

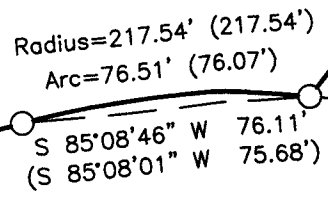
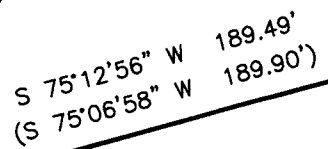
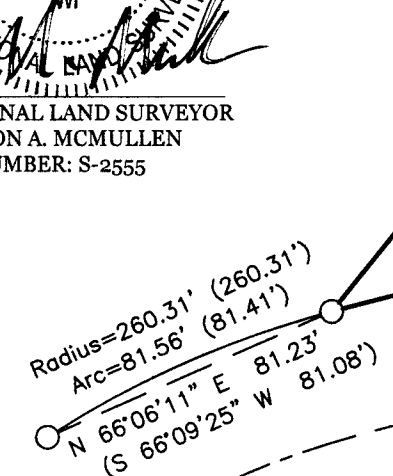
MAP # **A 3592** ✓  
 DATE **2-13-2020**  
 COUNTY **SC**  
 ONEIDA CO. SURVEYOR'S OFFICE

A 3592

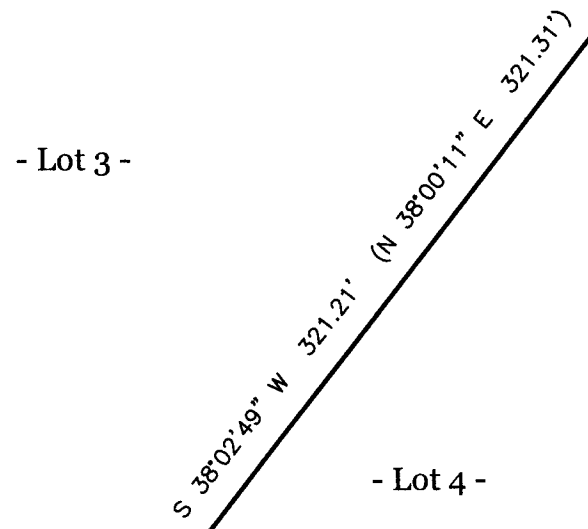
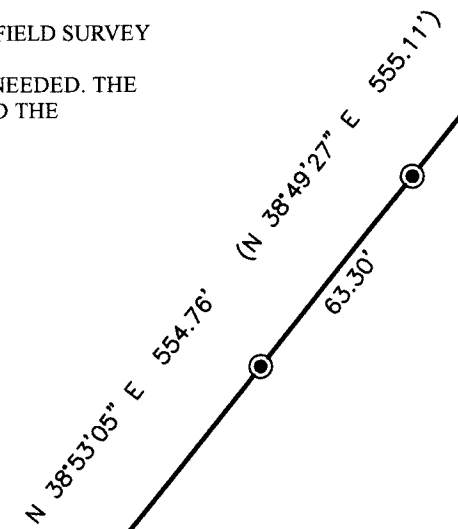
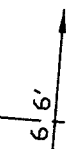
Lot 3 of the County Plat  
**EAGLE'S NEST POINT**  
 Being in  
 Government Lot 6  
**SECTION 19, TOWNSHIP 38 NORTH, RANGE 8 EAST**  
 Town of Newbold, Oneida County, Wisconsin

- NOTES**
- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
  - 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
  - 3) SURVEY PERFORMED TO FLAG / MARK ONLY THE NORTHWESTERLY LINE OF LOT 3.
  - 4) SOME FEATURES HEREON THIS SURVEY MAP ARE SHOWN PER DIGITAL DATA.
  - 5) THERE WERE NO BUILDINGS ON THIS PROPERTY WHEN THE FIELD SURVEY WAS PERFORMED.
  - 6) WATER WAY BOUNDARY / WETLAND DELINEATION MAYBE NEEDED. THE LOCATION OF THE ORDINARY HIGH WATER MARK (OHWM) AND THE WETLAND SHOWN ON THIS SURVEY MAP IS APPROXIMATE.

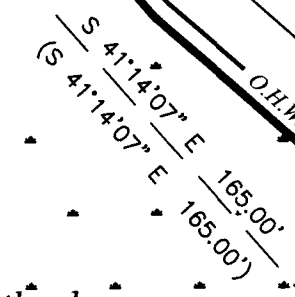
**SURVEYOR'S CERTIFICATE**  
 I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.  
 This survey was performed under the order of: Harry Mazzone



**Lane**  
**Shady**



234.43'



**Wetland**  
 (Possible Lakebed)

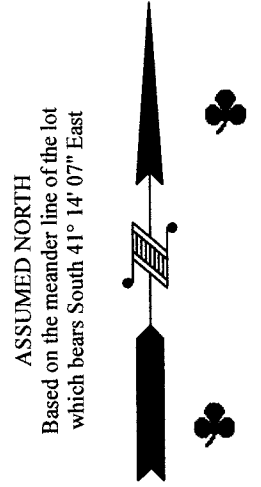
**LEGEND**

- - 1.050" Iron Pipe Found
- - 3/4" X 18" Iron Bar Set
- (...)- Recorded as values

Scale: 1" = 50'

*O.H.W.M. (Ordinary High Water Mark)*  
 (for reference only)  
 O.H.W.M. IS APPROXIMATE

ANY LAND BELOW THE O.H.W.M. OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.



FIELD SURVEY WORK COMPLETED ON THE 6th DAY OF August, 2019

**MCMULLEN & ASSOCIATES, INCORPORATED**  
 "Your true north surveyors and soil testers"  
 PO BOX 51, MINOCQUA, WISCONSIN 54548  
 TELEPHONE (715) 356-3011

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**"MAZZONE SURVEY"**

DRAFTED BY: Benton A. McMullen	DATE: September 12, 2019
SCALE: 1" = 50'	JOB NBR: 219042
SHEET 1 OF 1 SHEETS	

A 3592

A 3592