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NOTE: THE MORTHERLY LINE OF ONEIDA COUNTY CERTIFIED SURVEY MAP RECORDED IN VOLUME 289, PAIGE 487 MAS ASSIGNED A BASINGHOUS MA 897 GOOD WA CONTING MAP THIS MAP IS TO SUPERSCORE THE SUPERS	Λ	ſ		100'
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NOTE THE NORTHERLY LINE OF ONEIDA COUNTY CERTIFIED SURVEY MAR RECORDED IN VOLUME 25, PAGE 467 WAS ASSIGNED A SERVING OF 19 SOCIOU W SUFFREDE THE PROPOSED A TO GET THIS MAP THIS MAP IS TO SUPERSEDE THE PROPOSED A TO GET THIS MAP SOUTH THE DO IS 20 2005 DESCRIPTION LOTZ (EXCLLIDING RIN) 0.950 and 1115.465 sq ft VOLUME 25, PAGE 47 WAS ASTIGNED A STOCKED	96		●.75" IRON REBAR SET	, 1.50#/FT
NOTE THE NORTHERLY LINE OF ONEIDA COUNTY CERTIFIED SURVEY MAR RECORDED IN VOLUME 25, PAGE 467 WAS ASSIGNED A SERVING OF 19 SOCIOU W SUFFREDE THE PROPOSED A TO GET THIS MAP THIS MAP IS TO SUPERSEDE THE PROPOSED A TO GET THIS MAP SOUTH THE DO IS 20 2005 DESCRIPTION LOTZ (EXCLLIDING RIN) 0.950 and 1115.465 sq ft VOLUME 25, PAGE 47 WAS ASTIGNED A STOCKED			LAKE	
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THIS MAP IS TO DIVERSIDE THE SUBMITTED ON 9-20-2005 DESCRIPTION: LOT-1 (EXCLIDING RW) 0.590 acree 43119.545 sq R 182 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	RECORDED IN VOLUME 226, PAGE	GE 487 WAS 8°06'00" W 8°06'00" W		
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203 West Upham Street, Marshfield, Wisconsin Phone: 715-486-1300 Fax: 715-486-1313 WISCONSIN* MICHIGAN* ILLINOIS * MINNESOTA* IOWA CREATION DATE: 09/16/05 DRAWN BY: MES DRAWN BY: MES This drawing and all information contained thereon is the property of Northern Environmental. Northern Environmental will not be held liable for improper or incorrect usage. Professional seals and signatures do not apply to electronic drawing files. The user assumes all responsibility and risk for the accuracy and verification ordinated in				
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REVISION DATE: 00/00/00 electronic files.	20	Phone: 715-486-1300 Fax: 715-486-1313 WISCONSIN* MICHIGAN* ILLINOIS * MINNESOTA* IOWA	SLC/CRESCENT GOV'T LOTS 5, 6, 7, SECTION 12, T36N,R8E,	TOWN