Located in part of Government Lots 5, 6, 7, Section 12, Township 36 North, Range 8 East, Town of Crescent, Oneida County, Wisconsin, also being all of Oneida County Certified Survey Map Recorded in Volume 226, Page 487	
NOTE: THE NORTHERLY LINE OF ONEIDA COUNTY CERTIFIED SURVEY MAP RECORDED IN VOLUME 226, PAGE 487 WAS ASSIGNED A BEARING OF N 58°06'00" W FOR THIS MAP	O 1.25" O.D. IRON PIPE FOUND ● .75" IRON REBAR SET, 1.50#/FT SCALE: 1" = 50' 0 50' 100' N 58 06 00" W 200 00 R) BEACH VIEW BAR GOVT LOT 6 GOVT LOT 7
REMARKAN COURTS S 69 00 00 E PAGE 488 VOLLYBALL COURTS S 69 00 00 E EXCLUDING (RW) O.882 acres 38414.484 sq ft VOLLYBALL COURTS 271.50 (R) LOT-2 (EXCLUDING (RW) O.877 acres 25123.349 sq ft S 69 00 00 E EXCLUDING (RW) O.577 acres 25123.349 sq ft S 72 01 49 E (M)	
MAP # A 1 5 DATE FILED SEP 2 6 2005 BY . JC. ONEIDA CO. SURVEYOR'S OFFICE DESCRIPTION:	
Located in part of Government Lots 5, 6, 7, Section 12, Township 36 North, Range 8 East, Town of Crescent, Oneida County, Wisconsin, also being all of Oneida County Certified Survey Map Recorded in Volume 226, Page 487. SURVEYOR'S CERTIFICATE: I, John L. Stone, being a Registered Land Surveyor in the State of Wisconsin, do hereby certify that by the order and under the direction of Jack Akers, Secluded Land Company, LLC, Coloma, Wisconsin, that I have surveyed and mapped the above described property, and the above map is a true representation of that survey, and that I have complied with A-E 7 of the Wisconsin Administrative Code to the best of my knowledge and belief.	
Northern Environmental Mydrologists * Engineers * Surveyors * Scientists 203 West Upham Street, Marshfield, Wisconsin Phone: 715-486-1300 Fax: 715-486-1313 WISCONSIN * MICHIGAN * ILLINOIS * MINNESOTA * IOWA CREATION DATE: 09/16/05 DRAWN BY: MES	PREPARED FOR: JACK AKERS, SECLUDED LAND COMPANY, LLC SLC/CRESCENT GOV'T LOTS 5, 6, 7, SECTION 12, T36N,R8E, TOWN OF CRESCENT, ONEIDA COUNTY, WISCONSIN
REVISION DATE: 00/00/00 a fisk for the accuracy and verification of all information contained in electronic files.	PROJECT NUMBER: SLC-12-4100-0165 0165 POS SHEET 1 OF 1
PLAT OF SURVEY	