

MAP # **A3005**
 DATE FILED **3-20-15**
 BY **JB**
 DESCRIPTION FILED **143**
 ONEIDA CO. SURVEYOR'S OFFICE

PARCEL NO.:
 PL 452-1
 PROPERTY OWNER:
 HODAG 50 TRACK INC.

NW1/4 SW1/4
 PARCEL NO.:
 PL 455
 PROPERTY OWNER:
 HODAG 50 TRACK INC.

GOVERNMENT LOT 5
 PARCEL NO.:
 PL 454
 PROPERTY OWNER:
 HODAG 50 TRACK INC.

SE1/4 SW1/4
 PARCEL NO.:
 PL 457
 PROPERTY OWNER:
 HODAG 50 TRACK INC.

W1/4 CORNER
 SECTION 19
 T.37N., R.9E.
 (RR SPIKE FND.)

WEST LINE OF THE SW1/4, SECTION 19
 RIGHT-OF-WAY LINE
 RIVER ROAD
 RIGHT-OF-WAY LINE
 1269.99'
 S02°-10'-12"W

S87°-49'-48"E 936.02'

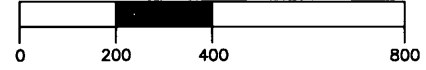
2707.14'
 N02°-10'-12"E

SW1/4 SW1/4
 PARCEL NO.:
 PL 456
 PROPERTY OWNER:
 HODAG 50 TRACK INC.

RIGHT-OF-WAY LINE
 RIVER ROAD
 RIGHT-OF-WAY LINE
 (PUBLIC ROADWAY)

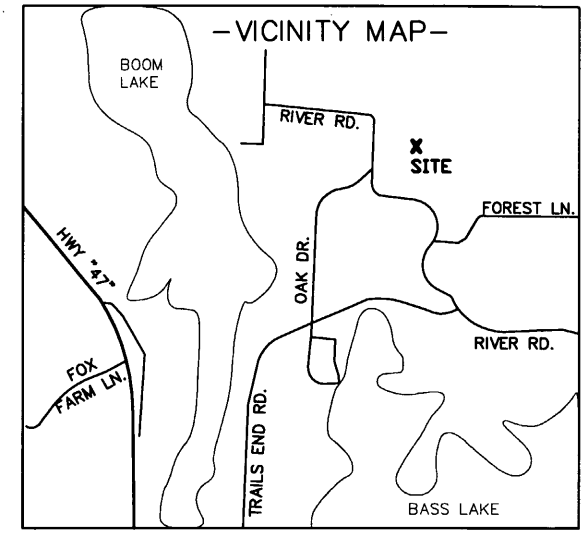
SW CORNER
 SECTION 19
 T.37N., R.9E.

GRAPHIC SCALE
 1 inch = 400 ft.



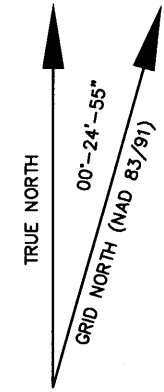
WOOD
 CURT
 LAKE

BEARINGS REFERENCED TO THE ONEIDA
 COUNTY COORDINATE SYSTEM AND THE WEST
 LINE OF THE SW1/4, SECTION 19, T.37N., R.9E.,
 WHICH BEARS: N02°-10'-12"E



EXISTING WOOD POLE BASE

LATITUDE: 45°-40'-40.24"
 LONGITUDE: 89°-25'-27.38"
 (Per North American Datum of 83/91)
 Top of Lightning Rod Elevation: 1694.1'
 (Highest Point)
 Top of Tower Elevation: 1690.9'
 Top of Antenna Elevation: 1687.3'
 Bottom of Antenna Elevation: 1683.1'
 Ground Elevation: 1616.9'
 (Per North American Vertical Datum of 1988)



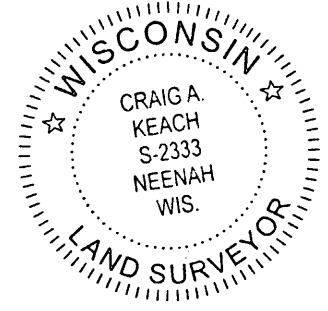
I, Craig A. Keach, hereby certify that none of the property described hereon is within a flood plain as defined by FEMA.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 12th day of FEBRUARY, 2015.

Craig A. Keach
 WISCONSIN PROFESSIONAL LAND SURVEYOR
 Craig A. Keach, S-2333



CALL DIGGERS HOTLINE TOLL FREE
 1(800)242-8511
 OPERATES 24 HOURS A DAY 365 DAYS A YEAR



-LEGEND-

- = 1" X 18" IRON PIPE SET
- = 6" NAIL SET
- ⊙ = COUNTY MONUMENT FOUND
- () = RECORDED INFORMATION
- ◇ = TENT STAKE
- = WOOD POST
- ⊙ = GAS METER
- ⊠ = ELECTRIC METER
- ⊡ = TELEPHONE PEDESTAL
- ⊞ = UTILITY BOX
- ⊣ = FIBER OPTIC POST
- ⊞ = FIBER OPTIC PEDESTAL
- ⊞ = ELECTRIC TRANSFORMER
- ⊞ = EXISTING POWER POLE
- OPL- = OVERHEAD ELECTRIC
- G- = BURIED GAS
- F- = BURIED FIBER OPTIC
- E- = BURIED ELECTRIC
- = PROPERTY LINE

WETLAND NOTE:

-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A QUALIFIED WETLAND SPECIALIST.

SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

-NO TITLE SEARCH FOR PARCEL OWNERSHIP OR EXISTENCE OR NONEXISTENCE OF RECORDED OR UNRECORDED EASEMENTS HAS BEEN COMPLETED AS PART OF THIS SURVEY.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

SURVEYED FOR: **A3005**
Edge
 Consulting Engineers, Inc.
 624 Water Street
 Prairie du Sac, WI 53578
 608.644.1449 voice
 608.644.1549 fax
 www.edgeconsult.com

SURVEYED FOR:
Cellcom
 Clearly The Best.
 CELLCOM, INC.
 450 SECURITY BOULEVARD
 GREEN BAY, WI 54313
 OFFICE: (920) 617-7000

MERIDIAN
 SURVEYING, LLC
 N8774 Firelane 1 Office: 920-993-0881
 Menasha, WI 54952 Fax: 920-273-6037

SITE NAME: **RHINELANDER - HODAG**

SITE ADDRESS:
**4270 RIVER ROAD
 RHINELANDER, WI 54501**

PROPERTY OWNER:
 HODAG 50 TRACK, INC.
 PO BOX 1184
 RHINELANDER, WI 54501

PARCEL NO.: PL 455 LEASE
 PL 456 EASEMENT

DEED: VOLUME 545, PAGE 83
 DOCUMENT NO. 350208

LEASE EXHIBIT
 FOR
CELLCOM

BEING A PART OF THE SW1/4 OF THE SW1/4 AND THE NW1/4 OF THE SW1/4, SECTION 19, T.37N., R.9E., TOWN OF PINE LAKE, ONEIDA COUNTY, WISCONSIN

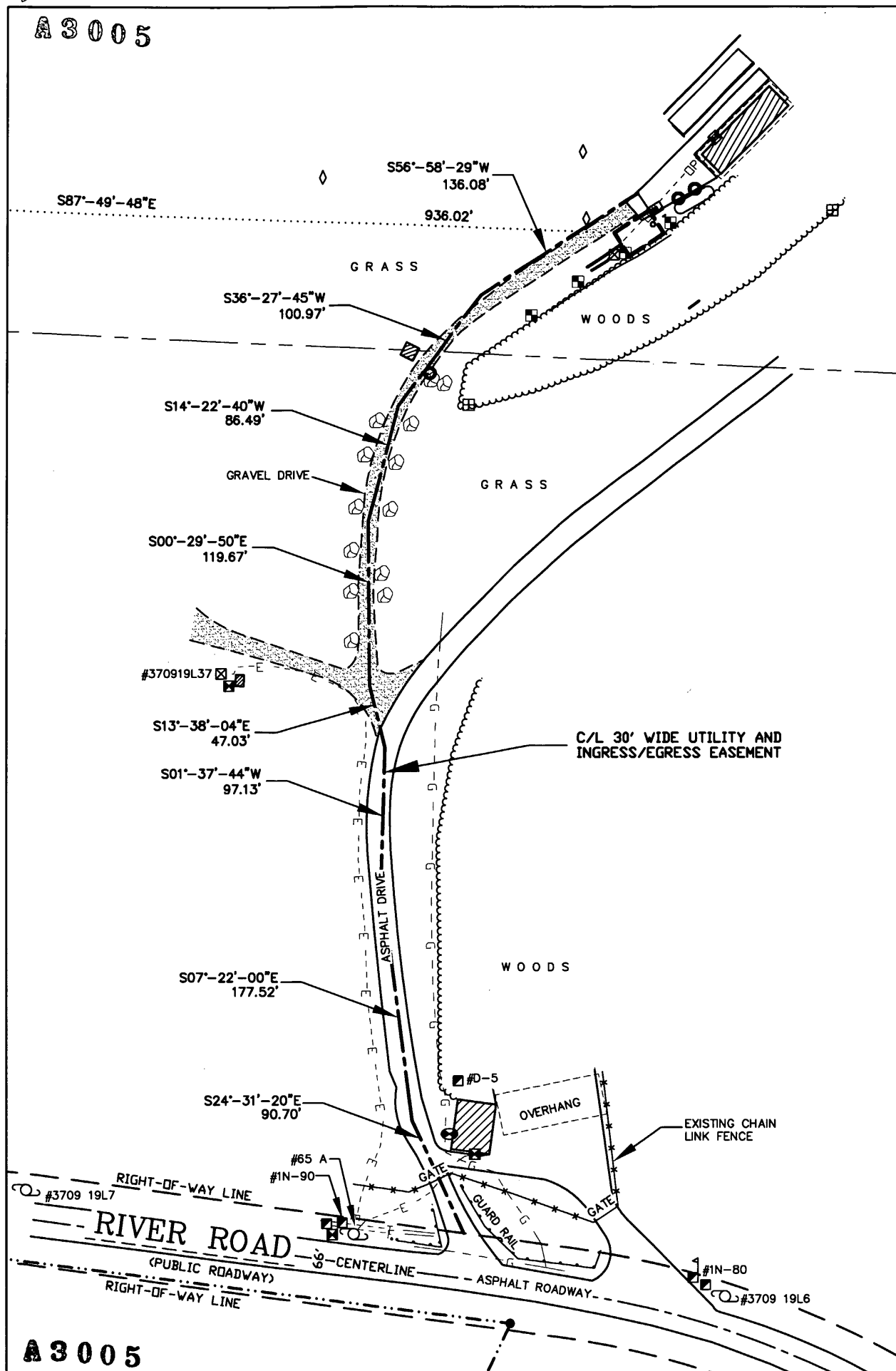
NO.	DATE	DESCRIPTION	BY
2	12-22-14	Added Lease and Easement	J.D.
1	8-11-14	Preliminary Survey	J.D.

DRAWN BY: **J.D.** FIELD WORK DATE: **8-7-14**

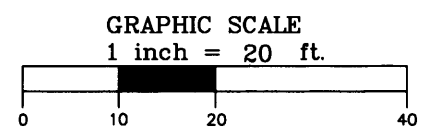
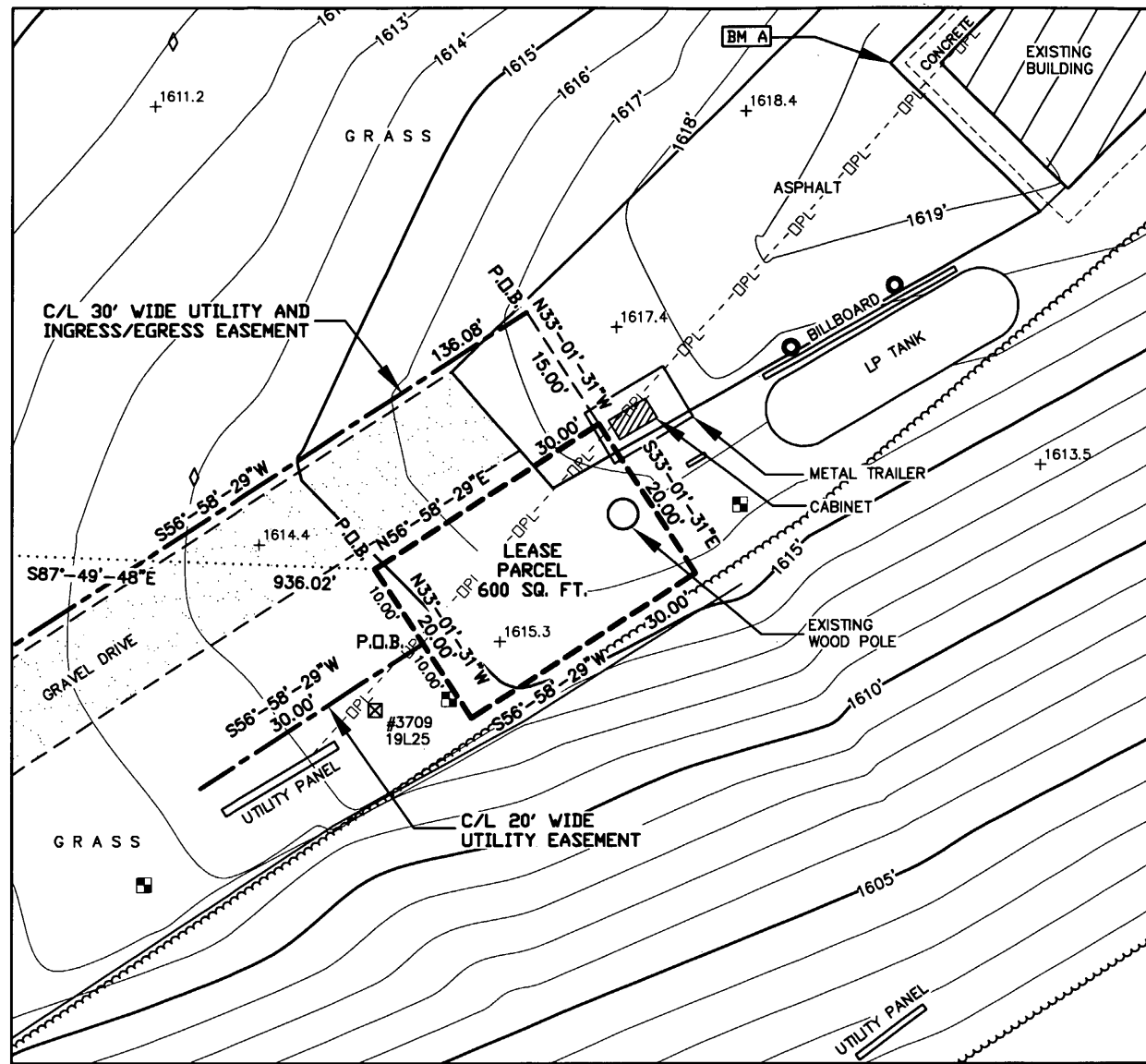
CHECKED BY: **C.A.K.** FIELD BOOK: **M-30, PG. 52**

JOB NO.: **7767-B1714** SHEET **1 OF 3**

A3005



A3005

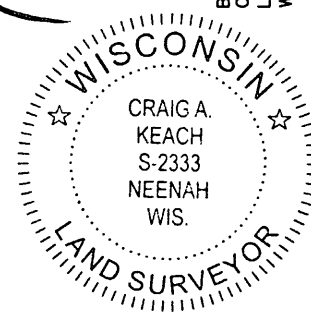
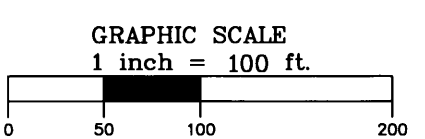


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SURVEYOR'S CERTIFICATE
I, Craig A. Keach, Wisconsin Registered Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 12th day of FEBRUARY, 2015.

Craig A. Keach
WISCONSIN PROFESSIONAL LAND SURVEYOR
Craig A. Keach, S-2333



BEARINGS REFERENCED TO THE ONEIDA COUNTY COORDINATE SYSTEM AND THE WEST LINE OF THE SW1/4, SECTION 19, T.37N., R.9E., WHICH BEARS: N02°-10'-12"E

BENCHMARK INFORMATION
SITE BENCHMARK: (BM A)
TOP OF WEST MOST CORNER OF CONCRETE WALKWAY AT PUBLIC RESTROOM
ELEVATION: 1619.75'

- LEGEND-**
- = 1" X 18" IRON PIPE SET
 - = 6" NAIL SET
 - ⊕ = COUNTY MONUMENT FOUND
 - () = RECORDED INFORMATION
 - ⊙ = BOULDER
 - ◇ = TENT STAKE
 - ⊙ = WOOD POST
 - ⊙ = GAS METER
 - ⊙ = ELECTRIC METER
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 N8774 Frelane 1 Office: 920-993-0881
 Menasha, WI 54952 Fax: 920-273-6037

SITE NAME: RHINELANDER - HODAG
 SITE ADDRESS:
 4270 RIVER ROAD
 RHINELANDER, WI 54501

PROPERTY OWNER:
 HODAG 50 TRACK, INC.
 PO BOX 1184
 RHINELANDER, WI 54501

PARCEL NO.: PL 455 LEASE
 PL 456 EASEMENT

DEED: VOLUME 545, PAGE 83
 DOCUMENT NO. 350208

LEASE EXHIBIT
 FOR
CELLCOM
 BEING A PART OF THE SW1/4 OF THE SW1/4 AND THE NW1/4 OF THE SW1/4, SECTION 19, T.37N., R.9E., TOWN OF PINE LAKE, ONEIDA COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
2	12-22-14	Added Lease and Easement	J.D.
1	8-11-14	Preliminary Survey	J.D.

DRAWN BY: J.D.	FIELD WORK DATE: 8-7-14
CHECKED BY: C.A.K.	FIELD BOOK: M-30, PG. 52
JOB NO.: 7767-B1714	SHEET 2 OF 3

A3005

A 3005

LEASE PARCEL

A part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Nineteen (19), Township Thirty-Seven (37) North, Range Nine (9) East, Town of Pine Lake, Oneida County, Wisconsin containing 600 square feet (0.014 acres) of land and being described by:

Commencing at the West Quarter Corner of said Section 19; thence S02°-10'-12"W 1269.99 feet along the west line of the SW1/4 of said Section 19; thence S87°-49'-48"E 936.02 feet to the point of beginning; thence N56°-58'-29"E 30.00 feet; thence S33°-01'-31"E 20.00 feet; thence S56°-58'-29"W 30.00 feet; thence N33°-01'-31"W 20.00 feet to the point of beginning, being subject to any and all easements and restrictions of record.

30' WIDE UTILITY & INGRESS/EGRESS EASEMENT

A part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) and the Southwest Quarter (SW1/4) of the Southwest Quarter (SW1/4), all in Section Nineteen (19), Township Thirty-Seven (37) North, Range Nine (9) East, Town of Pine Lake, Oneida County, Wisconsin containing 25,668 square feet (0.589 acres) of land and being Fifteen (15) feet each side of and parallel to the following described line:

Commencing at the West Quarter Corner of said Section 19; thence S02°-10'-12"W 1269.99 feet along the west line of the SW1/4 of said Section 19; thence S87°-49'-48"E 936.02 feet; thence N56°-58'-29"E 30.00 feet; thence N33°-01'-31"W 15.00 feet to the point of beginning; thence S56°-58'-29"W 136.08 feet; thence S36°-27'-45"W 100.97 feet; thence S14°-22'-40"W 86.49 feet; thence S00°-29'-50"E 119.67 feet; thence S13°-38'-04"E 47.03 feet; thence S01°-37'-44"W 97.13 feet; thence S07°-22'-00"E 177.52 feet; thence S24°-31'-20"E 90.70 feet to a point on the north line of River Road and the point of termination. The side lot lines of said easement are to be shortened or lengthened to terminate on said north line of River Road.


20' WIDE UTILITY EASEMENT

A part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Nineteen (19), Township Thirty-Seven (37) North, Range Nine (9) East, Town of Pine Lake, Oneida County, Wisconsin containing 600 square feet (0.014 acres) of land and being Ten (10) feet each side of and parallel to the following described line:

Commencing at the West Quarter Corner of said Section 19; thence S02°-10'-12"W 1269.99 feet along the west line of the SW1/4 of said Section 19; thence S87°-49'-48"E 936.02 feet; thence S33°-01'-31"E 10.00 feet to the point of beginning; thence S56°-58'-29"W 30.00 feet to the point of termination.

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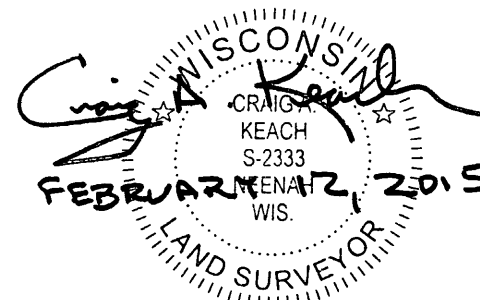
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JOB NO.: 7767-B1714	SHEET 3 OF 3



MAP # **A 3005**
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 DESCRIPTION FILED 3 of 3
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