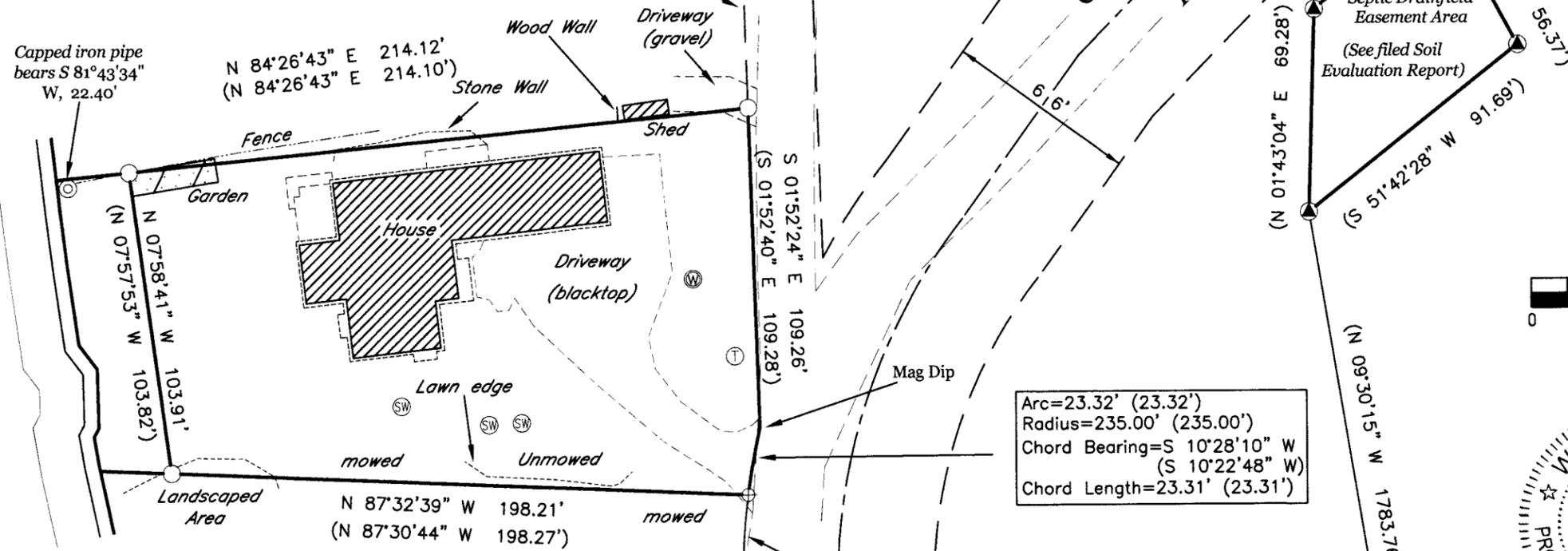


Lot 2 of Certified Survey Map  
 Volume 10 csm / Page 2614  
 Being in Government Lot 4  
 SECTION 13, TOWNSHIP 39 NORTH, RANGE 6 EAST  
 Town of Minocqua  
 Oneida County, Wisconsin

- LEGEND
- - 1.050" Iron Pipe Found
  - ⊙ - 1.660" Iron Pipe Found
  - ⊕ - Survey Marker Nail Set
  - ▲ - Calculated Point (not monumented)
  - ⊕ - Well
  - ⊕ - Sewer Vent
  - ⊕ - Telephone/Cable Pedestal
  - (...) - Recorded as values

Lot Area  
 26,953 Sq. Feet  
 0.62 Acres more or less



MAP # A 3591 ✓  
 DATE 2.13.2020  
 BY SC  
 ONEIDA CO. SURVEYOR'S OFFICE

WISCONSIN  
 BENTON A. McMULLEN  
 S-2555  
 MINOCQUA  
 WI  
 PROFESSIONAL LAND SURVEYOR  
 BENTON A. McMULLEN  
 NUMBER: S-2555

**SURVEYOR'S CERTIFICATE**

I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.

This survey was performed under the order of: Christine Damon

**NOTES**

- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
- 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
- 3) THE FENCE, GARDEN, STONE WALL, WOOD WALL AND GRAVEL DRIVEWAY CROSS THE NORTHERLY LINE AS SHOWN. THE LANDSCAPING, BLACKTOP DRIVEWAY AND MOWED AREA CROSS THE SOUTHERLY LINE AS SHOWN.
- 4) THE ORDINARY HIGH WATER MARK (OHWM) SHOWN HEREON IS FOR REFERENCE ONLY AND IS APPROXIMATE. ANY LAND BELOW THE OHWM OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.
- 5) ON OCTOBER 8, 2019, THE OWNER WAS IN THE PROCESS OF REMOVING THE FENCE AND GARDEN SHOWN ALONG THE NORTHERLY LINE.

FIELD SURVEY WORK COMPLETED ON  
 THE 8th DAY OF October, 2019

MCMULLEN & ASSOCIATES, INCORPORATED  
 "Your true north surveyors and soil testers"  
 PO BOX 51, MINOCQUA, WISCONSIN 54548  
 TELEPHONE (715) 356-3011

**"DAMON SURVEY"**

DRAFTED BY: Benton A. McMullen	DATE: October 11, 2019
SCALE: 1" = 50'	JOB NBR: 219053
SHEET 1 OF 1 SHEETS	