

**FEMA ELEVATION SURVEY**  
**Part of**  
**GOVERNMENT LOT 11**  
**and part of the**  
**SOUTHEAST 1/4 of the SOUTHWEST 1/4**  
**SECTION 10, TOWNSHIP 37 NORTH, RANGE 5 EAST**  
**Town of Little Rice**  
**Oneida County, Wisconsin**

MAP # **A 2868**  
 DATE FILED 5-7-14  
 BY JB  
 DESCRIPTION FILED .....  
 ONEIDA CO. SURVEYOR'S OFFICE

- NOTES:**
- 1) PARCEL LINES WERE NOT MARKED PER THIS SURVEY.
  - 2) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS
  - 3) SURVEY PERFORMED FOR AN F.E.M.A. ELEVATION CERTIFICATE. A WAIVER WAS SIGNED SO THAT THE EASTERLY SIDE OF THE PARCEL DID NOT HAVE TO BE SURVEYED.
  - 4) WATER WAY BOUNDARY / WETLAND DELINEATION MAYBE NEEDED. THE LOCATION OF THE RIVER AND WETLAND SHOWN ON THIS SURVEY MAP IS APPROXIMATE.
  - 5) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
  - 6) SOME EXISTING STRUCTURES ARE NOT SHOWN ON THIS MAP (I.E.: SHEDS, POLE BUILDING, MOBILE HOME TRAILERS, UTILITY LINES, DRIVEWAYS, SEPTIC SYSTEM, ETC).
  - 7) SOME INFORMATION TAKEN FROM PREVIOUS SURVEY FILED AT THE LAND INFORMATION OFFICE WITH A MAP NUMBER OF B2479.
  - 8) THE VERTICAL DATUM USED FOR THIS SURVEY WAS NAVD 1988.

**BENCH MARK DATA**

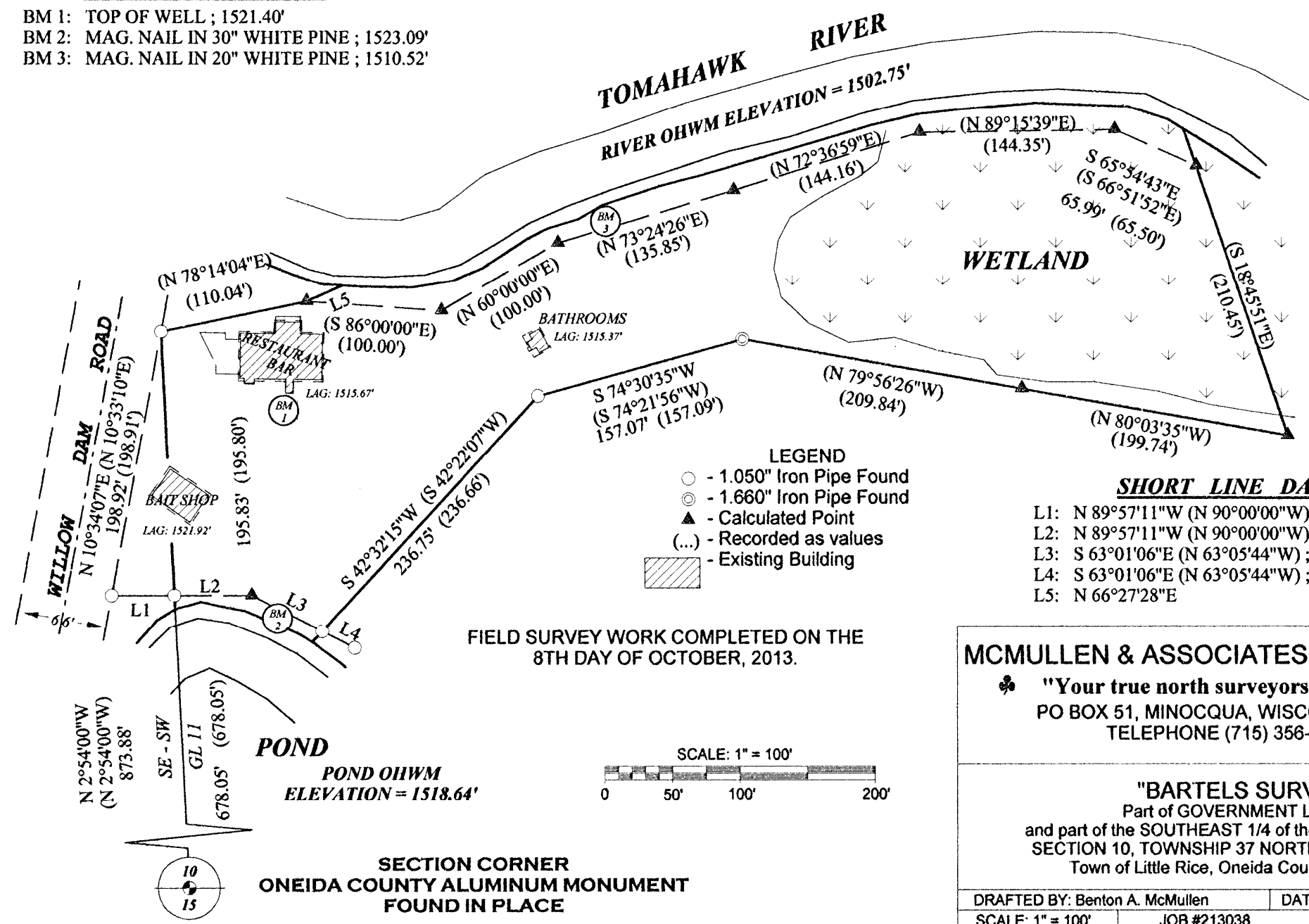
BM 1: TOP OF WELL ; 1521.40'  
 BM 2: MAG. NAIL IN 30" WHITE PINE ; 1523.09'  
 BM 3: MAG. NAIL IN 20" WHITE PINE ; 1510.52'

**SURVEYOR'S CERTIFICATE**

I, Benton A. McMullen, Wisconsin Registered Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon.

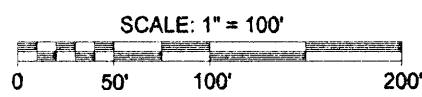
This survey was performed under the order of:  
**HERMAN & VICKIE BARTELS**

A written waiver between individuals named above is on file at McMullen & Associates, Incorporated to waive requirements under the Wisconsin Administrative Code Chapter A-E 7.



ASSUMED NORTH, BASED ON THE WEST LINE OF GOVERNMENT LOT 11 WHICH BEARS NORTH 2° 54' 00" WEST

FIELD SURVEY WORK COMPLETED ON THE 8TH DAY OF OCTOBER, 2013.



**SHORT LINE DATA**

- L1: N 89°57'11"W (N 90°00'00"W) ; 46.39' (46.34')
- L2: N 89°57'11"W (N 90°00'00"W) ; 57.10' (58.22')
- L3: S 63°01'06"E (N 63°05'44"W) ; 58.73' (58.17')
- L4: S 63°01'06"E (N 63°05'44"W) ; 27.02' (26.99')
- L5: N 66°27'28"E



*Benton McMullen*  
 Registered Land Surveyor # S-2555

**MCMULLEN & ASSOCIATES, INCORPORATED**

"Your true north surveyors and soil testers"  
 PO BOX 51, MINOCQUA, WISCONSIN 54548  
 TELEPHONE (715) 356-3011

**"BARTELS SURVEY"**  
 Part of GOVERNMENT LOT 11  
 and part of the SOUTHEAST 1/4 of the SOUTHWEST 1/4  
 SECTION 10, TOWNSHIP 37 NORTH, RANGE 5 EAST  
 Town of Little Rice, Oneida County, Wisconsin

DRAFTED BY: Benton A. McMullen      DATE: November 29, 2013  
 SCALE: 1" = 100'      JOB #213038      SHEET 1 OF 1