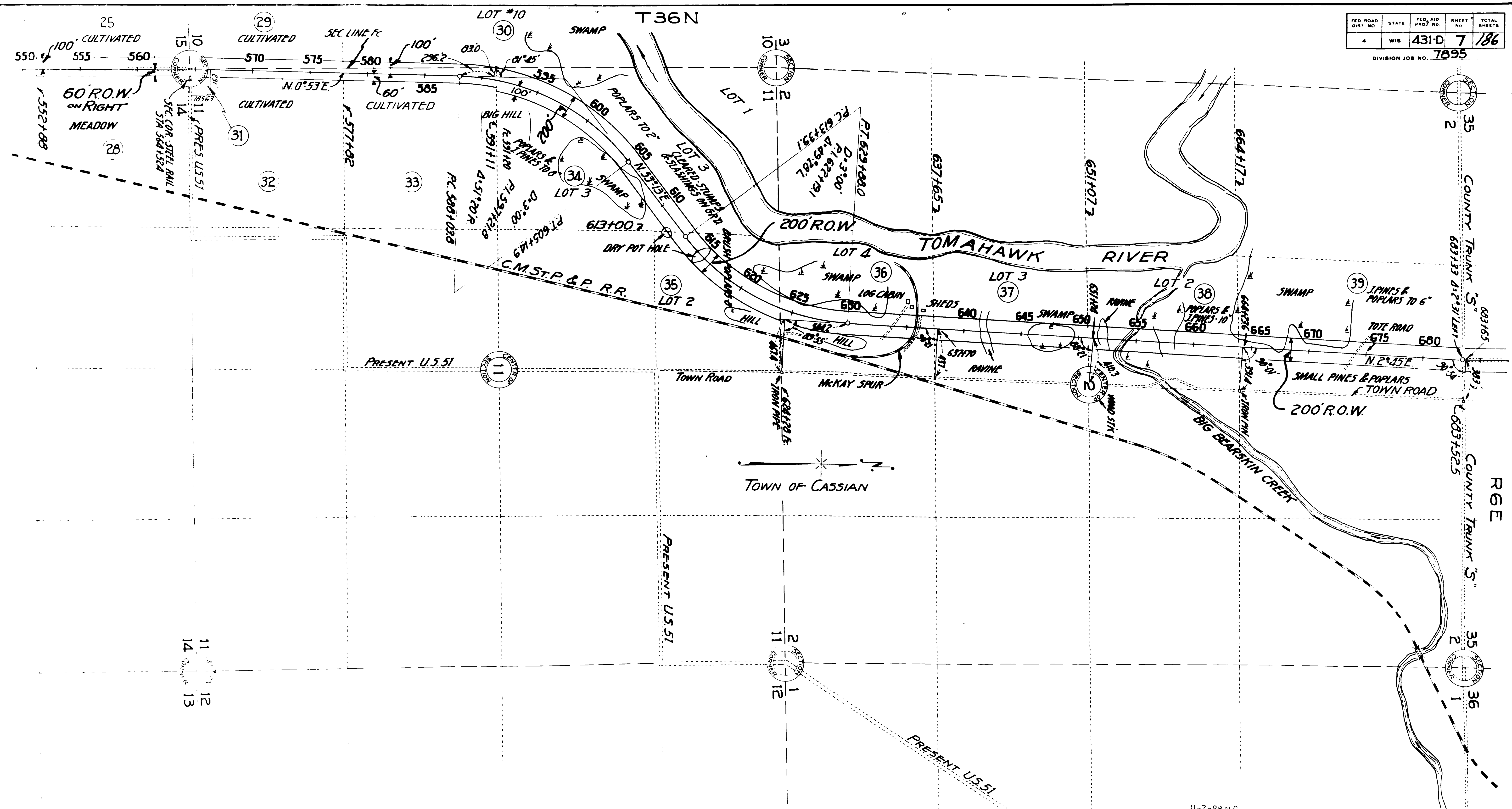


PLAT OF RIGHT OF WAY REQUIRED  
 FED. AID PROJECT NO. 431-D  
 HEAFFORD JCT. - HAZELHURST ROAD  
 U.S.H. NO. 51 ONEIDA COUNTY  
 SCALE  
 = 400 FT.



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 431-D              | 7         | 186          |

DIVISION JOB NO. 7895



PLAT OF RIGHT OF WAY REQUIRED  
 FED. AID PROJECT NO. 431-D  
 HEAFFORD JCT. - HAZELHURST ROAD  
 U.S.H. NO. 51 ONEIDA COUNTY

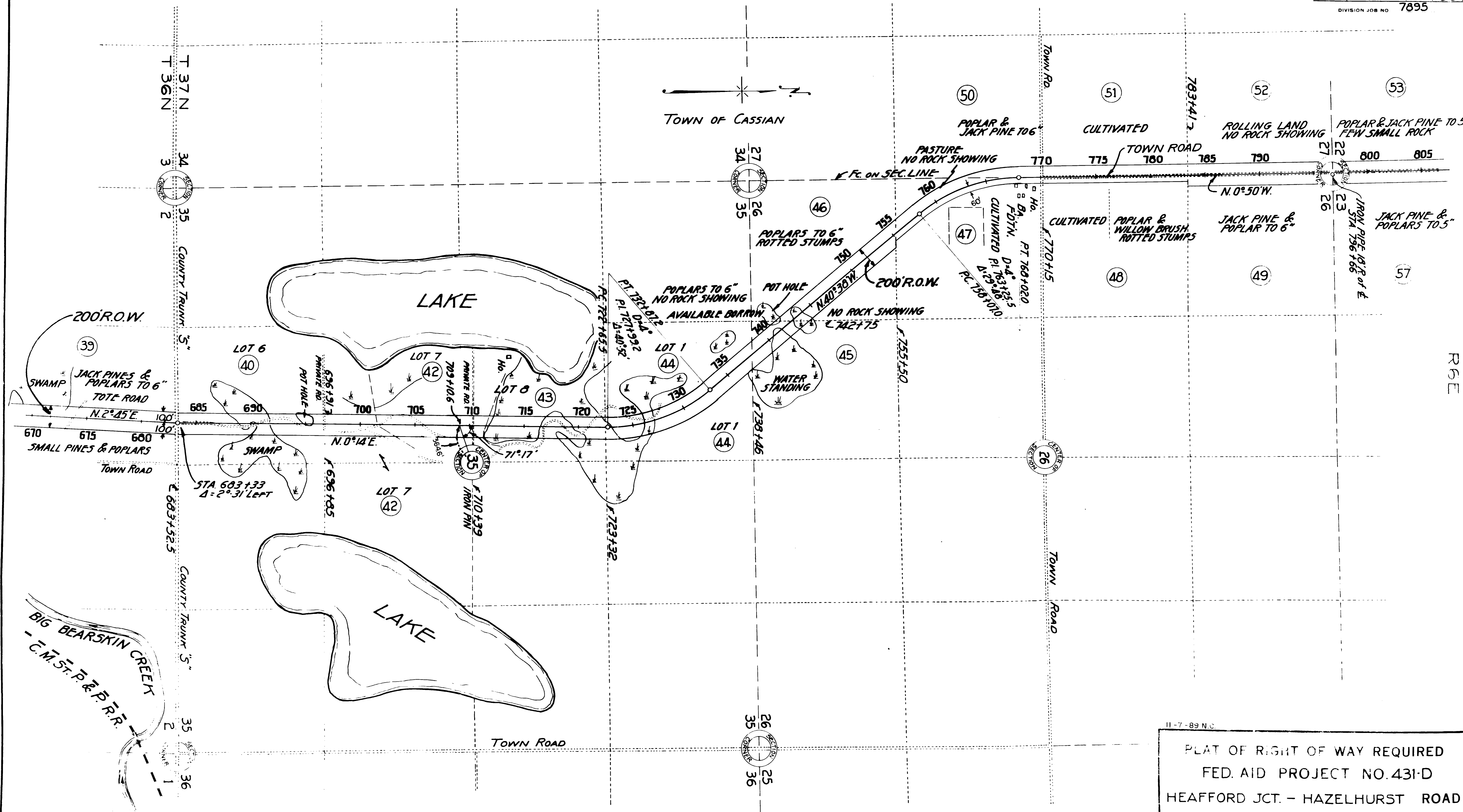
SCALE  
 = 400 FT.



T 37N

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-----------|--------------|
| 4                   | WIS.  | 431-D              | 8         | 186          |

DIVISION JOB NO. 7895



11-7-89 N.C.

PLAT OF RIGHT OF WAY REQUIRED  
FED. AID PROJECT NO. 431-D  
HEAFFORD JCT. - HAZELHURST ROAD  
U.S.H. NO. 51 ONEIDA COUNTY

SCALE  
= 400 FT.



