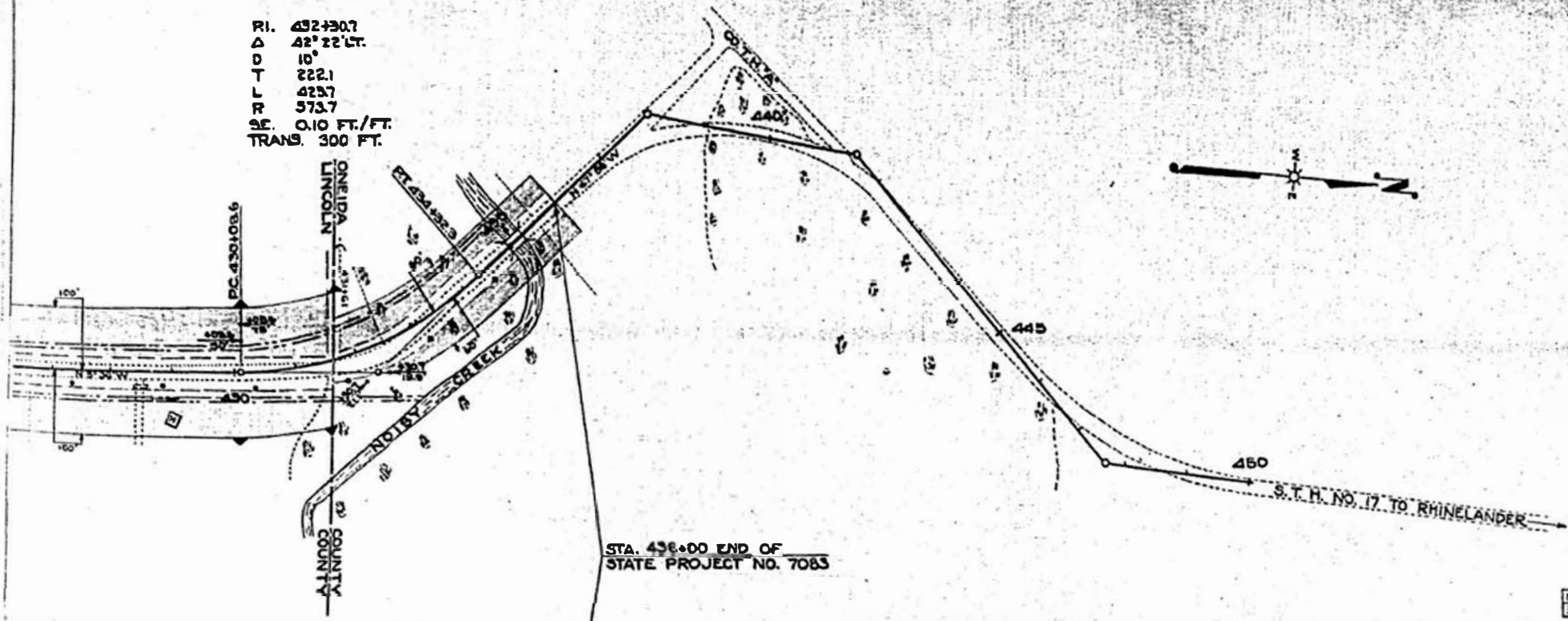


RI. 432+30.7  
 Δ 42° 22' LT.  
 D 10'  
 T 222.1  
 L 423.7  
 R 573.7  
 SF. 0.10 FT./FT.  
 TRANS. 300 FT.



| BENCH     |                      |
|-----------|----------------------|
| NO. STA.  | DESCRIP.             |
| 37 434+97 | 'X' ON CONC. ABUTMEN |

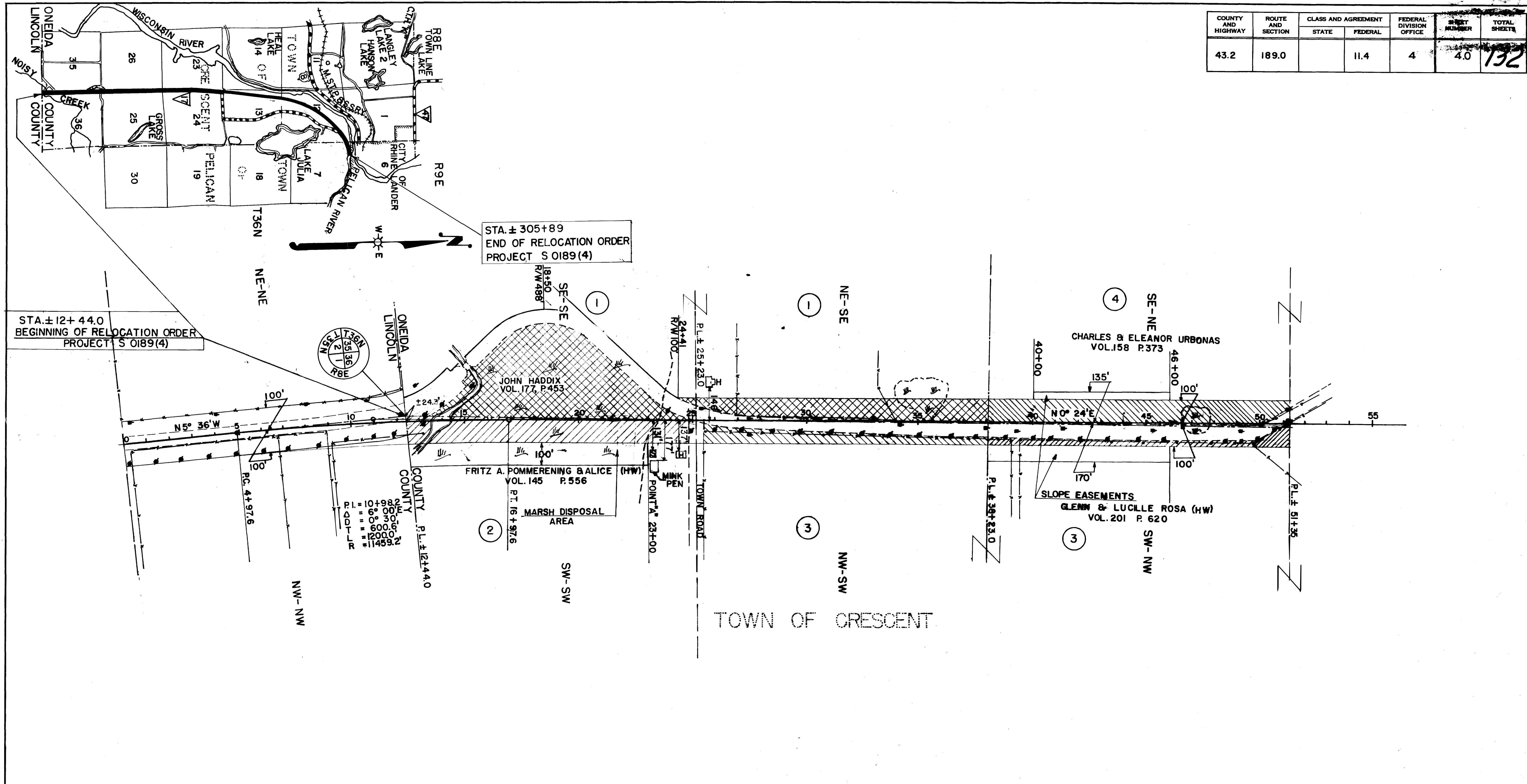
NET LENGTH OF CENTERLINE STA. 430+00 TO 436+00 6000 FT.



435+111 BRIDGE IN PLACE  
 25' SPAN - 22' 9" RDWY - CONC. DECK GIRDER  
 GOOD CONDITION TO REMAIN

194  
 D.J. # 7083

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 43.2               | 189.0             |                     | 11.4    | 4                       | 4.0          | 132          |



ACQUIRE FEE TITLE EXCEPT AS OTHERWISE NOTED

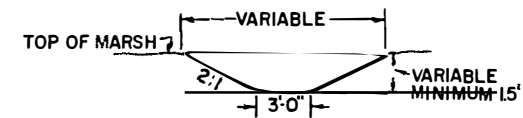
| PAR. NO. | OWNER                             | ADDRESS                        | MORTGAGEE | OTHER INTEREST REQUIRED | DESCRIPTION                   | ACRES |        | REQUIRED |       | PAR. NO. | ALSO SHEET |
|----------|-----------------------------------|--------------------------------|-----------|-------------------------|-------------------------------|-------|--------|----------|-------|----------|------------|
|          |                                   |                                |           |                         |                               | IMP.  | UNIMP. | MARSH    | TOTAL |          |            |
| 1        | JOHN & MARY HADDIX (HW)           | RHINELANDER, WIS. R.F.D. NO. 1 |           |                         | SE-SE, NE-SE SEC. 25 T36N R8E | 2.33  |        | 6.05     | 8.38  | 1        |            |
| 2        | FRITZ A. POMMERENING & ALICE (HW) | " " " "                        |           | L.H.E.                  | SW-SW SEC. 36 T36N R8E        | .44   |        | 2.92     | 3.26  | 2        |            |
| 3        | GLENN & LUCILLE ROSA (HW)         | CRANDON " " " "                |           | "                       | NW-SW, SW-NW " " " "          | 2.52  | 0.42   |          | 2.94  | 3        | 4.1        |
| 4        | CHARLES & ELEANOR URBONAS (HW)    | 111 PEACH TREE, COCOA, FLA.    |           | "                       | SE-NE SEC. 35 T36N R8E        | 1.57  | 1.59   |          | 3.16  | 4        | 4.1        |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
**PROJECT S 0189(4)**  
 SOUTH COUNTY LINE—RHINELANDER ROAD  
 STM. 17  
 ONEDA COUNTY  
 BOOK 8546  
 SCALE 1" = 200'  
 LENGTH - 5.556 MILES  
 REVISED MAY 29, 1974  
 REVISED MAY 15, 1959  
 REVISED MARCH 17, 1958  
 REVISED NOVEMBER 12, 1957  
 DATED FEBRUARY 1957

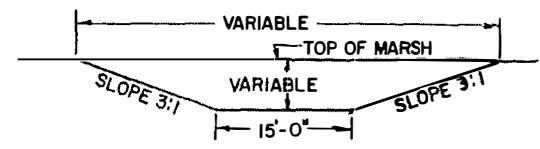
S0189(4) 4.0

1958

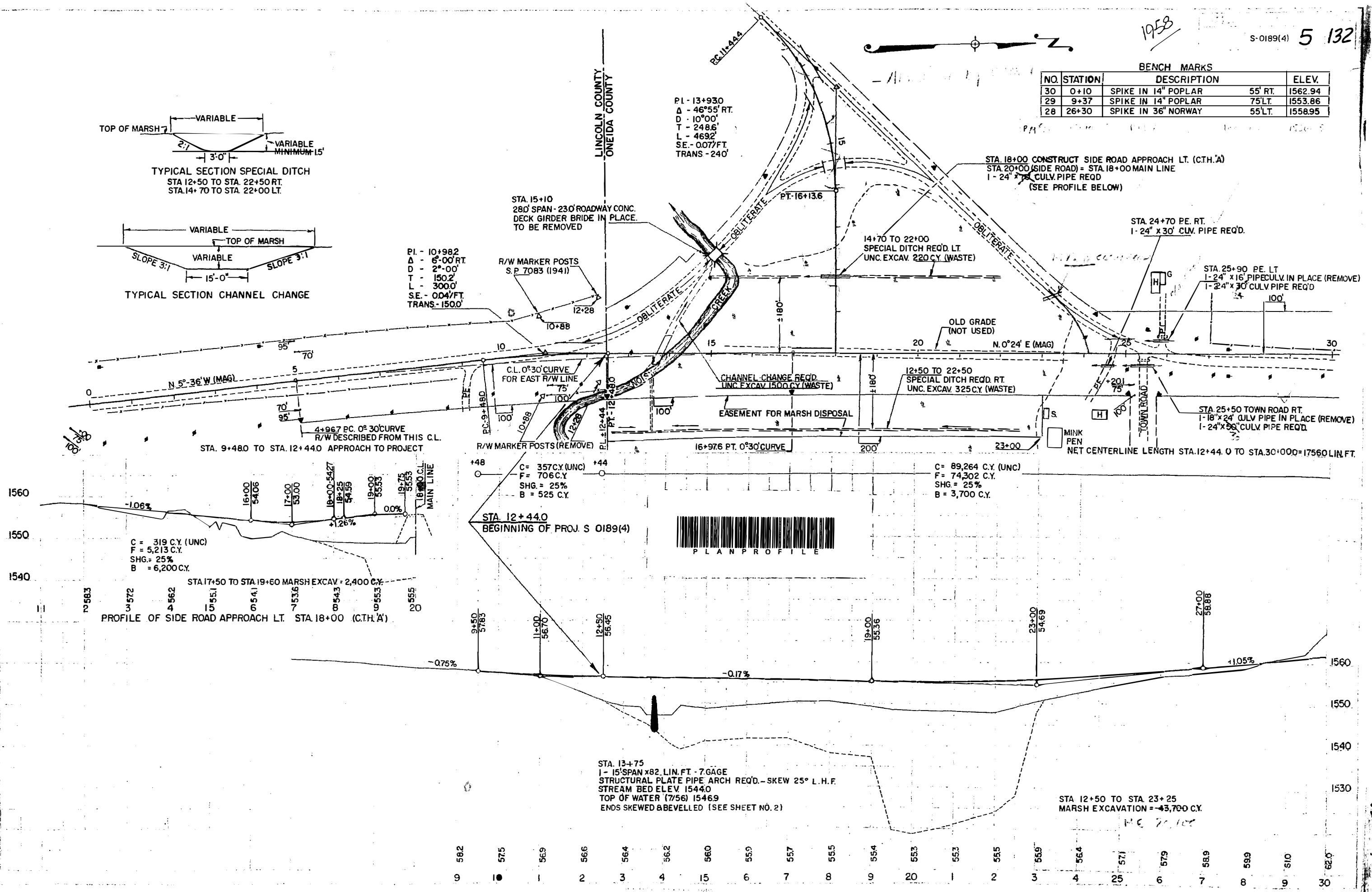
| BENCH MARKS |         |                     |                 |
|-------------|---------|---------------------|-----------------|
| NO.         | STATION | DESCRIPTION         | ELEV.           |
| 30          | 0+10    | SPIKE IN 14" POPLAR | 55' RT. 1562.94 |
| 29          | 9+37    | SPIKE IN 14" POPLAR | 75' LT. 1553.86 |
| 28          | 26+30   | SPIKE IN 36" NORWAY | 55' LT. 1558.95 |



TYPICAL SECTION SPECIAL DITCH  
STA 12+50 TO STA. 22+50 RT.  
STA. 14+70 TO STA. 22+00 LT.



TYPICAL SECTION CHANNEL CHANGE



PI - 10+982  
Δ - 6'-00' RT.  
D - 2'-00'  
T - 150.2'  
L - 300.0'  
SE - 0.04/FT.  
TRANS - 150.0'

PI - 13+930  
Δ - 46'55' RT.  
D - 10'00'  
T - 248.6'  
L - 469.2'  
SE - 0.07/FT.  
TRANS - 240'

STA. 15+10  
280' SPAN - 230' ROADWAY CONC.  
DECK GIRDER BRIDGE IN PLACE.  
TO BE REMOVED

STA. 18+00 CONSTRUCT SIDE ROAD APPROACH LT. (C.T.H. 'A')  
STA. 20+00 (SIDE ROAD) - STA. 18+00 MAIN LINE  
1- 24" x 30" CULV. PIPE REQ'D  
(SEE PROFILE BELOW)

STA. 24+70 P.E. RT.  
1- 24" x 30" CULV. PIPE REQ'D.

STA. 25+90 P.E. LT  
1- 24" x 16" PIPE CULV. IN PLACE (REMOVE)  
1- 24" x 30" CULV. PIPE REQ'D

STA. 25+50 TOWN ROAD RT.  
1- 18" x 24" CULV. PIPE IN PLACE (REMOVE)  
1- 24" x 30" CULV. PIPE REQ'D

R/W MARKER POSTS (REMOVE)  
C = 357 C.Y. (UNC)  
F = 706 C.Y.  
SHG = 25%  
B = 525 C.Y.

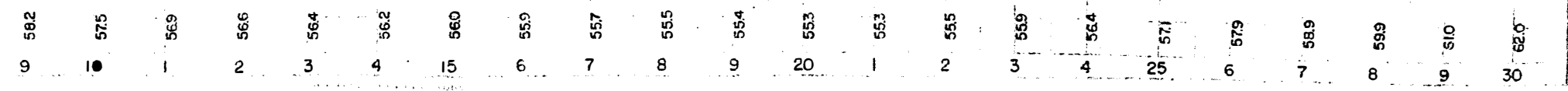
C = 89,264 C.Y. (UNC)  
F = 74,302 C.Y.  
SHG = 25%  
B = 3,700 C.Y.

C = 319 C.Y. (UNC)  
F = 5,213 C.Y.  
SHG = 25%  
B = 6,200 C.Y.

PROFILE OF SIDE ROAD APPROACH LT. STA. 18+00 (C.T.H. 'A')  
STA. 17+50 TO STA. 19+60 MARSH EXCAV = 2,400 C.Y.

STA. 13+75  
1- 15' SPAN x 82' LIN. FT. - 7' GAGE  
STRUCTURAL PLATE PIPE ARCH REQ'D. - SKEW 25° L.H.F.  
STREAM BED ELEV. 1544.0  
TOP OF WATER (7/56) 1546.9  
ENOS SKEWED & BEVELLED (SEE SHEET NO. 2)

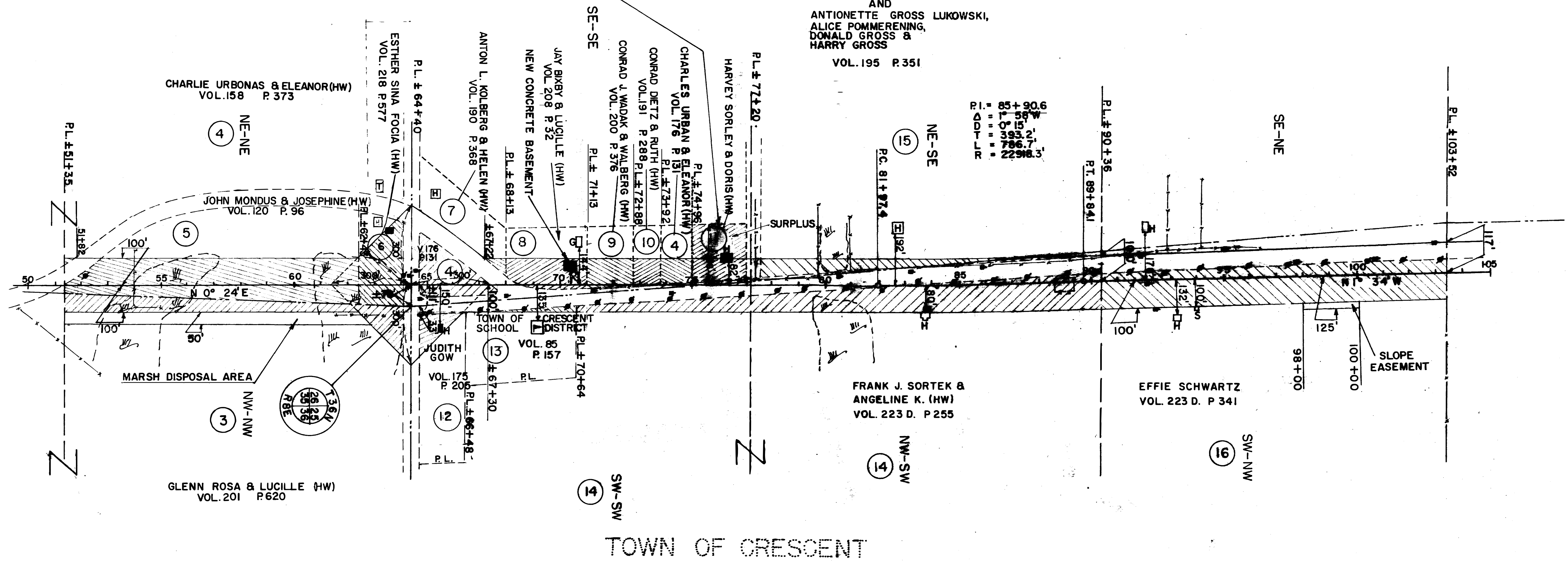
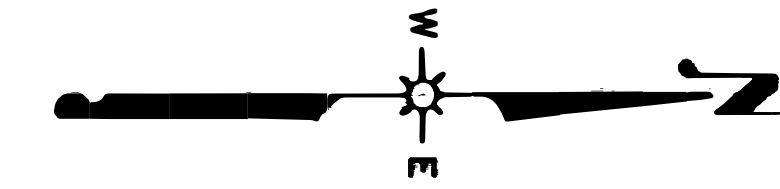
STA. 12+50 TO STA. 23+25  
MARSH EXCAVATION = 43,700 C.Y.



| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 43.2               | 189.0             |                     | 11.4    | WIS. 5N                 | 4.1          | 132          |

0.66 ACRE DECLARED AS EXCESS PROPERTY BY THE COMMISSION 3-20-74. SALE APPROVED BY THE GOVERNOR 4-10-74. SOLD AT PRIVATE SALE TO GORDON HAGEN BY Q.C.D. DATED 4-29-74.

ESTATE OF GEORGE GROSS AND ANTONETTE GROSS LUKOWSKI, ALICE POMMERENING, DONALD GROSS & HARRY GROSS VOL. 195 P. 351

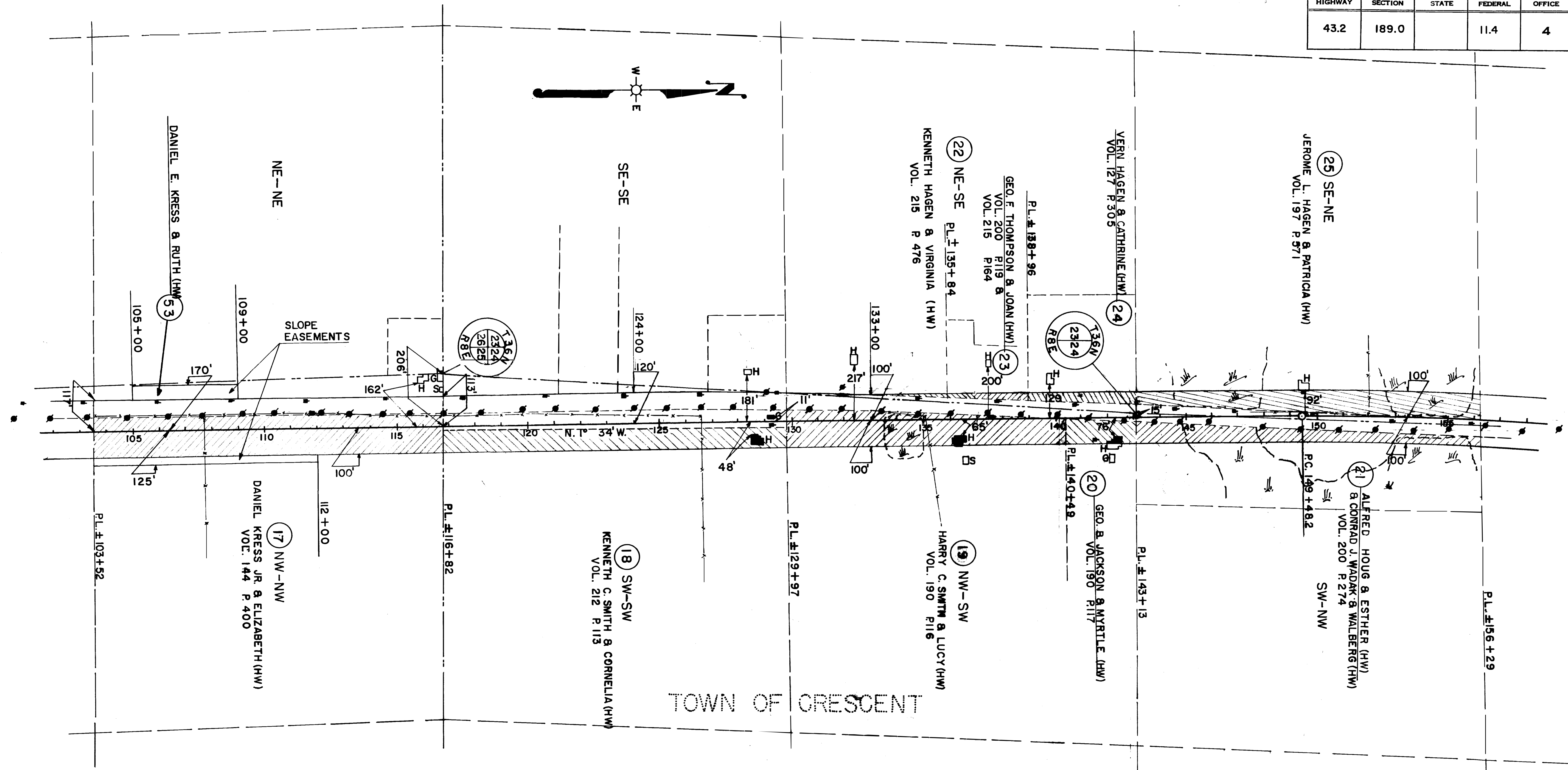


ACQUIRE FEE TITLE EXCEPT AS OTHERWISE NOTED

| PAR. NO. | OWNER   | ADDRESS                              | MORTGAGEE                    | OTHER INTEREST REQUIRED | DESCRIPTION  | ACRES REQUIRED |        |       |       | PAR. NO. | ALSO SHEET |
|----------|---|--------------------------------------|------------------------------|-------------------------|--|----------------|--------|-------|-------|----------|------------|
|          |   |                                      |                              |                         |  | IMP.           | UNIMP. | MARSH | TOTAL |          |            |
| 3        | GLENN ROSA & LUCILLE (HW)   | CRANDON, WIS.                        |                              |                         | NW-NW SEC. 36 T. 36N R. 6E                         |                | 0.86   | 0.79  | 1.65  | 3        | 4.0        |
| 4        | CHARLES URBONAS & ELEANOR (HW)  | RHINELANDER, WIS. RFD. NO. 1         |                              |                         | PT. NE-NE SEC. 35, PT. SE-SE, SEC. 26 T. 36N R. 6E | 0.22           | 1.01   |       | 1.23  | 4        | 4.0        |
| 5        | JOHN MONDUS & JOSEPHINE (HW)  | 111 PEACH TREE, COCOA, FLA.          |                              |                         | PART OF NE-NE SEC. 35 T. 36N R. 6E                 | 0.29           |        | 0.47  | 0.76  | 5        |            |
| 6        | ESTHER SINA FOCIA (HW)  | 6115 S. NARRAONSETT CHICAGO 38, ILL. |                              |                         | PART OF SE-SE SEC. 26 T. 36N R. 6E                 |                |        |       |       |          |            |
| 7        | ANTON L. KOLBERG & HELEN (HW)   | RHINELANDER WIS. RFD. NO. 1          | MARGARET DEFNET              |                         | PART OF SE-SE SEC. 26 T. 36N R. 6E                 |                |        |       |       |          |            |
| 8        | JAY BIXBY & LUCILLE (HW)  | " " " "                              | FIRST NAT'L BANK RHINELANDER |                         | PART OF SE-SE SEC. 26 T. 36N R. 6E                 |                |        |       |       |          |            |
| 9        | CONRAD J. WADAK & WALBERG (HW)  | " " " "                              | " " " "                      |                         | PART OF SE-SE SEC. 26 T. 36N R. 6E                 |                | 0.44   |       | 0.44  |          |            |
| 10       | CONRAD DIETZ & RUTH (HW)  | " " " "                              | " " " "                      |                         | PART OF SE-SE SEC. 26 T. 36N R. 6E                 |                | 0.29   |       | 0.29  |          |            |
| 11       | HARVEY SORLEY & DORIS (HW)  | " " " "                              | FIRST NAT'L BANK RHINELANDER |                         | PART OF SE-SE SEC. 26 T. 36N R. 6E                 | 1.00           |        |       | 1.00  | 11       |            |
| 12       | JUDITH GOW  | 2311 S. CALIFORNIA AVE., CHICAGO     |                              |                         | PART OF SW-SW SEC. 26 T. 36N R. 6E                 | 0.31           |        |       | 0.31  | 12       |            |
| 13       | TOWN OF CRESCENT SCHOOL DISTRICT  |                                      |                              |                         | PART OF SW-SW SEC. 26 T. 36N R. 6E                 | 0.10           |        |       | 0.10  |          |            |
| 14       | FRANK J. SORTEK & ANGELINE K. (HW)  | RHINELANDER WIS. RFD. NO. 1          |                              |                         | 1/2 OF SW 1/4 SEC. 26 T. 36N R. 6E                 |                |        |       |       |          |            |
| 15       | ANTONETTE LUKOWSKI, DONALD GROSS, ALICE POMMERENING & HARRY GROSS & GEORGE GROSS ESTATE | " " " "                              | " " " "                      |                         | NE-SE SEC. 26 T. 36N R. 6E                         |                |        |       |       |          |            |
| 16       | EFFIE SCHWARTZ  | " " " "                              | " " " "                      | L. H. E.                | SW-NW SEC. 26 T. 36N R. 6E                         |                |        |       |       |          |            |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT S 0189(4)  
 SOUTH COUNTY LINE - RHINELANDER ROAD  
 STL 17  
 ONEIDA COUNTY  
 SCALE  
 0 200 400  
 LENGTH = 5.558 MILES  
 REVISED MAY 15, 1974  
 REVISED MARCH 17, 1982  
 REVISED NOVEMBER 17, 1987  
 DATED FEB. 25, 1988

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 43.2               | 189.0             |                     | 11.4    | 4                       | 4.2          | 132          |

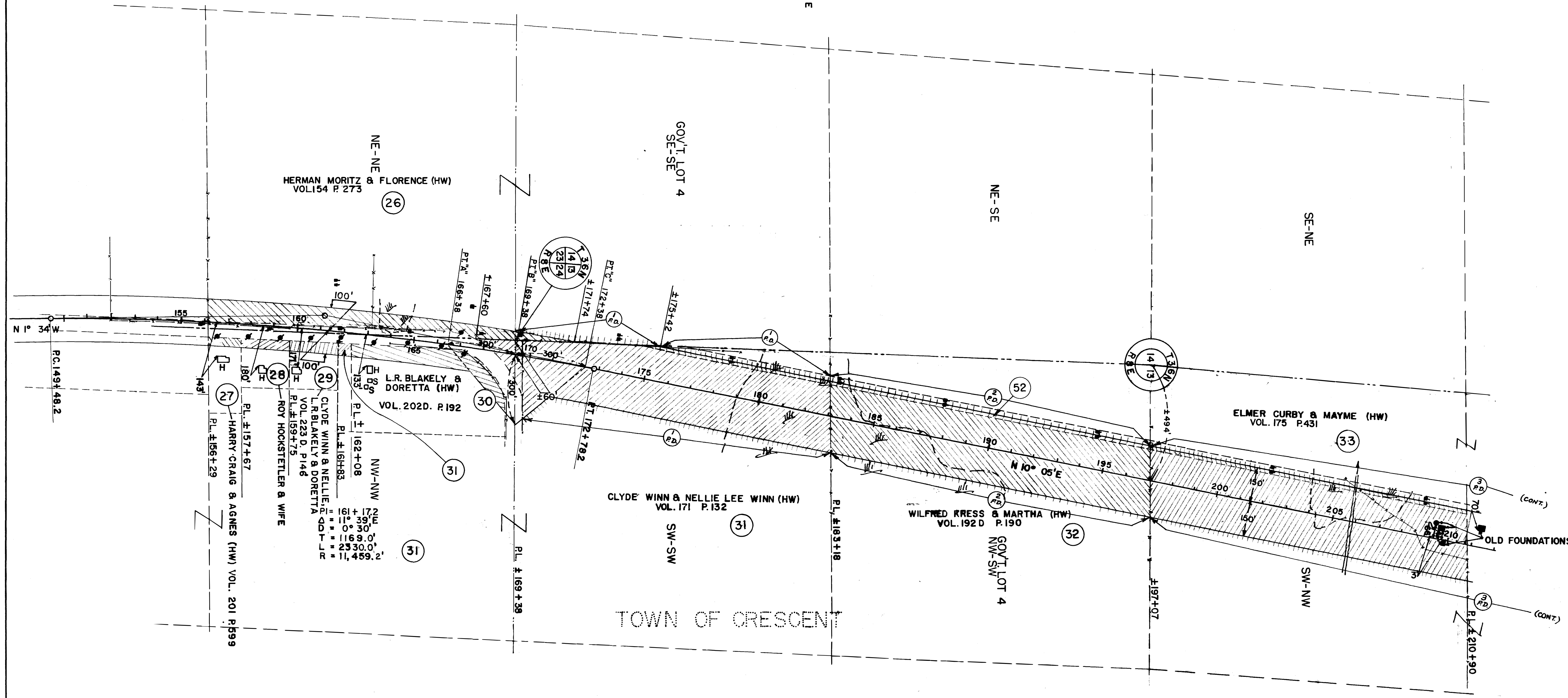
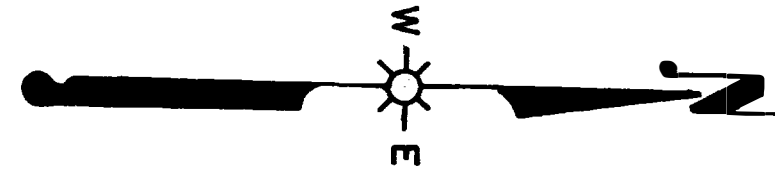


ACQUIRE FEE TITLE EXCEPT AS OTHERWISE NOTED

| PAR. NO. | OWNER  | ADDRESS                        | MORTGAGEE                      | OTHER INTEREST REQUIRED | DESCRIPTION                  | ACRES |        |       |       | PAR. NO. | ALSO SHEET |
|----------|--|--------------------------------|--------------------------------|-------------------------|------------------------------|-------|--------|-------|-------|----------|------------|
|          |  |                                |                                |                         |                              | IMP.  | UNIMP. | MARSH | TOTAL |          |            |
| 17       | DANIEL KRESS JR. & ELIZABETH (HW)                          | RHINELANDER, WIS. R.F.D. NO. 1 |                                | L.H.E.                  | NW-NW SEC. 25, 36N, R8E      | 3.33  | 1.22   |       | 4.55  | 17       |            |
| 18       | KENNETH C. SMITH & CORNELIA (HW)                           | " " " "                        | RHINELANDER BUILDING & LOAN    |                         | SW-SW SEC. 24, " " "         | 0.50  | 1.00   |       | 2.46  | 18       |            |
| 19       | HARRY C. SMITH & LUCY (HW)                                 | " " " "                        | " " " "                        |                         | NW-SW " " "                  | 0.53  | 1.92   | 0.47  | 2.92  | 19       |            |
| 20       | GEORGE B. JACKSON & MYRTLE (HW)                            | " " " "                        | " " " "                        |                         | PART OF NW-SW " " "          | 0.55  |        |       | 0.55  | 20       |            |
| 21       | ALFRED HOUG & ESTHER (HW) & CONRAD J. WADAK & WALBERG (HW) | " " " "                        | " " " "                        |                         | PART OF SW-NW " " "          | 0.38  | 1.18   | 0.26  | 1.82  | 21       |            |
| 22       | KENNETH HAGEN & VIRGINIA (HW)                              | " " R.F.D. NO. 1               | HOWARD HAGEN & NORMA (HW)      |                         | NE-SE SEC. 23, " " "         | 0.05  |        |       | 0.05  | 22       |            |
| 23       | GEORGE F. THOMPSON & JOAN (HW)                             | " " " "                        | " " " "                        |                         | PART OF NE-SE " " "          | 0.16  |        |       | 0.16  | 23       |            |
| 24       | VERN HAGEN & CATHERINE (HW)                                | " " " "                        | " " " "                        |                         | " " " " " " "                | 0.40  |        |       | 0.40  | 24       |            |
| 25       | JEROME L. HAGEN & PATRICIA (HW)                            | " " " "                        | FIRST NAT'L. BANK OF MILWAUKEE |                         | SE-NE " " "                  | 0.69  |        | 1.55  | 2.24  | 25       |            |
| 53       | DANIEL E. KRESS & RUTH (HW)                                | " " " "                        | " " " "                        | L.H.E. ONLY             | PART OF NW-NW SEC. 25, " " " |       |        |       |       | 53       |            |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT S 0189(4)  
 SOUTH COUNTY LINE - RHINELANDER ROAD  
 S.T.H. 17 ONEIDA COUNTY  
 BOOK 8546  
 LENGTH - 5.558 MILES  
 SCALE 0 200 400  
 REVISED MAY 29, 1974  
 REVISED MAY 15, 1958  
 REVISED MARCH 17, 1958  
 REVISED NOVEMBER 19, 1957  
 DATED FEB. 26, 1957

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 43.2               | 189.0             |                     | 11.4    | 4                       | 43           | 132          |



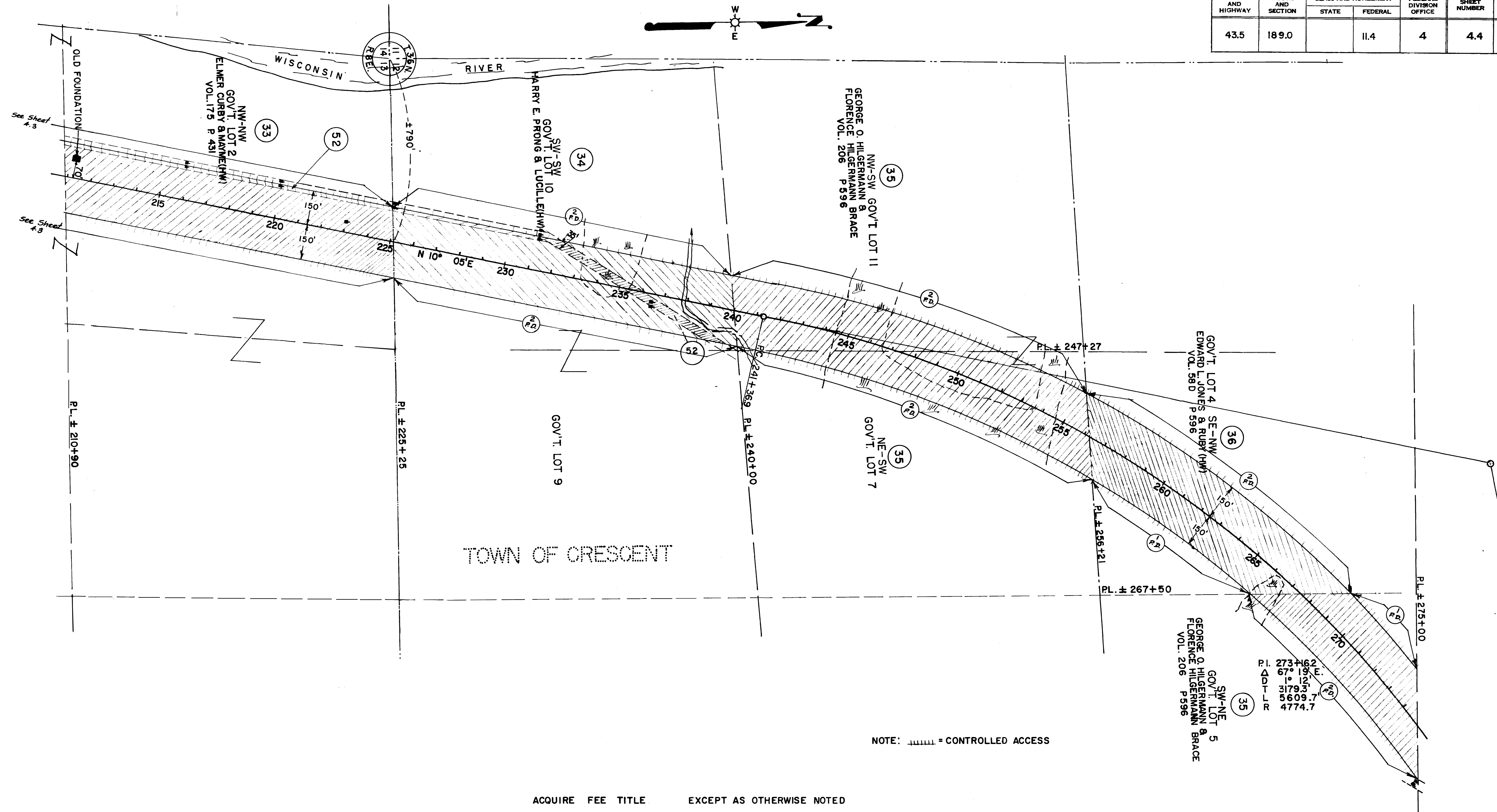
ACQUIRE FEE TITLE EXCEPT AS OTHERWISE NOTED

NOTE: [dashed line symbol] = CONTROLLED ACCESS

| PAR. NO. | OWNER                                  | ADDRESS                       | MORTGAGEE                          | OTHER INTEREST REQUIRED | DESCRIPTION   | ACRES |        |       |       | PAR. NO. | ALSO SHEET |
|----------|--|-------------------------------|------------------------------------|-------------------------|---|-------|--------|-------|-------|----------|------------|
|          |  |                               |                                    |                         |   | IMP.  | UNIMP. | MARSH | TOTAL |          |            |
| 26       | HERMAN MORITZ & FLORENCE (HW)          | RHINELANDER, WIS. R.F.D. NO.1 |                                    | ACCESS RTS.             | NE-NE GOV'T LOT 4 SEC.23 T36N R8E                   | 2.00  |        | 0.17  | 2.17  | 26       |            |
| 27       | HARRY CRAIG & AGNES (HW)               | " " "                         |                                    |                         | PART OF NW-NW SEC.24 T36N R8E                       | 0.12  |        |       | 0.12  | 27       |            |
| 28       | ROY HOCKSTETLER & WIFE                 | " " "                         | METROPOLITAN LIFE INSURANCE CO.    |                         | PART OF NW-NW SEC.24 T36N R8E                       | 0.19  |        |       | 0.19  | 28       |            |
| 29       | CLYDE WINN & WIFE, L.R. BLAKELY & WIFE | " " "                         |                                    |                         | PART OF NW-NW SEC.24 T36N R8E                       | 0.23  |        |       | 0.23  | 29       |            |
| 30       | L.R. BLAKELY & DORETTA (HW)            | " " "                         | FEDERAL LAND BANK (MINERAL RIGHTS) |                         | PART OF NW-NW SEC.24 T36N R8E                       | 0.32  | 0.95   |       | 1.28  | 30       |            |
| 31       | CLYDE WINN & NELLIE LEE (HW)           | " " "                         | FEDERAL LAND BANK                  | ACCESS RTS.             | SW-SW SEC.13 T36N R8E                               | 5.93  |        | 3.45  | 9.38  | 31       |            |
| 32       | WILFRED KRESS & MARTHA (HW)            | " " "                         | HARVEY EDWIN                       |                         | NW-SW GOV'T LOT 4 SEC.13 T36N R8E                   | 5.99  |        | 2.70  | 8.69  | 32       |            |
| 33       | ELMER CURBY & MAYME (HW)               | " " "                         | MERCHANTS STATE BANK               |                         | PART OF SW-NW SEC.13 T36N R8E                       |       | 8.54   | 0.99  | 9.53  | 33       | 4.4        |
| 52       | WISCONSIN PUBLIC SERVICE CORPORATION   |                               |                                    |                         | PART OF SW SW, GOV'T. LOT 4 & SW NW SEC.13 T36N R8E | 1.20  |        |       | 1.20  | 52       | 4.4 & 4.5  |

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT S 0189 (4)  
 SOUTH COUNTY LINE - RHINELANDER ROAD  
 S.T.H. 17 ONEIDA COUNTY  
 BOOK 8546  
 SCALE 0 200 400 MILES  
 LENGTH - 5.558 MILES  
 REVISIONS:  
 MAY 25 1974  
 REVISION MARCH 17 1988  
 REVISION NOVEMBER 19 1997  
 DATED FEB. 26, 1957

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 43.5               | 189.0             |                     | 11.4    | 4                       | 4.4          | 132          |



ACQUIRE FEE TITLE EXCEPT AS OTHERWISE NOTED

| PAR. NO. | OWNER  | ADDRESS  | MORTGAGEE            | OTHER INTEREST REQUIRED | DESCRIPTION   | ACRES REQUIRED |        |       |       | PAR. NO. | ALSO SHEET |
|----------|--|--|----------------------|-------------------------|---|----------------|--------|-------|-------|----------|------------|
|          |  |  |                      |                         |   | IMP.           | UNIMP. | MARSH | TOTAL |          |            |
| 33       | ELMER CURBY & MAYME (HW)                         | RHINELANDER, WIS. R.F.D. NO. 1                           | MERCHANTS STATE BANK | ACCESS RIGHTS           | NW-NW GOV'T. LOT 2<br>SEC. 13, T. 36N, R. 8E                    | 9.88           |        |       | 9.88  | 33       | 4.3        |
| 34       | HARRY E. PRONG & LUCILLE (HW)                    | " " " "  | " " " "              | " " " "                 | SW-SW GOV'T. LOT 10<br>SEC. 12, " " "                           |                | 8.73   | 0.75  | 9.48  | 34       |            |
| 35       | GEORGE O. HILGERMANN & FLORENCE HILGERMANN BRACE | ANNA WALKER,<br>FIRST NAT'L. BANK,<br>MINNEAPOLIS, MINN. | " " " "              | " " " "                 | SW-NE GOV'T. LOT 5<br>NE-SW GOV'T. LOT 7<br>NW-SW GOV'T. LOT 11 |                | 12.88  | 3.45  | 16.33 | 35       |            |
| 36       | EDWARD L. JONES & RUBY (HW)                      | 1019 E. LYON ST., MILW. WIS.                             | " " " "              | " " " "                 | SE-NW GOV'T. LOT 4  |                | 7.07   | 0.72  | 7.79  | 36       |            |
| *52      | WISCONSIN PUBLIC SERVICE CORP.                   | " " " "  | " " " "              | " " " "                 | GOV'T. LOT 10   |                | 0.51   | 0.17  | 0.68  | 52       | 4.3 & 4.5  |
| 52       | WISCONSIN PUBLIC SERVICE CORP.                   | " " " "  | " " " "              | " " " "                 | GOV'T. LOT 2<br>GOV'T. LOT 5                                    |                | 0.53   |       | 0.53  |          | 4.3 & 4.5  |

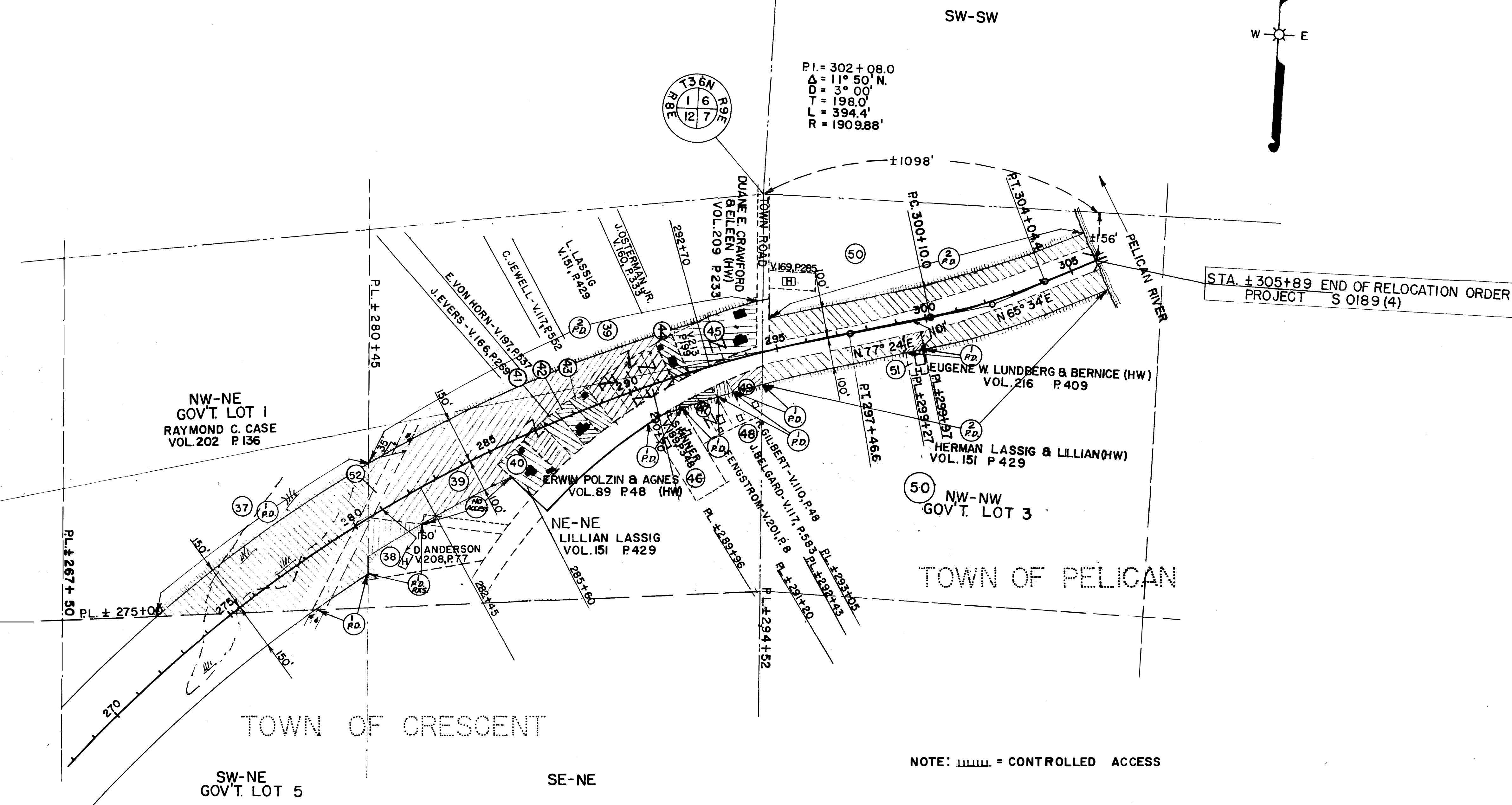
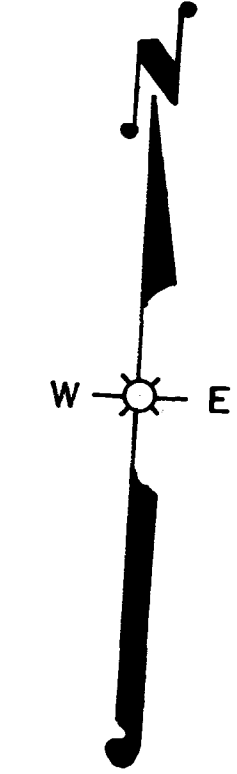
STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
**PROJECT S 0189(4)**  
 SOUTH COUNTY LINE - RHINELANDER ROAD  
 S.T.H. 17 ONEIDA COUNTY  
 BOOK 8546

SCALE  
 0 200 400  
 LENGTH - 5.558 MILES

REVISED MAY 29, 1915  
 REVISED MARCH 17, 1917  
 DATED NOVEMBER 19, 1914

\* ACQUIRE IN NAME OF THE STATE

| COUNTY AND HIGHWAY | ROUTE AND SECTION | CLASS AND AGREEMENT |         | FEDERAL DIVISION OFFICE | SHEET NUMBER | TOTAL SHEETS |
|--------------------|-------------------|---------------------|---------|-------------------------|--------------|--------------|
|                    |                   | STATE               | FEDERAL |                         |              |              |
| 43.2               | 189.0             |                     | 11.4    | 4                       | 4.5          | 132          |



ACQUIRE FEE TITLE EXCEPT AS OTHERWISE NOTED

| PAR. NO. | OWNER                             | ADDRESS                        | MORTGAGEE                        | OTHER INTEREST REQUIRED | DESCRIPTION                   | ACRES REQUIRED |        |       | PAR. NO. | ALSO SHEET |
|----------|-----------------------------------|--------------------------------|----------------------------------|-------------------------|-------------------------------|----------------|--------|-------|----------|------------|
|          |                                   |                                |                                  |                         |                               | IMP.           | UNIMP. | MARSH |          |            |
| 37       | RAYMOND C. CASE                   | RHINELANDER, WIS. R.F.D. NO. 1 | FIRST NAT'L BANK                 | RHINELANDER             | ACCESS RIGHTS                 |                | 1.92   | 1.83  | 3.75     | 37         |
| 38       | DOUGLAS ANDERSON & MARION (HW)    | " " " NO.3                     | MERCHANTS STATE BANK             | "                       | PART OF NE-NE                 |                | 0.27   |       | 0.27     | 38         |
| 39       | LILLIAN LASSIG                    | " " " NO.3                     | "                                | "                       | NE-NE                         |                | 5.12   |       | 5.12     | 39         |
| 40       | ERWIN POLZIN & AGNES (HW)         | " " " NO.1                     | MERCHANTS STATE BANK             | RHINELANDER             | PART OF NE-NE                 | 0.41           |        |       | 0.41     | 40         |
| 41       | JOHN EVERS & VIOLA (HW)           | MENOMINEE FALLS, WIS.          | "                                | "                       | PART OF NE-NE                 |                | 0.21   |       | 0.21     | 41         |
| 42       | ELLA VON HORN                     | RHINELANDER, WIS. R.F.D. NO.1  | "                                | "                       | PART OF NE-NE                 | 0.21           |        |       | 0.21     | 42         |
| 43       | CLARENCE JEWELL & LILA M. (HW)    | " " " "                        | "                                | "                       | PART OF NE-NE                 | 0.21           |        |       | 0.21     | 43         |
| 44       | JOHN L. OSTERMAN JR.              | " " " "                        | RHINELANDER BLDG. & LOAN ASS     | "                       | PART OF NE-NE                 | 0.21           |        |       | 0.21     | 44         |
| 45       | DUANE E. CRAWFORD & EILEEN (HW)   | " " " "                        | FIRST NAT'L BANK                 | RHINELANDER             | PART OF NE-NE                 | 0.41           | 0.51   |       | 0.92     | 45         |
| 46       | LEE ROBERT SKINNER & ROSALIE (HW) | " " " "                        | "                                | "                       | PART OF NE-NE                 | 0.01           |        |       | 0.01     | 46         |
| 47       | FRED M. ENGSTROM & EVELYN (HW)    | " " " "                        | FIRST NAT'L BANK                 | RHINELANDER             | PART OF NE-NE                 | 0.08           |        |       | 0.08     | 47         |
| 48       | JOSEPH BELGARD & WIFE             | " " " "                        | "                                | "                       | PART OF NE-NE                 | 0.06           |        |       | 0.06     | 48         |
| 49       | ROY D. GILBERT & VERA (HW)        | RHINELANDER, WIS. R.F.D. NO.1  | FIRST NAT'L BANK                 | RHINELANDER             | PART OF NE-NE                 | 0.14           |        |       | 0.14     | 49         |
| 50       | HERMAN LASSIG & LILLIAN           | " " " NO.3                     | "                                | "                       | GOV'T LOT 3 EXCEPT PARTS CONV |                | 3.04   |       | 3.04     | 50         |
| 51       | EUGENE W. LUNDBERG & BERNICE (HW) | " " " NO.1                     | H.V. HIGLEY, ADMIN, VETS AFFAIRS | "                       | PART OF GOV'T. LOT 3          | 0.10           |        |       | 0.10     | 51         |
|          |                                   |                                |                                  |                         | PT. GOV'T. LOT 1 & PT. NE-NE  | 0.50           |        |       | 0.50     | 52         |

\*52 WISCONSIN PUBLIC SERVICE CORP.  
\* ACQUIRE IN NAME OF THE STATE

STATE HIGHWAY COMMISSION OF WISCONSIN  
 PLAT OF RIGHT OF WAY REQUIRED  
 PROJECT S 0189(4)  
 SOUTH COUNTY LINE - RHINELANDER ROAD  
 S.T.H. 17 ONEIDA COUNTY  
 BOOK 8546  
 SCALE 1" = 200'  
 LENGTH - 5.558 MILES  
 REVISED MAY 29, 1974  
 REVISED MAY 15, 1958  
 REVISED MARCH 17, 1958  
 DATED NOVEMBER 19, 1957

S0189(4) 4.5