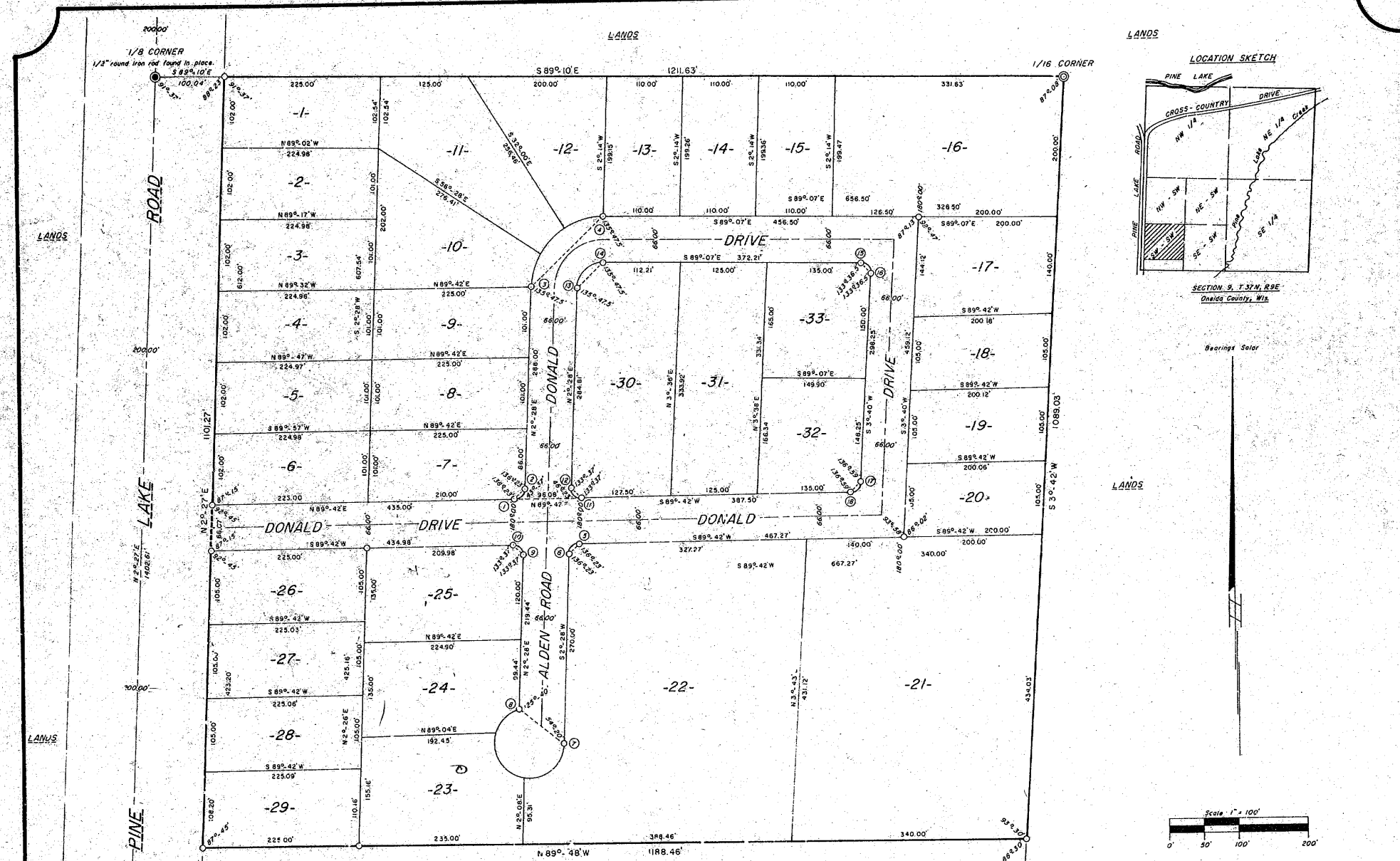


RECEIVED & FILED #...A2....  
 Oneida County Surveyor's Office  
 Date FEB 10 1986  
 By M J H  
 OCS Area #.....

Additional Copies to  
 Health Highway Survey Engineering  
 County MNRPC NRRPC SRRPC  
 Plat No. R3  
 Copies  
 Rec'd 2-10-72



**LITTLE PINES**  
 Part of the  
**SW 1/4 of the SW 1/4**  
**SECTION 9, T37N, R9E**  
 Oneida County, Wis.

**SURVEYOR'S CERTIFICATE**

I, WILLIAM S. CAMERON, registered land surveyor, hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the Town of Pine Lake, and under the direction of Arthur A. Colston and Norma A. Colston, owners of said land, I have surveyed, divided and mapped LITTLE PINES; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; Being a parcel of land in the SW 1/4 of the SW 1/4, Section 9, T37N, R9E, Oneida County, Wisconsin, more particularly described as follows:

Commencing at the Section corner common to Sections 8, 9, 16 and 17, marked by an iron rod; thence N2°-27'E, (solar bearing) 1402.61 feet along the Section line to the one-eighth corner, marked by an iron rod; thence S89°-10'E, 100.04 feet to the place of beginning, marked by an iron pipe.

Thence continuing S89°-10'E, 1211.63 feet to the one-sixteenth corner marked by an iron pipe; thence S3°-42'W, 1089.03 feet to an iron pipe; thence N89°-48'W, 1188.46 feet to an iron pipe; thence N2°-27'E, 1101.27 feet to the place of beginning.

That one iron pipe two inches in diameter and 30 inches long, minimum weight 3.65 pounds per lineal foot. All other lot corners monumented with iron pipe 1.13 pounds per lineal foot.

William S. Cameron  
 Reg. Land Surveyor S-112  
 February 7th, 1972



**OWNER'S CERTIFICATE OF DEDICATION**

As owners, we hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. We also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection: Town Board, Town of Pine Lake; Director, Local and Regional Planning, Department of Health, Affairs and Development; Division of Health, Department of Health and Social Services; Oneida County Zoning Committee.

WITNESS the hands and seals of said owners this \_\_\_ day of \_\_\_\_\_, 197\_\_.

In presence of:  
 \_\_\_\_\_ (Seal)  
 Arthur A. Colston  
 \_\_\_\_\_ (Seal)  
 Norma A. Colston

STATE OF WISCONSIN) SS  
 ONEIDA COUNTY )  
 Personally came before me this \_\_\_ day of \_\_\_\_\_, 197\_\_, the above named Arthur A. Colston and Norma A. Colston, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

Notary Public \_\_\_\_\_  
 \_\_\_\_\_ County  
 Wisconsin  
 My commission \_\_\_\_\_

**CERTIFICATE OF TOWN TREASURER**

STATE OF WISCONSIN) SS  
 ONEIDA COUNTY )  
 I, \_\_\_\_\_ being the duly elected, qualified and acting town treasurer of the Town of Pine Lake, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments of \_\_\_\_\_ on any of the land included in the plat of Little Pines.

\_\_\_\_\_  
 Town Treasurer

**COUNTY TREASURER'S CERTIFICATE**

STATE OF WISCONSIN) SS  
 ONEIDA COUNTY )  
 I, \_\_\_\_\_ being the duly elected, qualified and acting treasurer of the County of Oneida, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments of \_\_\_\_\_ affecting the lands included in the plat of Little Pines.

\_\_\_\_\_  
 Treasurer

**TOWN BOARD RESOLUTION**

Resolved, that the plat of LITTLE PINES, in the Town of Pine Lake, ARTHUR A. COLSTON and NORMA A. COLSTON, owners, is hereby approved by the Town Board.

\_\_\_\_\_  
 Town Chairman

I hereby certify that the foregoing is a copy of a resolution adopted by the Town Board of the Town of Pine Lake.  
 \_\_\_\_\_  
 Town Clerk

NORTHWOODS SURVEYORS, INC.

CURVE NUMBER	LOT NUMBER	RADIUS LENGTH	CHORD LENGTH	CHORD BEARING	CENTRAL ANGLE
1 - 2	7	15.74'	21.72'	N46°-05'E	87°-14'
3 - 4	10	103.83'	50.00'	N46°-40.5'E	88°-25'
	11	103.83'	50.00'	N16°-24'E	27°-52'
	12	103.83'	58.43'	N44°-16'E	27°-52'
	22	15.74'	21.72'	N74°-32.5'E	32°-41'
5 - 6	22	50.00'	81.25'	S46°-05'W	87°-14'
7 - 8	22	50.00'	74.99'	N51°-52'W	251°-20'
	23	50.00'	74.99'	S51°-03'W	97°-10'
	24	50.00'	74.99'	N31°-47'W	97°-10'
	25	14.29'	20.69'	N45°-18'E	57°-00'
9 - 10	30	14.29'	20.69'	N3°-55'W	92°-16'
11 - 12	30	14.29'	20.69'	N43°-55'W	92°-16'
13 - 14	30	37.83'	52.76'	N46°-40.5'E	88°-25'
15 - 16	33	14.29'	20.69'	S42°-43.5'E	92°-17'
17 - 18	32	16.08'	21.94'	S46°-41'W	86.02'

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats. and H. 65 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.  
 Certified this \_\_\_\_\_ day of MARCH, 1972.  
 \_\_\_\_\_  
 Director, Local and Regional Planning  
 Department of Local Affairs & Development.  
 Drafted by J. Rein