

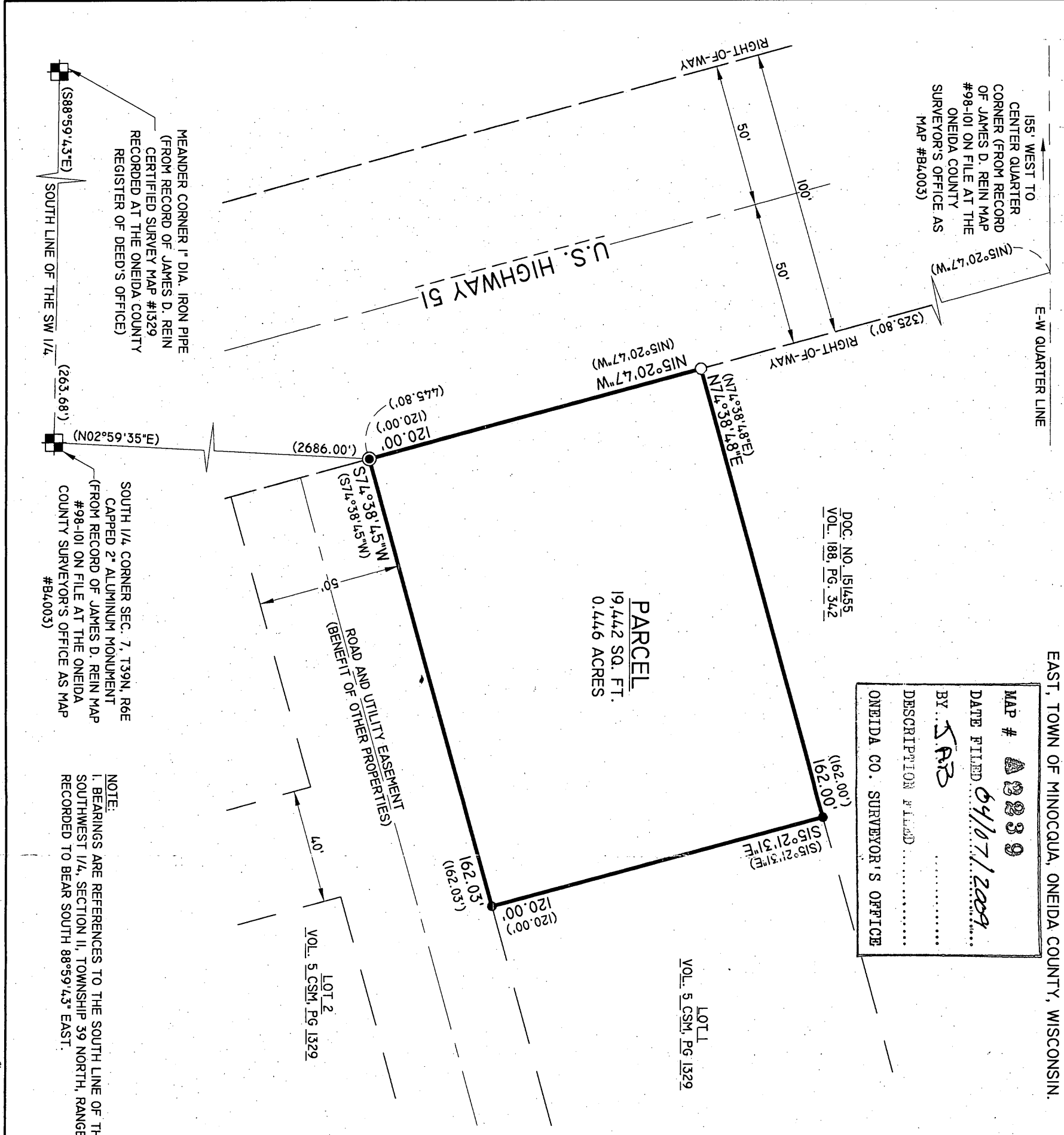
# PLAT OF SURVEY

OF PART OF GOVERNMENT LOT 5, SECTION II, TOWNSHIP 39 NORTH, RANGE 6 EAST, TOWN OF MINOCQUA, ONEIDA COUNTY, WISCONSIN.

MAP # **A 2239**  
 DATE FILED **04/10/2009**  
 BY: **SAB**  
 DESCRIPTION FILED .....  
 ONEIDA CO. SURVEYOR'S OFFICE

DOC. NO. 151455  
VOL. 188, PG. 342

**PARCEL**  
19,442 SQ. FT.  
0.446 ACRES



### SURVEYOR'S CERTIFICATE

I, THOMAS A. RADENZ, REGISTERED LAND SURVEYOR #S-2095, HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF: THAT I HAVE SURVEYED, MAPPED, AND DIVIDED OF PART OF GOVERNMENT LOT 5, SECTION II, TOWNSHIP 39 NORTH, RANGE 6 EAST, TOWN OF MINOCQUA, ONEIDA COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 OF SAID SECTION II; THENCE NORTH 02°59'35" EAST, 2686.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 51 AND ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 15°20'47" WEST, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 120.00 FEET; THENCE NORTH 74°38'48" EAST, 162.00 FEET; THENCE SOUTH 15°21'31" EAST, 120.00 FEET; THENCE SOUTH 74°38'45" WEST, 162.03 FEET TO THE POINT OF BEGINNING.

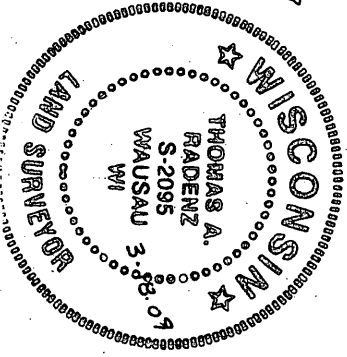
THAT SAID PARCELS CONTAIN 19,442 SQUARE FEET, OR 0.446 ACRES MORE OR LESS; THAT SAID PARCELS ARE SUBJECT TO ANY EASEMENTS, RESTRICTIONS, AND RIGHT-OF-WAYS OF RECORD;

THAT I HAVE MADE THIS SURVEY AND MAP BY THE DIRECTION OF J&R INVESTMENTS, LLC, AGENT OF SAID LAND;

THAT I HAVE FULLY COMPLIED WITH WISCONSIN ADMINISTRATIVE CODE A-E7 AND THIS MAP IS A CORRECT AND ACCURATE REPRESENTATION OF THE EXTERIOR BOUNDARIES OF SAID PARCEL, AND OF THE DIVISION THEREOF MADE.

DATED THIS **18** DAY OF **March**, 2009

*Thomas A. Radenz*  
 THOMAS A. RADENZ  
 WI RLS S-2095  
 REI ENGINEERING, INC.



### LEGEND

- - 1-1/4 IN. O.D. x 18" IRON PIPE WEIGHING 1.68 LBS/LIN. FT. SET
- - FOUND 3/4 IN IRON ROD
- - FOUND 3/4 IN. IRON PIPE (126') - RECORDED BEARING/LENGTH
- - MEASURED BEARING/LENGTH



J&R Investments LLC.  
 Schofield, WI 54476

Plat of Survey - Minocqua

PROJECT No.	4724	DRAWN BY:	JWP	DATE:	2-26-09
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NOTE:  
 I. BEARINGS ARE REFERENCES TO THE SOUTH LINE OF THE SOUTHWEST 1/4, SECTION II, TOWNSHIP 39 NORTH, RANGE 6 EAST, RECORDED TO BEAR SOUTH 88°59'43" EAST.

MEANDER CORNER 1" DIA. IRON PIPE  
 (FROM RECORD OF JAMES D. REIN  
 CERTIFIED SURVEY MAP #1329  
 RECORDED AT THE ONEIDA COUNTY  
 REGISTER OF DEEDS OFFICE)  
 SOUTH LINE OF THE SW 1/4  
 (888°59'43"E)

SOUTH 1/4 CORNER SEC. 7, T39N, R6E  
 CAPPED 2" ALUMINUM MONUMENT  
 (FROM RECORD OF JAMES D. REIN MAP  
 #98-101 ON FILE AT THE ONEIDA  
 COUNTY SURVEYOR'S OFFICE AS MAP  
 #B4003)



REI Engineering, INC.