

BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83/91) - NORTH ZONE

PROJECT: PIEHL BTAF466-06-08  
 SURVEYED FOR: EDGE CONSULTING ENGINEERS, INC. 624 WATER STREET PRAIRIE DU SAC, WI 53578 AND SURVEYED FOR: CELLCOM, INC. 450 SECURITY BOULEVARD GREEN BAY, WI 54313  
 PROPERTY OWNER: TIMOTHY & PATRICIA RUTZEN P.O. BOX 277 THREE LAKES, WI 54562  
 PARCEL NO.: PI 64  
 ZONED: GENERAL USE  
 DEED: DOCUMENT NO.: 425726

**PROPOSED TOWER BASE**  
 LATITUDE: 45°-43'-10.08"  
 LONGITUDE: 89°-08'-14.00"  
 (Per North American Datum of 83/91)  
 Ground Elevation: 1654.2'  
 (Per National Geodetic Vertical Datum of 1929)

- LEGEND-**
- o = 1" X 24" IRON PIPE SET
  - = 1" IRON PIPE FOUND
  - △ = RAILROAD SPIKE SET
  - = 8" NAIL SET
  - ⊕ = COUNTY MONUMENT FOUND
  - ⊞ = TELEPHONE PEDESTAL
  - ⊙ = EXISTING POWER POLE
  - OPL- = OVERHEAD ELECTRIC
  - ⊗ = EXISTING TREE

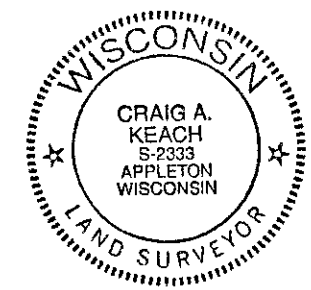
**SURVEYOR'S NOTES:**  
 THE PROPOSED FENCED COMPOUND AND TOWER MEET ALL APPLICABLE SETBACKS.

I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plane as defined by FEMA

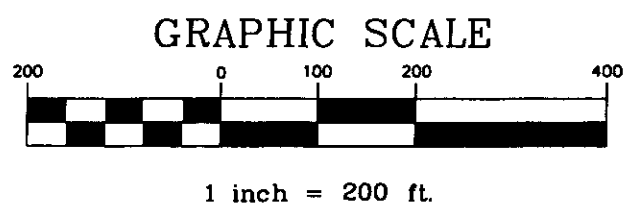
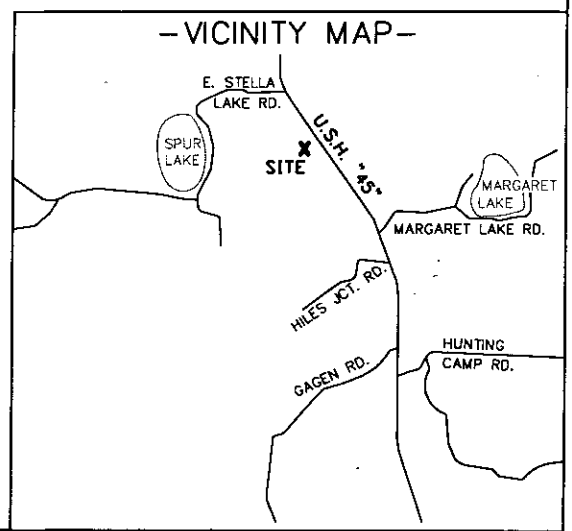
**SURVEYOR'S CERTIFICATE**  
 I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC, certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 5th day of FEBRUARY 2008.

*Craig A. Keach*  
 WISCONSIN REGISTERED LAND SURVEYOR  
 Craig A. Keach, S-2333



MAP # **A 2047**  
 DATE FILED **FEB 21 2008**  
 BY *[Signature]*  
 DESCRIPTION FILED .....  
 ONEIDA CO. SURVEYOR'S OFFICE



SITE NAME: PIEHL  
 SITE ADDRESS: 5435 HIGHWAY "45" PIEHL, WI 54501  
 SITE NUMBER: BTAF466-06-08  
**MERIDIAN SURVEYING, LLC**  
 N8774 Firelane 1 Menasha, WI 54952  
 Office: 920-993-0881 Fax: 920-273-6037

**SITE SURVEY FOR CELLCOM**  
 BEING A PART OF THE SW1/4 OF THE NE1/4, SECTION 5, T.37N., R.11E., TOWN OF PIEHL, ONEIDA COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
DRAWN BY:	J.D.	DATE:	1-21-08
CHECKED BY:	C.A.K.	FIELD BOOK:	M-9, PG. 36-37
JOB NO.:	5404-B273	SHEET:	1 of 3