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STATE OF WISCONSIN

43.1 5.4 21.52

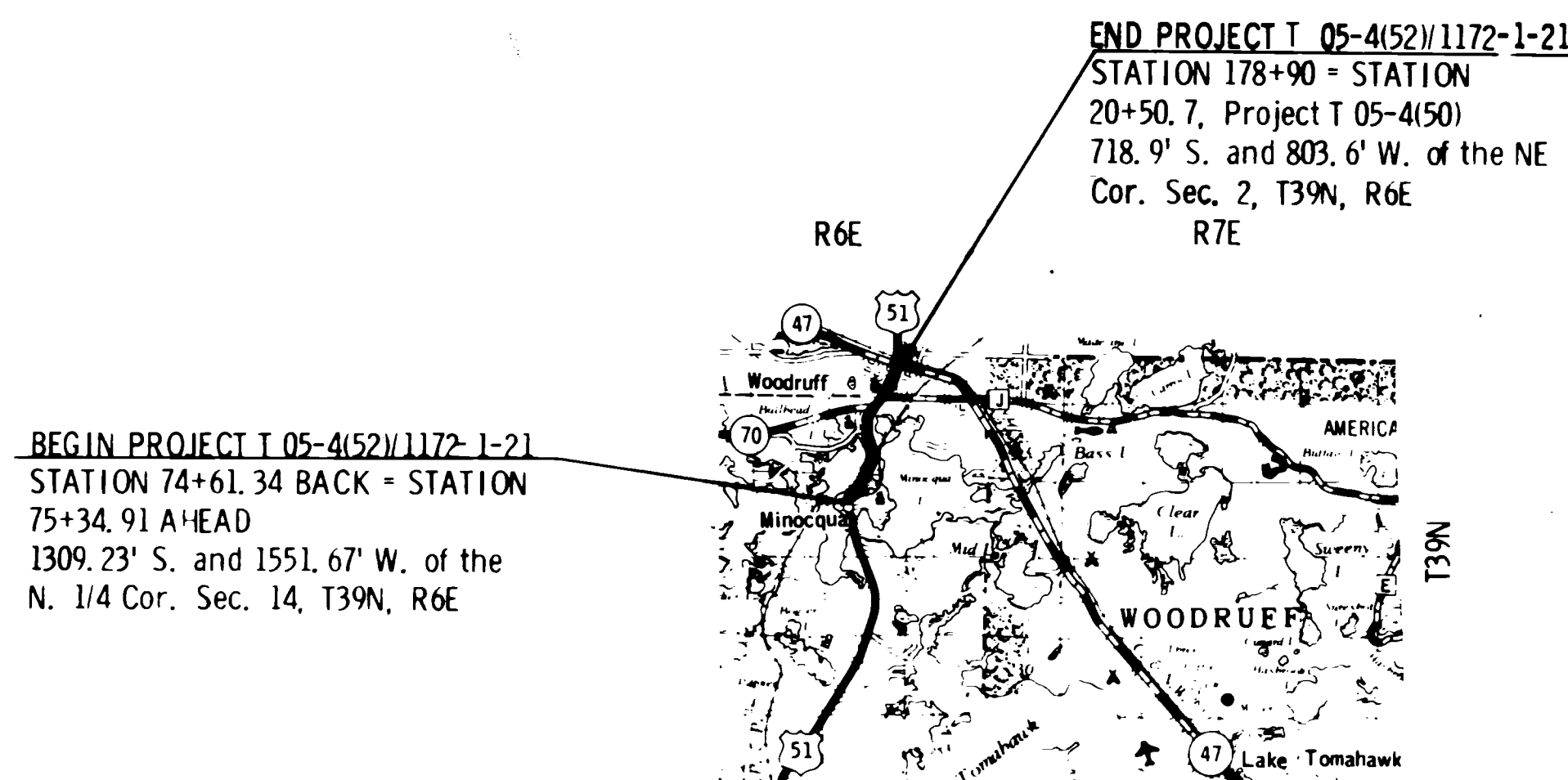
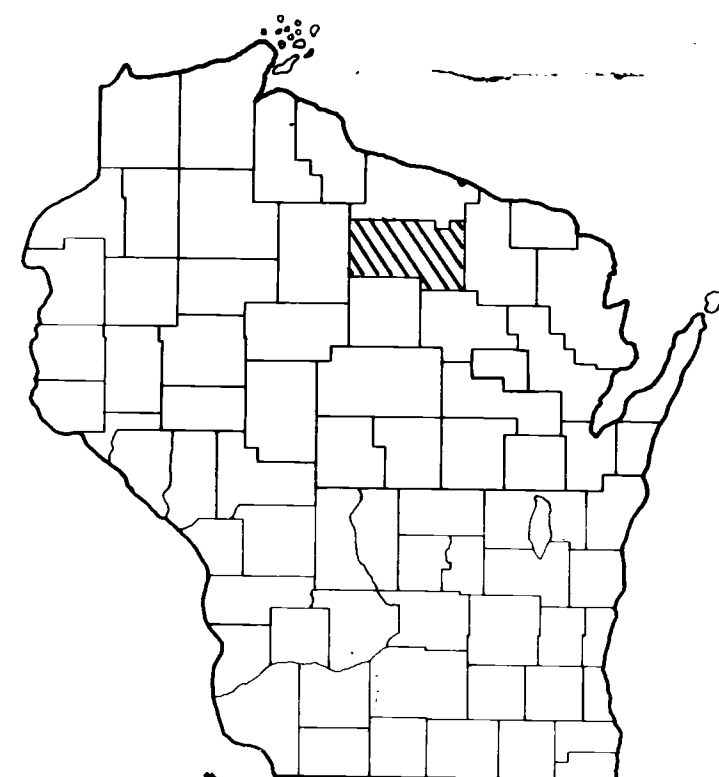
Sheet Number	Total Sheets
4	

DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

PLAT OF RIGHT OF WAY REQUIRED FOR MINOCQUA - WOODRUFF

U.S.H. 51
ONEIDA COUNTY

PROJECT IDENTIFICATION NUMBER	FEDERAL PROJECT DESIGNATION
1172 1 21	T 05-4(52)



Layout
Scale 0 1 2 Mi

Total Net Length of Centerline = 1.961 Mi.

REVISION DATE 4/15/69 NC 6/19/69 NC 7/11/69 NC 2/12/73 NC 4/13/82 NC	STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS	
	Date 1-16-69	<i>R.D. Smith</i> District Engineer
	Recommended for Approval:	
	Date	Chief Design Engineer
	Date	Director, Bureau of Right of Way
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS REGION 4 WISCONSIN DIVISION		
Approved:		
Date	Division Engineer	

T05-4(52)-1-21
1172-01-21

CONVENTIONAL SIGNS

STATE LINE	-----	* HIGHWAY HIGHWAY	SEWER	Cem.
COUNTY LINE	-----	SEPARATION	FOUNDATION	Fdn.
TOWNSHIP AND RANGE LINES	-----	HIGHWAY	GAS PUMP ISLAND	Gas Pump
SECTION LINE	-----	OVERPASS	RAILROAD	
QUARTER LINE	-----	OVERPASS	RAILROAD	
SIXTEENTH LINE	-----	ALL OTHER	RAILROAD	
NEW CENTERLINE	-----	RAILROAD	RAILROAD	
NEW RAIL LINE	-----	STREAM OR RIVER	RAILROAD	
OLD RAIL LINE	-----	LAKE	TRANSMISSION TOWER AND LINE	
PROPERTY LINE	P.L. +00.0	CATTLE PASS	UNDERGROUND CABLE MARKER	
CORPORATE LIMITS	NAME	ERELOCATED	WELL	
SLOPE INTERCEPTS	slope intercept	STREAM OR RIVER	STONE MONUMENT	
LOT, TIE AND OTHER MINOR DASHED LINES		* TRAVELED WAY	SEPTIC TANK	
UNDERGROUND FACILITY (POWER, TELEPHONE, TELEGRAPH, GAS, ETC.)	(Name or Type)	(Shown only in area of Frontage Roads, Interchanges or Dual Lanes)	WINDMILL	
NO ACCESS	-----			
* LIMITED HIGHWAY EASEMENT	-----			
(Shading omitted on Aerial Halftones)				

STANDARD ABBREVIATIONS

ACRES	AC.	SCALED	(S)
AVENUE	AVE.	SECTION	SEC.
BLOCK	BLK.	SEPTIC TANK	SEP.
COMPANY	CO.	SERVICE STATION	S.S.
CONCRETE	CONC.	SHED	S.
CONNECTION	CONN.	SOUTHEAST	SE.
CORNER	COR.	SOUTHWEST	SW.
CORPORATION	CORP.	STATE TRUNK HIGHWAY	S.T.H.
COUNTY TRUNK HIGHWAY	C.T.H.	STATION	STA.
DEGREE OF CURVE	D.	STORE	ST.
AND OTHERS	ET. AL.	STREET	ST.
EXTERNAL DISTANCE	E.	TANGENT	TAN.
GARAGE	G.	TANGENT LENGTH OF CURVE	T.
GOVERNMENT	GOV'T.	TAVERN	TAV.
HOTEL	HO.	TEMPORARY	TEMP.
HOUSE	H.	UNITED STATES HIGHWAY	U.S.H.
INTERSECTION ANGLE	I.	VOLUME	V.
IRON PIPE	I.P.		
LENGTH OF CURVE	L.		
LIMITED HIGHWAY EASEMENT	L.H.E.		
MEANDER CORNER	M.C.		
MILE	MI.		
MONUMENT	MON.		
MOTEL	MO.		
NORTHEAST	NE.		
NORTHWEST	NW.		
PAGE	P.		
PERMANENT	PERM.		
POINT OF CURVATURE	P.C.		
POINT OF INTERSECTION	P.I.		
POINT OF TANGENCY	P.T.		
PROJECT	PROJ.		
PROPERTY LINE	P.L.		
RADIUS	R.		
RAILROAD	R.R.		
RAILWAY	RY.		
RESTAURANT	REST.		
RIGHT OF WAY	R/W		

SCHEDULE OF LANDS AND INTERESTS REQUIRED

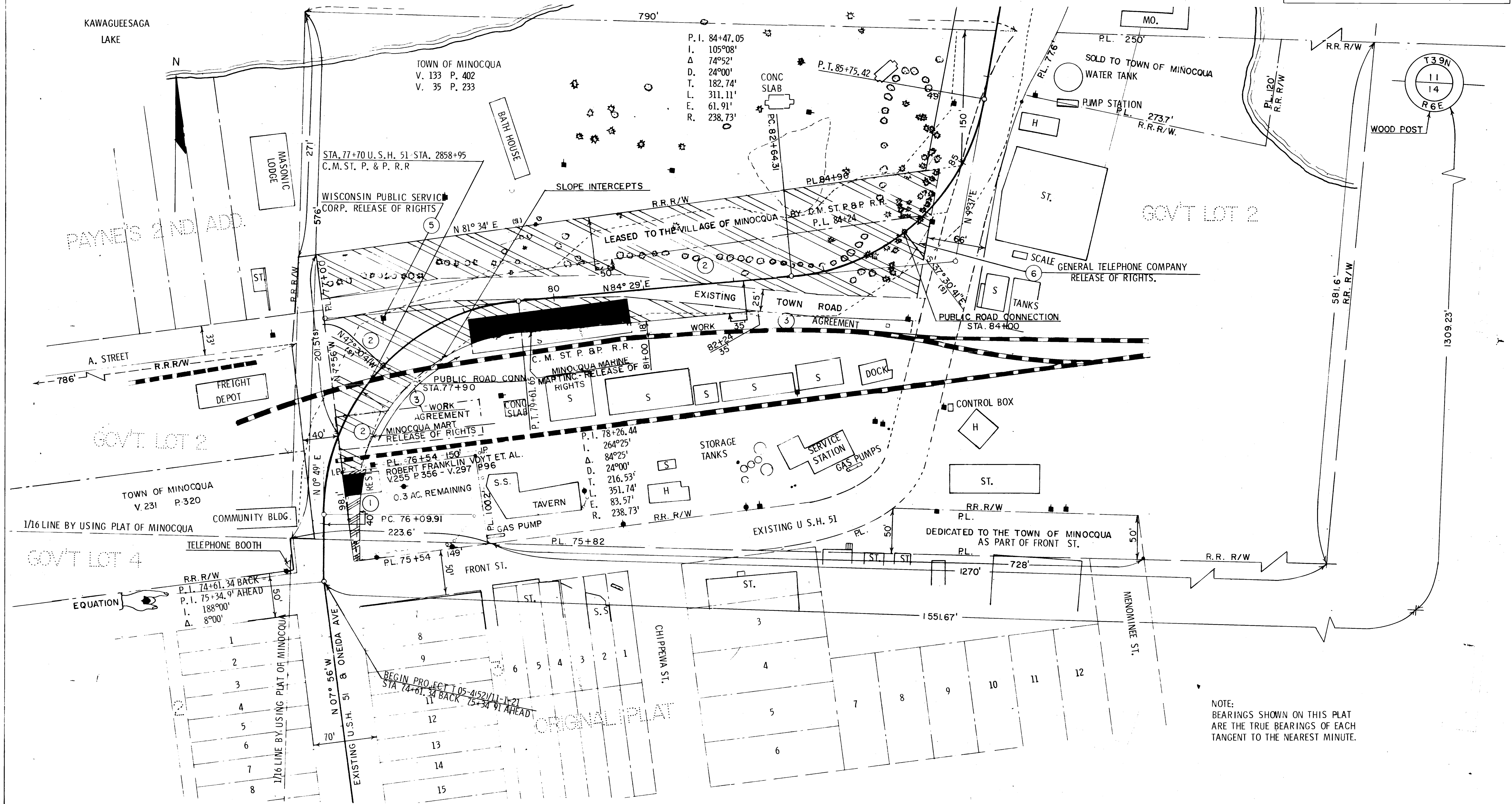
PARCEL NUMBER	SHEET NUMBER	OWNER	INTEREST REQUIRED	ACRES	OPERATIONS PROJECT I.D.
1	4.2	ROBERT FRANKLIN VOYT, ET. AL.	FEE	0.04	1172-1-21
2	4.2	CHICAGO MILWAUKEE ST. PAUL & PACIFIC RR. ET. AL.	FEE & RELEASE OF RIGHTS	1.80	1172-1-42
3	4.2	CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RR.	WORK AGREEMENT	—	1172-1-42
4					
5	4.2&4.9	WISCONSIN PUBLIC SERVICE CORPORATION	RELEASE OF RIGHTS	—	1172-1-40
6	4.2&4.9	GENERAL TELEPHONE COMPANY	RELEASE OF RIGHTS	—	1172-1-41
7	4.4	PETER H. WONDERS	L.H.E.	—	1172-1-21
8	4.4	ARTHUR MC ARTHUR	L.H.E.	—	1172-1-21
9	4.4	ELMER GRUNDY	L.H.E.	—	1172-1-21
10	4.4	CLARENCE MINNAERT	L.H.E.	—	1172-1-21
11	4.5	PAUL NISKE	L.H.E.	—	1172-1-21
12	4.5	L.M. EMMERICH	L.H.E.	—	1172-1-21
13	4.5	WALTER BUCHKOWSKI	L.H.E.	—	1172-1-21
14					
15	4.7	LEN KROLCZYK	L.H.E.	—	1172-1-21
16	4.8	CITIES SERVICE OIL COMPANY	L.H.E.	—	1172-1-21
17					
18					
19	4.9	THADDEUS J. CHERWINSKI	FEE	0.02	1172-1-21
20	4.9	HARRIETTE W. DIETLE	FEE	0.02	1172-1-21
21	4.9	MARGARET G. BELLER	FEE	0.01	1172-1-21
22	4.9	LAURITZ B. NELSON	FEE & L.H.E.	0.01	1172-1-21
23	4.9	R.F. KNAPSTEIN	FEE	0.01	1172-1-21
24					
25	4.9	WALTER E. GURTNER, SR.	L.H.E.	—	1172-1-21
26	4.9	COLSTON ENTERPRISES	L.H.E.	—	1172-1-21
27	4.10	ARTHUR E. PERKINS	L.H.E.	—	1172-1-21
28	4.10	ROBERT EINER	L.H.E.	—	1172-1-21
29					
30	4.9	CHICAGO & NORTHWESTERN RY.	HIGHWAY EASEMENT & L.H.E.	0.03	1172-1-43
31	4.9	CHICAGO & NORTHWESTERN RY.	WORK AGREEMENT	—	1172-1-43
32	4.7	FRANCES N. HESS	L.H.E.	—	1172-1-21
33	4.5	PATRICK STONE ET.AL.	FEE	0.01	1172-1-21
34	4.6	ALBERT NACKMAN	L.H.E.	—	1172-1-21

43.1 5.4 21.52

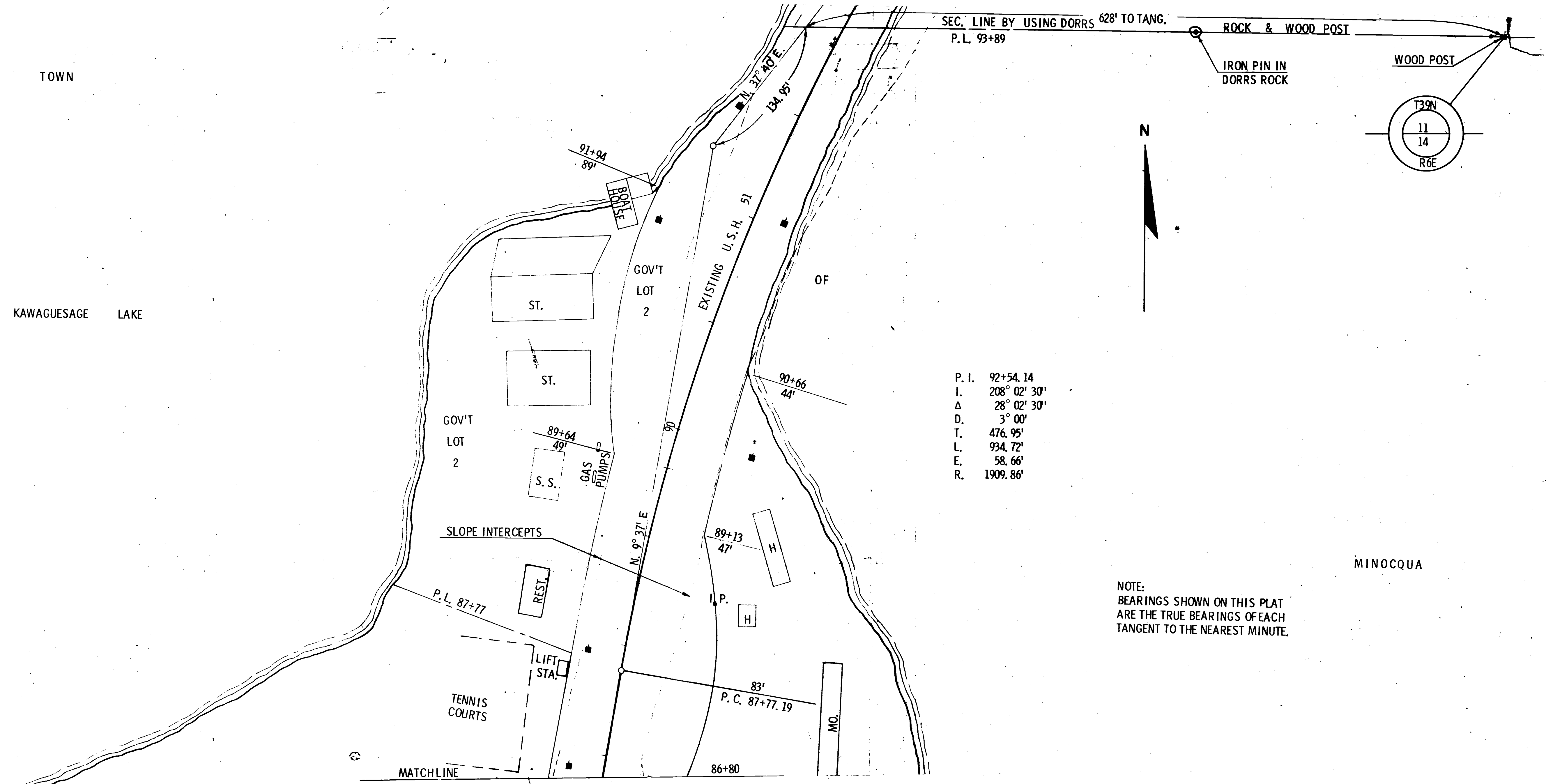
REVISION DATE	PROJECT I.D.	SHEET NUMBER	TOTAL SHEETS
4/15/69	1172-1-21		
6/19/69	FEDERAL PROJECT DESIGNATION	4.1	
7/11/69	T 05-41521		
2/12/73			
4/13/82	NC		
	MINOCQUA - WOODRUFF		
	U.S.H. 51 ONEIDA COUNTY		
	DATE JAN. 16, 1969		
CONST. PROJECT			

T05-4(52)
1172-01-21

REVISION DATE	PROJECT I.D. 1172-1-21	SHEET NUMBER	TOTAL SHEETS
4/15/69			
6/19/69	FEDERAL PROJECT DESIGNATION T 05-4(52)	4.2	
7/11/69			
2/12/73	NC		
4/13/82	NC		
U. S. H. 51 Oneida County			
0 50 100 F.			
DATE Jan. 16, 1969			
CONST. PROJECT			

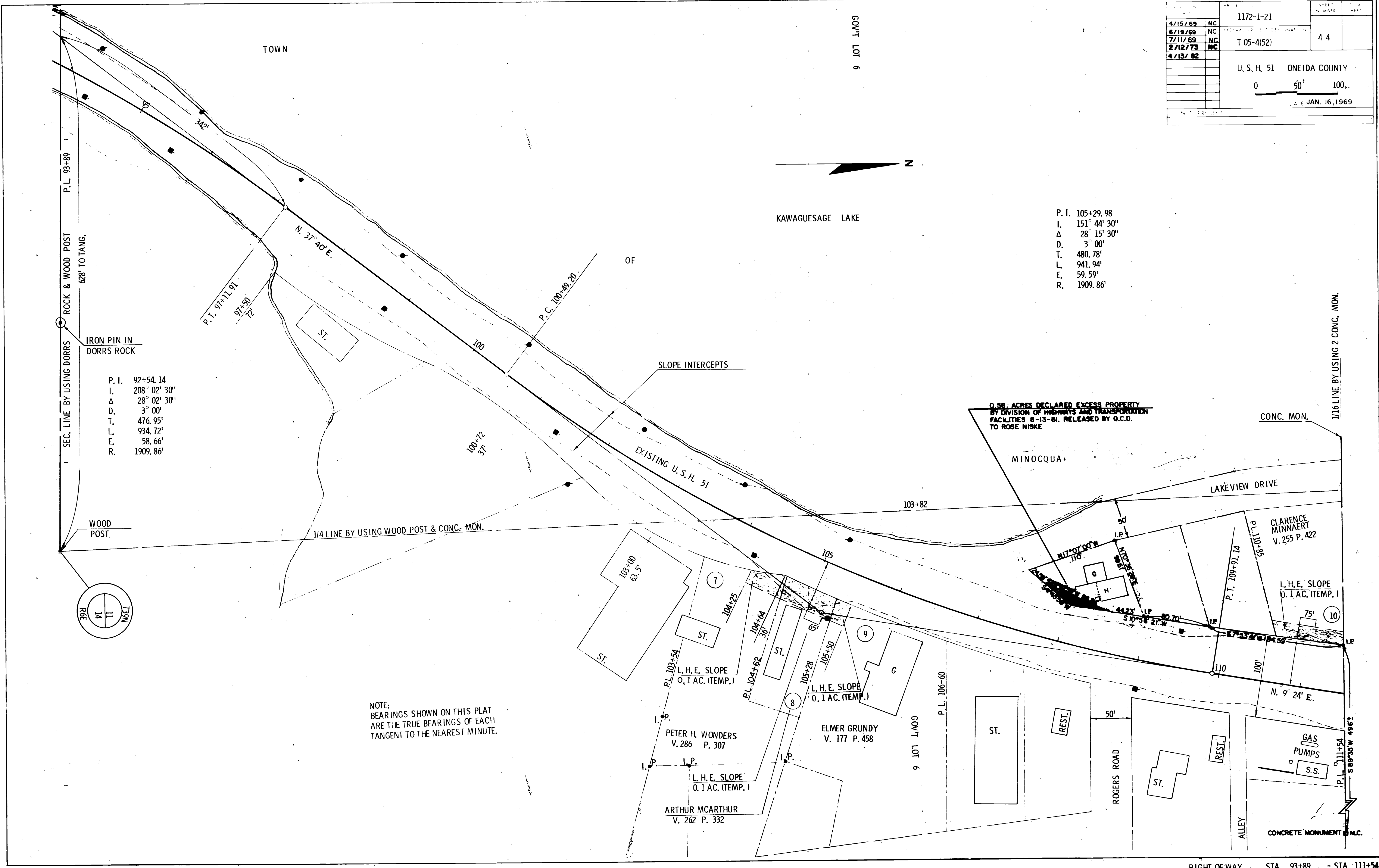


DATE		PROJECT	SHEET NUMBER	TOTAL SHEETS
4/15/69	NC	FEDERAL PROJECT DESIGNATION T 05-4(52)	4.3	
6/19/69	NC			
7/11/69	NC			
2/12/73	NC			
4/13/82	NC			
		U. S. H. 51	ONEIDA COUNTY	
		0	50	100
				Feet
		DATE JAN. 16, 1969		
PROJECT				



RIGHT OF WAY STA. 86+80 - STA. 93+89

4/15/69	NC	1172-1-21	
6/19/69	NC		
7/11/69	NC	T 05-4(52)	4 4
2/12/73	NC		
4/13/82			
U. S. H. 51 ONEIDA COUNTY			
0 50 100			
DATE JAN. 16, 1969			



RIGHT OF WAY STA. 93+89 - STA. 111+54

T05-4(52)/1172-01-21 - 4.4

END PROJECT T 05-4(52)/1172-1-21
STATION 178+90=STATION 20+50.7
PROJECT T 05-4(50)

P. I. 178+50.48
I. 164° 14'
Δ 15° 46'

COLSTON ENTERPRISES
V. 299 P. 642

SNAKE LAKE

L.H.E. DRAINAGE
0.1 AC. (PERM.)

P. I. 17+26.22
I. 179° 38' 35"
Δ 0° 21' 25"

IRON PIPE (M.C.)
W/ BRASS CAP

WALTER E. GURTNER, SR.
V. 287 P. 318

L.H.E. DRAINAGE
0.1 AC. (PERM.)

4/15/69
6/19/69
7/11/69 NC
2/12/73 NC
4/13/82 NC

1172-1-21

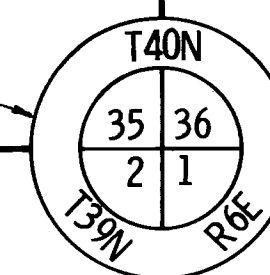
4.9

T 05-4(52)

U.S.H. 51 ONEIDA COUNTY

0 50 100

JAN. 16, 1969



Q.C.D. TO D.O.T FROM TOWN OF WOODRUFF 7/3/85.
20' STRIP IN ADDITION TO PREVIOUSLY ACQUIRED
FROM C&N.W. R.R. UNDER PARCEL 30.

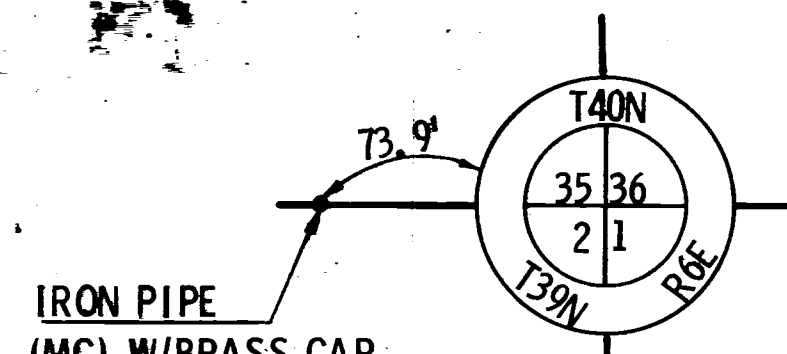
NOTE:
BEARINGS SHOWN ON THIS PLAT
ARE THE TRUE BEARINGS OF EACH
TANGENT TO THE NEAREST MINUTE.

SCALE
0 5 10
FEET

1/16 LINE BY USING 2 IRON PIPES & PLAT OF WOODRUFF

RIGHT OF WAY STA. 170+13 - STA. 178+90

T05-4(52)/1172-01-21 4.9



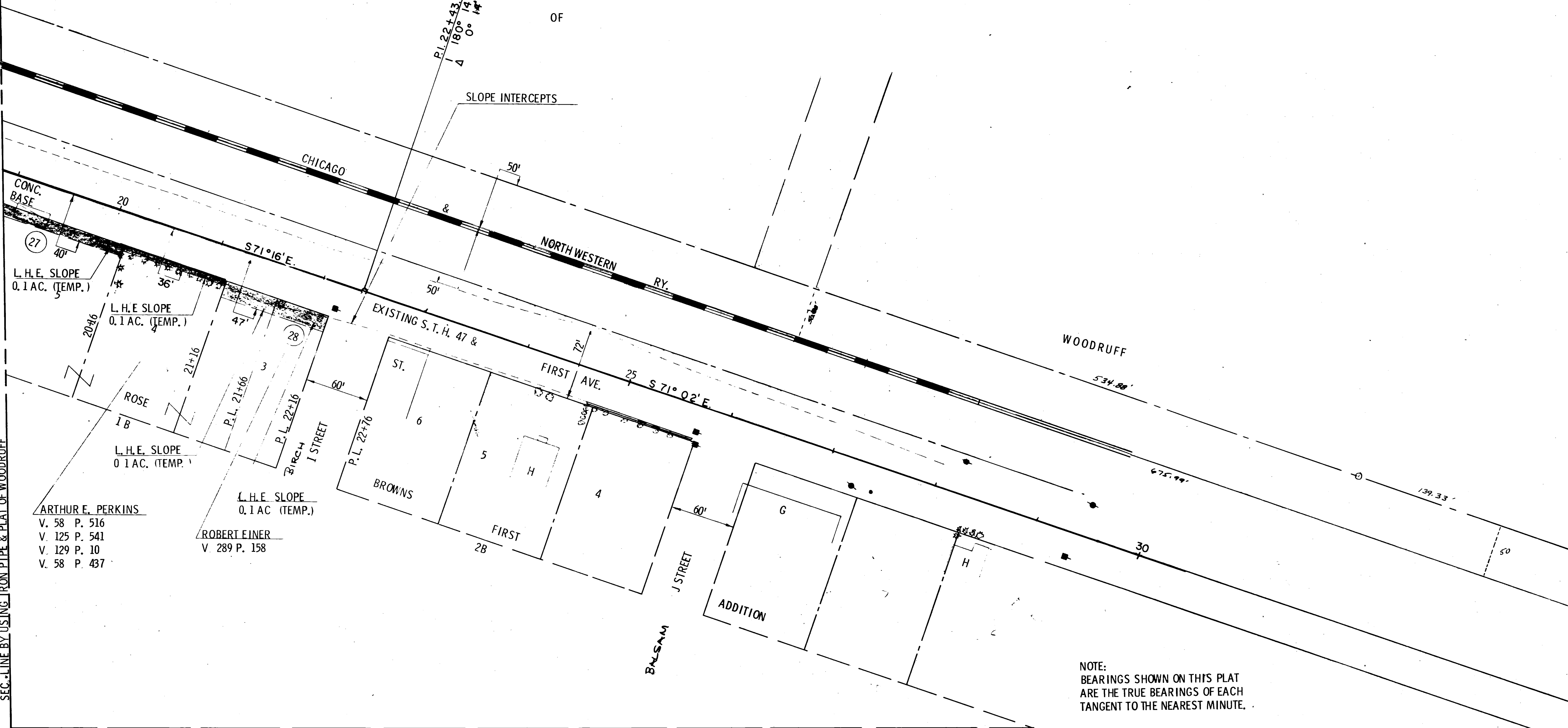
TOWN

N

GOV'T. LOT 1

DATE		PROJECT NO.	SHEET NUMBER	TOTAL SHEETS
4/15/69	NC	1172-1-21	4, 10	
6/19/69	NC	FEDERAL PROJECT DESIGNATION		
7/11/69	NC	T 05-4(52)		
2/12/73	NC			
4/13/82	NC			
		U. S. H. 51	ONEIDA COUNTY	
	</			

P.L. 18+85



SEC. LINE BY USING IRON PIPE & PLAT OF WOODRUFF

ARTHUR E. PERKINS
V. 58 P. 516
V. 125 P. 541
V. 129 P. 10
V. 58 P. 437

ROBERT EINER
V. 289 P. 158

NOTE:
BEARINGS SHOWN ON THIS PLAT
ARE THE TRUE BEARINGS OF EACH
TANGENT TO THE NEAREST MINUTE.

RIGHT OF WAY STA. 18+85 - STA. 25+76

T05-4(52)/1172-01-21

4.10