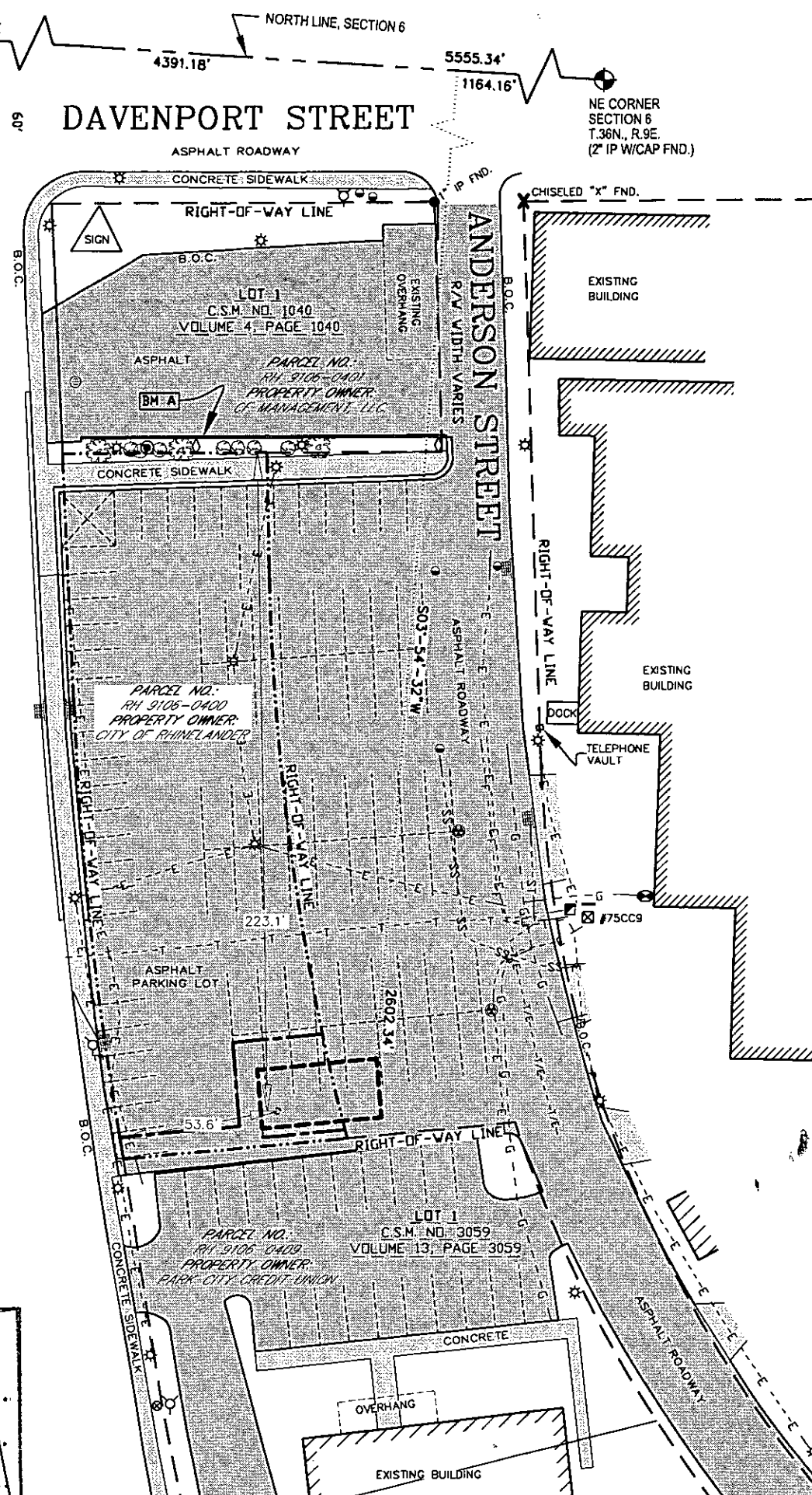


NW CORNER SECTION 6 T.36N., R.9E. (RR SPIKE FND.)



PROJECT- RHINELANDER DT
SURVEYED FOR:
EDGE CONSULTING ENGINEERS, INC.
624 WATER STREET
PRAIRIE DU SAC, WI 53578
AND

SURVEYED FOR:
AT&T MOBILITY
930 NATIONAL PARKWAY
SCHAUMBURG, IL 60173

PROPERTY OWNER:
CITY OF RHINELANDER
135 S. STEVENS STREET
RHINELANDER, WI 54501

PARCEL NO.: RH 9106 0400

ZONED: MUNICIPAL

DEED: VOLUME 503, PAGE 392,
DOC. NO. 329486
VOLUME 275, PAGE 537,
DOC. NO. 207279

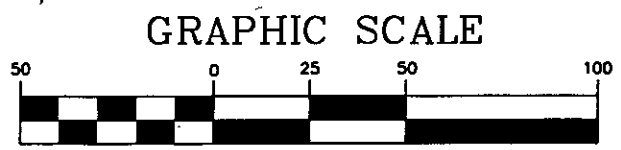
UTILITY NOTE:
THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain or wetlands area as defined by FEMA or Wisconsin DNR.

SURVEYOR'S CERTIFICATE
I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 1ST day of OCTOBER 2010.

Craig A. Keach
WISCONSIN REGISTERED LAND SURVEYOR
Craig A. Keach, S-2333



11" x 17" - 1" = 50'
22" x 34" - 1" = 25'

CALL DIGGERS HOTLINE TOLL FREE
(800)242-8511
OPERATES 24 HOURS A DAY 365 DAYS A YEAR
WARNING
CALL BEFORE YOU DIG
48 HOURS BEFORE YOU DIG

PROPOSED TOWER BASE

LATITUDE: 45°-38'-12.82"
LONGITUDE: 89°-24'-50.01"
(Per North American Datum of 83/91)
Ground Elevation: 1542.6'
(Per National Geodetic Vertical Datum of 1929)

-LEGEND-

- = 1" IRON PIPE FOUND
- △ = "P.K." MASONRY NAIL SET
- ⊕ = COUNTY MONUMENT FOUND
- ◇ = TRAFFIC SIGN
- ⊙ = STORM INLET (ROUND)
- ⊚ = CURB STORM INLET
- = MANHOLE
- ⊗ = FIRE HYDRANT
- ⊕ = WATER VALVE
- ⊙ = GAS METER
- ⊙ = METAL POST
- ⊙ = TELEPHONE PEDESTAL
- ⊙ = LIGHT POLE
- ⊙ = ELECTRIC MANHOLE
- ⊙ = ELECTRIC TRANSFORMER
- ⊙ = EXISTING POWER POLE
- OPL- = OVERHEAD ELECTRIC
- G- = BURIED GAS
- F- = FIBER OPTIC
- T/E- = BURIED TELE. & ELEC.
- T- = BURIED TELEPHONE
- E- = BURIED ELECTRIC
- - - = PROPERTY LINE
- B.O.C. = BACK OF CURB
- ⊙ = EXISTING BUSH
- ⊙ = EXISTING TREE

-VICINITY MAP-



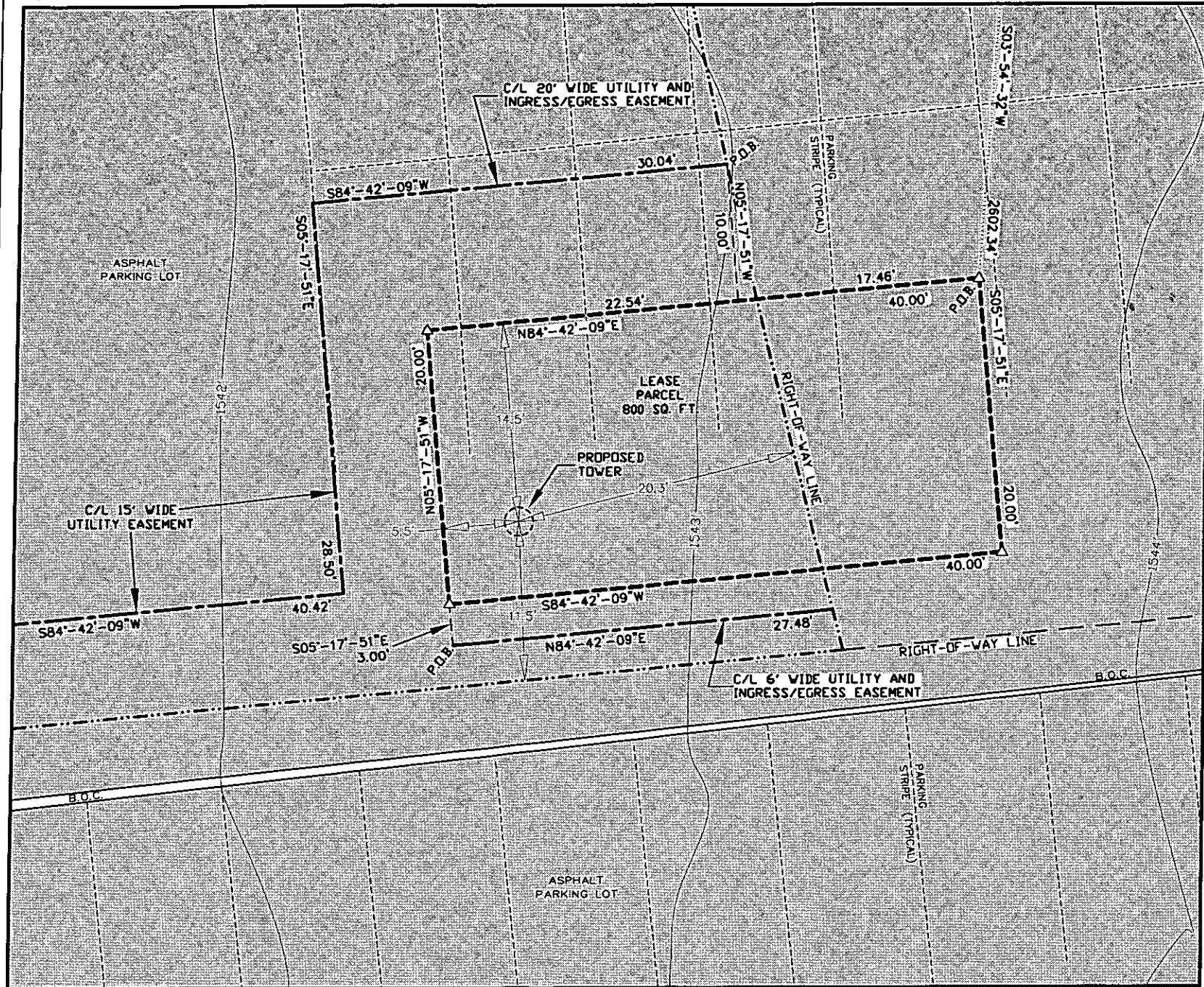
MAP # A 2483
DATE FILED 10/29/10
BY *KA*
DESCRIPTION FILED
ONEIDA CO. SURVEYOR'S OFFICE

SITE NAME:
RHINELANDER DT
SITE ADDRESS:
S. COURTNEY STREET
RHINELANDER, WI 54501

MERIDIAN
SURVEYING, LLC
N8774 Firelane 1 Menasha, WI 54952
Office: 920-993-0881
Fax: 920-273-6037

SITE SURVEY
FOR
AT&T MOBILITY
BEING A PART OF GOVERNMENT LOT 2,
SECTION 6, T.36N., R.9E.,
CITY OF RHINELANDER, ONEIDA COUNTY,
WISCONSIN

2	7-8-10	Revised Lease Location	J.D.
1	5-5-10	Preliminary Survey	J.D.
NO.	DATE	DESCRIPTION	BY
DRAWN BY:	J.D.	FIELD WORK DATE:	4-30-10
CHECKED BY:	C.A.K.	FIELD BOOK:	M-16, PG. 79
JOB NO.:	6015-8651	SHEET	1 of 3



LEASE PARCEL

A part of Government Lot Two (2), Section Six (6), Township Thirty Six (36) North, Range Nine (9) East, City of Rhinelander, Oneida County, Wisconsin containing 800 square feet (0.018 acres) of land and being described by:

Commencing at the Northwest corner of said Section 6; thence S86-05'-28"E 4,391.18 feet along the North Line of said Section 6; thence S03-54'-32"W 2602.34 feet to the point of beginning; thence S05-17'-51"E 20.00 feet; thence S84-42'-09"W 40.00 feet; thence N05-17'-51"W 20.00 feet; thence N84-42'-09"E 20.00 feet to the point of beginning being subject to any and all easements and restrictions of record.

20 FOOT WIDE INGRESS/EGRESS AND UTILITY EASEMENT

A part of Government Lot Two (2), Section Six (6), Township Thirty Six (36) North, Range Nine (9) East, City of Rhinelander, Oneida County, Wisconsin containing 1,935 square feet (0.044 acres) of land and being Ten (10) feet each side of and parallel to the following described line:

Commencing at the Northwest corner of said Section 6; thence S86-05'-28"E 4,391.18 feet along the North Line of said Section 6; thence S03-54'-32"W 2602.34 feet; thence S84-42'-09"W 17.46 feet; thence N05-17'-51"W 10.00 feet to the point of beginning; thence S84-42'-09"W 30.04 feet; thence S05-17'-51"E 28.50 feet; thence S84-42'-09"W 40.42 feet to a point on the Easterly line of Courtney Street and the point of termination. The side lot lines of said easement shall be shortened or lengthened to terminate on the Easterly line of Courtney Street.

NOTE: THE PROPOSED LEASE EXTENDS INTO THE PUBLIC ROAD RIGHT-OF-WAY. THE CITY OF RHINELANDER WILL NEED TO ADDRESS THIS THROUGH A PUBLIC HEARING AND STREET VACATION PROCEDURES. THE LEASE LOCATION WAS DETERMINED BY THE CITY OF RHINELANDER ENGINEER.

THE SURVEYOR ASSUMES NO RESPONSIBILITY FOR THE PLACEMENT OF THE LEASE WITHIN THE PUBLIC RIGHT-OF-WAY.

-LEGEND-

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- △ = "P.K." MASONRY NAIL SET
- ⊙ = COUNTY MONUMENT FOUND
- ◇ = TRAFFIC SIGN
- ⊕ = STORM INLET (ROUND)
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- = PROPERTY LINE
- B.O.C. = BACK OF CURB
- ⊕ = EXISTING BUSH
- ⊕ = EXISTING TREE

BENCHMARK INFORMATION

SITE BENCHMARK: (BM A)
CHISELED "X" ON TOP OF RETAINING WALL,
NORTH OF PARKING LOT.
ELEVATION: 1544.23'

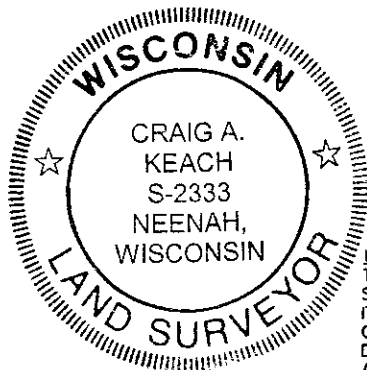
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SURVEYOR'S CERTIFICATE

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Dated this 1ST day of OCTOBER, 2010.

Craig A. Keach
WISCONSIN REGISTERED LAND SURVEYOR
Craig A. Keach, S-2333



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CALL DIGGERS HOTLINE TOLL FREE
(800)242-8511
OPERATES 24 HOURS A DAY 365 DAYS A YEAR



GRAPHIC SCALE



11" x 17" - 1" = 10'
22" x 34" - 1" = 5'

BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM (NAD83/91) - NORTH ZONE

SITE NAME: RHINELANDER DT		SITE ADDRESS: S. COURTNEY STREET RHINELANDER, WI 54501		SITE SURVEY FOR AT&T MOBILITY																									
SITE NUMBER: XX		MERIDIAN SURVEYING, LLC		BEING A PART OF GOVERNMENT LOT 2, SECTION 6, T.36N., R.9E., CITY OF RHINELANDER, ONEIDA COUNTY, WISCONSIN																									
N8774 Firelane 1 Menasha, WI 54952		Office: 920-993-0881 Fax: 920-273-6037		<table border="1"> <tr> <td>2</td> <td>7-8-10</td> <td>Revised Lease Location</td> <td>J.D.</td> </tr> <tr> <td>1</td> <td>5-5-10</td> <td>Preliminary Survey</td> <td>J.D.</td> </tr> <tr> <td>NO.</td> <td>DATE</td> <td>DESCRIPTION</td> <td>BY</td> </tr> <tr> <td colspan="2">DRAWN BY: J.D.</td> <td>FIELD WORK DATE: 4-30-10</td> <td></td> </tr> <tr> <td colspan="2">CHECKED BY: C.A.K.</td> <td>FIELD BOOK: M-16, PG. 79</td> <td></td> </tr> <tr> <td colspan="2">JOB NO.: 6015-B651</td> <td>SHEET 2 of 3</td> <td></td> </tr> </table>		2	7-8-10	Revised Lease Location	J.D.	1	5-5-10	Preliminary Survey	J.D.	NO.	DATE	DESCRIPTION	BY	DRAWN BY: J.D.		FIELD WORK DATE: 4-30-10		CHECKED BY: C.A.K.		FIELD BOOK: M-16, PG. 79		JOB NO.: 6015-B651		SHEET 2 of 3	
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