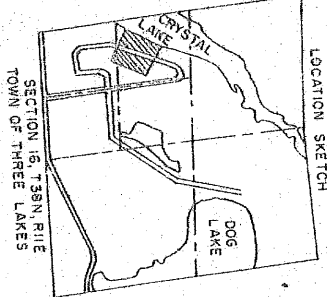
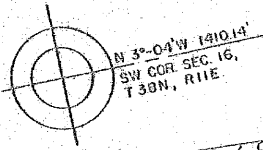


NOTE: PRINTS MADE FROM THIS NYLAR MAY NOT AGREE WITH THE RECORDED DOCUMENT

RECEIVED & FILED # **A309**  
 Oneida County Surveyor's Office  
 Date: **FEB. 10 1986**  
 By: *MJK*  
 OCS Area #.....



TOP OF PIPE  
 BENCHMARK EL. 102.00 ASSUMED  
 HIGH WATER EL. 100.00  
 LOW WATER EL. 99.00  
 JAN. 10, 1973 EL. 99.50

# CRYSTAL LAKE SHORES

BEING A PART OF GOV'T LOT 7 & THE SW-SW OF SEC. 16, T38N, R1E ONEIDA COUNTY WISCONSIN

STATE OF WISCONSIN )  
 )SS  
 ONEIDA COUNTY )  
 I, \_\_\_\_\_, BEING THE DULY ELECTED QUALIFIED AND ACTING TOWN TREASURER OF THE TOWN OF THREE LAKES, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS OF MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF \_\_\_\_\_ ON ANY OF THE LAND INCLUDED IN THE PLAT OF "CRYSTAL LAKE SHORES".

DATE \_\_\_\_\_ TOWN TREASURER  
 STATE OF WISCONSIN )  
 )SS  
 ONEIDA COUNTY )  
 I, \_\_\_\_\_, BEING THE DULY ELECTED QUALIFIED AND ACTING TOWN TREASURER OF THE COUNTY OF ONEIDA, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF \_\_\_\_\_ AFFECTING THE LANDS INCLUDED IN THE PLAT OF "CRYSTAL LAKE SHORES".

DATE \_\_\_\_\_ COUNTY TREASURER  
**TOWN BOARD RESOLUTION**  
 RESOLVED, THAT THE PLAT OF "CRYSTAL LAKE SHORES" IN THE TOWN OF THREE LAKES, MILO BLACK, OWNER, IS HEREBY APPROVED BY THE TOWN BOARD.  
 DATE \_\_\_\_\_ APPROVED \_\_\_\_\_ TOWN CLERK  
 DATE \_\_\_\_\_ SIGNED \_\_\_\_\_ TOWN CLERK

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF THREE LAKES.  
**OWNER'S CERTIFICATE OF DEDICATION**  
 AS OWNER I HEREBY CERTIFY THAT I CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THE PLAT. I ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY S. 236.10 OR S. 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION: TOWN OF THREE LAKES, DIVISION OF HEALTH DEPARTMENT OF HEALTH AND SOCIAL SERVICES DIRECTOR, LOCAL AND REGIONAL PLANNING DEPARTMENT OF LOCAL AFFAIRS AND DEVELOPMENT.  
 WITNESS THE HAND AND SEAL OF SAID OWNER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

STATE OF WISCONSIN )  
 )SS  
 ONEIDA COUNTY )  
 I, \_\_\_\_\_, PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, THE ABOVE NAMED MILO BLACK TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.  
 NOTARY PUBLIC, \_\_\_\_\_, WISCONSIN  
 MY COMMISSION EXPIRES \_\_\_\_\_

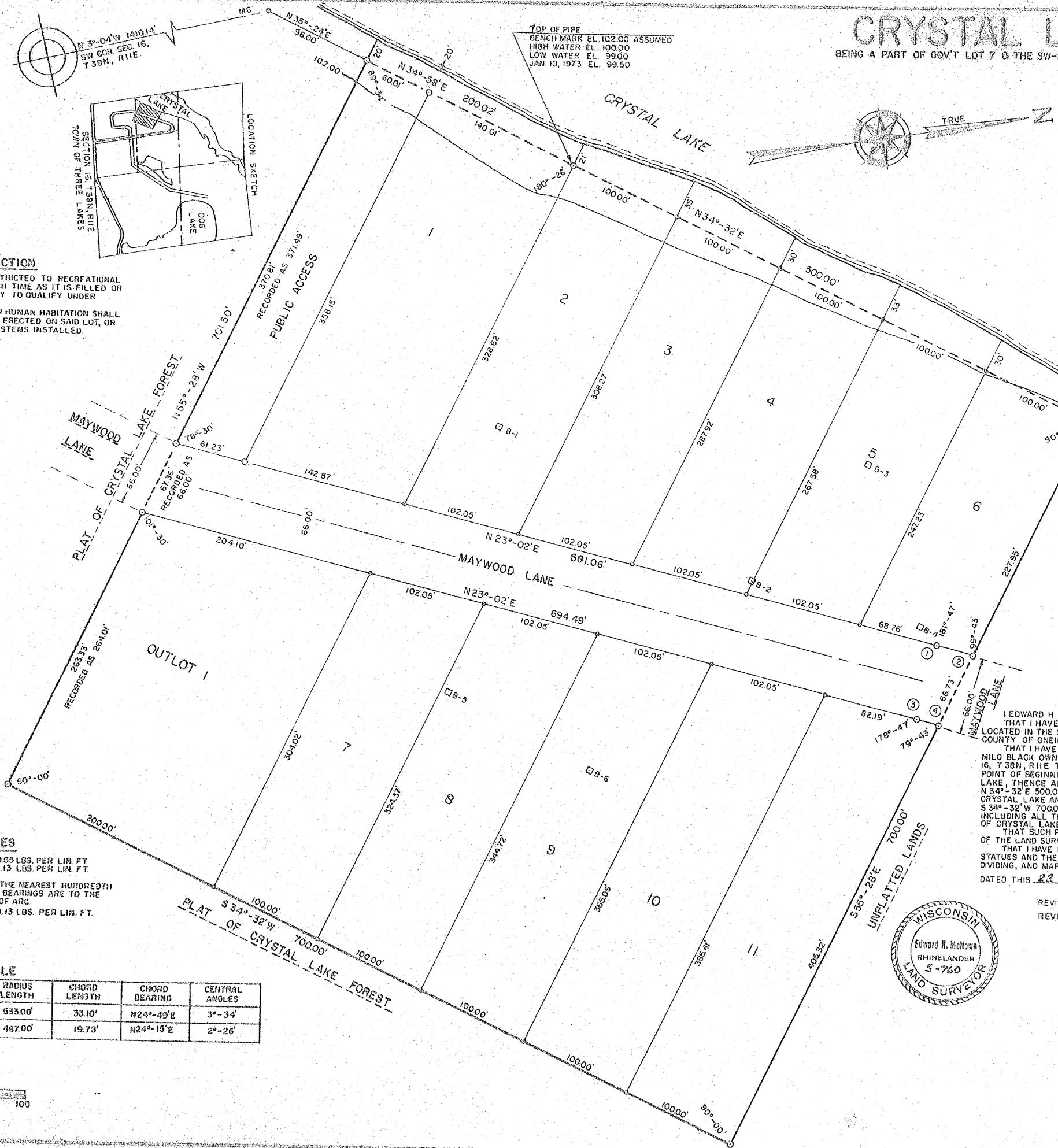
**SURVEYORS CERTIFICATE**  
 I EDWARD H. MC NOWN, REGISTERED LAND SURVEYOR, HEREBY CERTIFY: THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF "CRYSTAL LAKE SHORES," LOCATED IN THE SW-SW AND GOV'T LOT 7 OF SEC. 16, T38N, R1E TOWN OF THREE LAKES, COUNTY OF ONEIDA AND STATE OF WISCONSIN.  
 THAT I HAVE MADE SUCH SURVEY, LAND-DIVISION AND PLAT BY THE DIRECTION OF MILO BLACK OWNER OF SAID LAND, COMMENCING AT THE SOUTHWEST CORNER OF SECTION 16, T38N, R1E THENCE N 3°-04' W 1410.14 FT., THENCE N 35°-24' E 96.00 FT. TO THE POINT OF BEGINNING WHICH IS 20 FT. MORE OR LESS FROM THE WATERS EDGE OF CRYSTAL LAKE, THENCE ALONG THE MEANDER LINE ALONG THE LAKE N 34°-32' E 2000.2 FT. THENCE N 34°-32' E 500.00 FT. TO A POINT 23 FT. MORE OR LESS FROM THE WATERS EDGE OF CRYSTAL LAKE AND THE END OF THE MEANDER LINE, THENCE S 55°-28' W 700.00 FT. THENCE S 34°-32' W 700.00 FT. THENCE N 55°-28' W 701.50 FT. TO THE POINT OF BEGINNING, INCLUDING ALL THE LAND LYING BETWEEN THE MEANDER LINE AND THE WATERS EDGE OF CRYSTAL LAKE.  
 THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.  
 THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF THREE LAKES, IN SURVEYING, DIVIDING, AND MAPPING THE SAME.  
 DATED THIS 22 DAY OF FEB., 1973. *Edward H. McNow*  
 RLS NO. 5760

REVISED THIS 24 DAY OF April, 1973  
 REVISED THIS 30 DAY OF April, 1973



**RESTRICTION**

OUTLOT 1 IS RESTRICTED TO RECREATIONAL USE ONLY UNTIL SUCH TIME AS IT IS FILLED OR DRAINED ADEQUATELY TO QUALIFY UNDER CHAPTER H65.  
 NO BUILDING FOR HUMAN HABITATION SHALL BE CONSTRUCTED OR ERRECTED ON SAID LOT, OR SOIL ABSORPTION SYSTEMS INSTALLED.



**LEGEND AND NOTES**

- 2" X 30" IRON PIPE, 3.65 LBS. PER LIN. FT.
- 1" X 24" IRON PIPE, 1.13 LBS. PER LIN. FT.
- SCH. BORINGS
- ALL DISTANCES ARE TO THE NEAREST HUNDREDTH OF A FOOT. ANGLES AND BEARINGS ARE TO THE NEAREST 20 SECONDS OF ARC.
- 1" X 30" IRON PIPE, 1.13 LBS. PER LIN. FT.

**CURVE DATA TABLE**

CURVE NO.	LOT NO.	RADIUS LENGTH	CHORD LENGTH	CHORD BEARING	CENTRAL ANGLES
1-2	6	533.00'	33.10'	N24°-49'E	3°-34'
3-4	12	467.00'	19.73'	N24°-15'E	2°-26'



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and H 65 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.  
 Certified this 23rd day of MAY, 1973.  
*Boye O. James*  
 Acting Director, Local and Regional Planning  
 Department of Local Affairs & Development