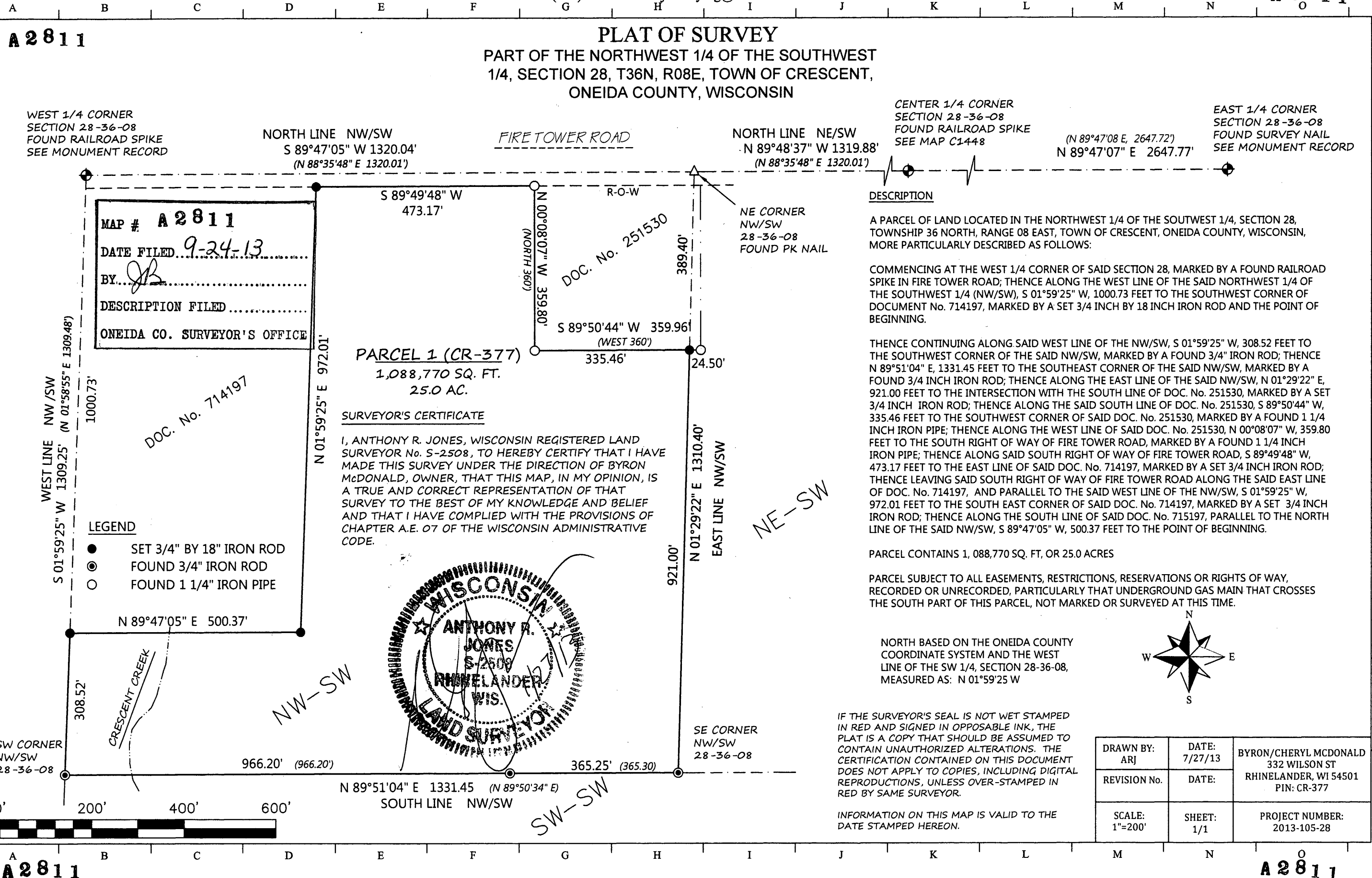


A.R.JONES LAND SURVEYING
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A 2811



PLAT OF SURVEY
 PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST
 1/4, SECTION 28, T36N, R08E, TOWN OF CRESCENT,
 ONEIDA COUNTY, WISCONSIN

WEST 1/4 CORNER
 SECTION 28-36-08
 FOUND RAILROAD SPIKE
 SEE MONUMENT RECORD

CENTER 1/4 CORNER
 SECTION 28-36-08
 FOUND RAILROAD SPIKE
 SEE MAP C1448

EAST 1/4 CORNER
 SECTION 28-36-08
 FOUND SURVEY NAIL
 SEE MONUMENT RECORD

MAP # **A 2811**
 DATE FILED 9-24-13
 BY JB
 DESCRIPTION FILED
 ONEIDA CO. SURVEYOR'S OFFICE

NORTH LINE NW/SW
 S 89°47'05" W 1320.04'
 (N 88°35'48" E 1320.01')

FIRE TOWER ROAD

NORTH LINE NE/SW
 N 89°48'37" W 1319.88'
 (N 88°35'48" E 1320.01')

(N 89°47'08" E, 2647.72')
 N 89°47'07" E 2647.77'

DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 28, TOWNSHIP 36 NORTH, RANGE 08 EAST, TOWN OF CRESCENT, ONEIDA COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

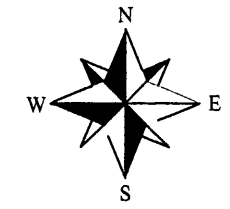
COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 28, MARKED BY A FOUND RAILROAD SPIKE IN FIRE TOWER ROAD; THENCE ALONG THE WEST LINE OF THE SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (NW/SW), S 01°59'25" W, 1000.73 FEET TO THE SOUTHWEST CORNER OF DOCUMENT No. 714197, MARKED BY A SET 3/4 INCH BY 18 INCH IRON ROD AND THE POINT OF BEGINNING.

THENCE CONTINUING ALONG SAID WEST LINE OF THE NW/SW, S 01°59'25" W, 308.52 FEET TO THE SOUTHWEST CORNER OF THE SAID NW/SW, MARKED BY A FOUND 3/4" IRON ROD; THENCE N 89°51'04" E, 1331.45 FEET TO THE SOUTHEAST CORNER OF THE SAID NW/SW, MARKED BY A FOUND 3/4 INCH IRON ROD; THENCE ALONG THE EAST LINE OF THE SAID NW/SW, N 01°29'22" E, 921.00 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF DOC. No. 251530, MARKED BY A SET 3/4 INCH IRON ROD; THENCE ALONG THE SAID SOUTH LINE OF DOC. No. 251530, S 89°50'44" W, 335.46 FEET TO THE SOUTHWEST CORNER OF SAID DOC. No. 251530, MARKED BY A FOUND 1 1/4 INCH IRON PIPE; THENCE ALONG THE WEST LINE OF SAID DOC. No. 251530, N 00°08'07" W, 359.80 FEET TO THE SOUTH RIGHT OF WAY OF FIRE TOWER ROAD, MARKED BY A FOUND 1 1/4 INCH IRON PIPE; THENCE ALONG SAID SOUTH RIGHT OF WAY OF FIRE TOWER ROAD, S 89°49'48" W, 473.17 FEET TO THE EAST LINE OF SAID DOC. No. 714197, MARKED BY A SET 3/4 INCH IRON ROD; THENCE LEAVING SAID SOUTH RIGHT OF WAY OF FIRE TOWER ROAD ALONG THE SAID EAST LINE OF DOC. No. 714197, AND PARALLEL TO THE SAID WEST LINE OF THE NW/SW, S 01°59'25" W, 972.01 FEET TO THE SOUTH EAST CORNER OF SAID DOC. No. 714197, MARKED BY A SET 3/4 INCH IRON ROD; THENCE ALONG THE SOUTH LINE OF SAID DOC. No. 715197, PARALLEL TO THE NORTH LINE OF THE SAID NW/SW, S 89°47'05" W, 500.37 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 1,088,770 SQ. FT. OR 25.0 ACRES

PARCEL SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS OR RIGHTS OF WAY, RECORDED OR UNRECORDED, PARTICULARLY THAT UNDERGROUND GAS MAIN THAT CROSSES THE SOUTH PART OF THIS PARCEL, NOT MARKED OR SURVEYED AT THIS TIME.

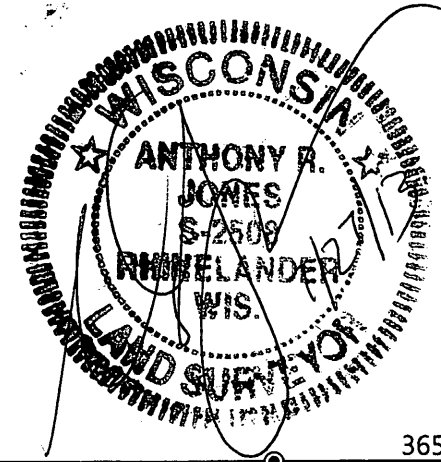
NORTH BASED ON THE ONEIDA COUNTY COORDINATE SYSTEM AND THE WEST LINE OF THE SW 1/4, SECTION 28-36-08, MEASURED AS: N 01°59'25" W



IF THE SURVEYOR'S SEAL IS NOT WET STAMPED IN RED AND SIGNED IN OPPOSABLE INK, THE PLAT IS A COPY THAT SHOULD BE ASSUMED TO CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT DOES NOT APPLY TO COPIES, INCLUDING DIGITAL REPRODUCTIONS, UNLESS OVER-STAMPED IN RED BY SAME SURVEYOR.

INFORMATION ON THIS MAP IS VALID TO THE DATE STAMPED HEREON.

SURVEYOR'S CERTIFICATE
 I, ANTHONY R. JONES, WISCONSIN REGISTERED LAND SURVEYOR No. S-2508, TO HEREBY CERTIFY THAT I HAVE MADE THIS SURVEY UNDER THE DIRECTION OF BYRON McDONALD, OWNER, THAT THIS MAP, IN MY OPINION, IS A TRUE AND CORRECT REPRESENTATION OF THAT SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF CHAPTER A.E. 07 OF THE WISCONSIN ADMINISTRATIVE CODE.



- LEGEND**
- SET 3/4" BY 18" IRON ROD
 - ⊙ FOUND 3/4" IRON ROD
 - FOUND 1 1/4" IRON PIPE

SW CORNER NW/SW 28-36-08

SE CORNER NW/SW 28-36-08



DRAWN BY: ARJ	DATE: 7/27/13	BYRON/CHERYL MCDONALD 332 WILSON ST RHINELANDER, WI 54501 PIN: CR-377
REVISION No.	DATE:	
SCALE: 1"=200'	SHEET: 1/1	PROJECT NUMBER: 2013-105-28

A 2811

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