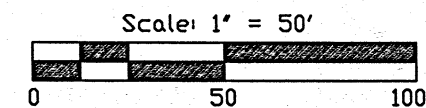
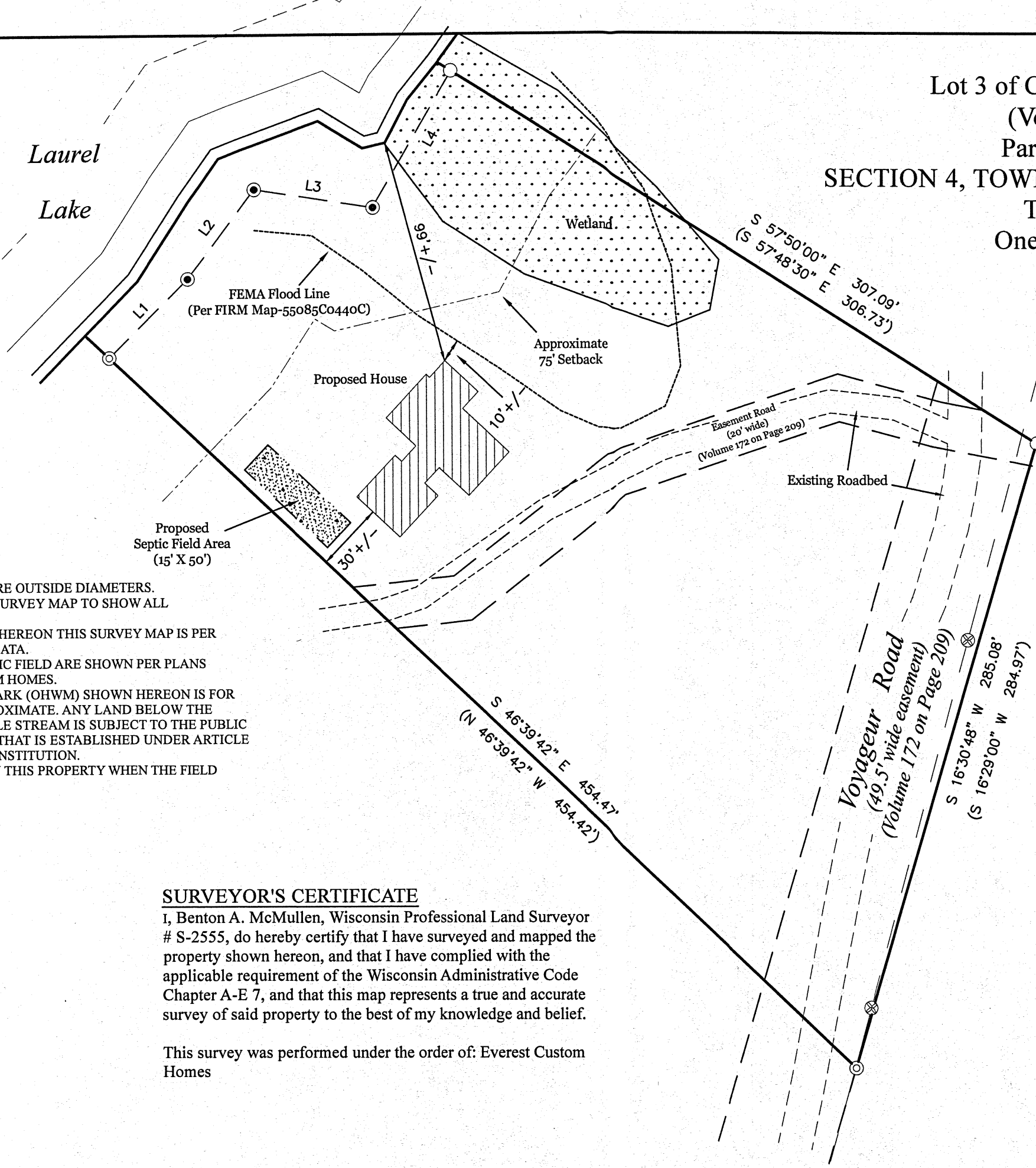


Lot 3 of Certified Survey Map No. 298
 (Volume 1 on Page 298)
 Part of Government Lot 6
 SECTION 4, TOWNSHIP 38 NORTH, RANGE 11 EAST
 Town of Three Lakes
 Oneida County, Wisconsin

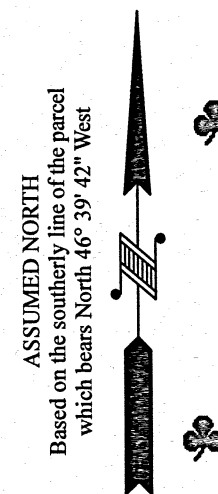
Short Line Table

L1	N 45°07'22" E	49.15'
	(N 45°03'30" E)	(49.00')
L2	N 37°06'51" E	48.98'
	(N 37°04'00" E)	(49.00')
L3	S 81°08'16" E	53.00'
	(S 81°09'00" E)	(53.00')
L4	N 30°26'40" E	68.83'
	(N 30°43'00" E)	(68.91')

Laurel
Lake



- LEGEND**
- - 1.050" Iron Pipe Found
 - ⊙ - 1.315" Iron Pipe Found
 - ⊗ - 2.375" Iron Pipe Found
 - ⊗ - Utility Pole
 - (...)- Recorded as values



MAP # A3783 ✓
 DATE FILED 6-17-2021
 BY JAP
 DESCRIPTION FILED
 ONEIDA CO. SURVEYOR'S OFFICE

NOTES

- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
- 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
- 3) THE FEMA FLOOD LINE SHOWN HEREON THIS SURVEY MAP IS PER ONEIDA COUNTY DIGITAL GIS DATA.
- 4) THE PROPOSE HOUSE AND SEPTIC FIELD ARE SHOWN PER PLANS PROVIDED BY EVEREST CUSTOM HOMES.
- 5) THE ORDINARY HIGH WATER MARK (OHWM) SHOWN HEREON IS FOR REFERENCE ONLY AND IS APPROXIMATE. ANY LAND BELOW THE OHWM OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.
- 6) THERE WERE NO BUILDINGS ON THIS PROPERTY WHEN THE FIELD SURVEY WAS PERFORMED.

SURVEYOR'S CERTIFICATE

I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.

This survey was performed under the order of: Everest Custom Homes



FIELD SURVEY WORK COMPLETED ON
 THE 25th DAY OF January, 2021

MCMULLEN & ASSOCIATES, INCORPORATED
 "Your true north surveyors and soil testers"
 PO BOX 51, MINOCQUA, WISCONSIN 54548
 TELEPHONE (715) 356-3011

"NEWMAN SURVEY"

DRAFTED BY: Benton A. McMullen	DATE: February 11, 2021
SCALE: 1" = 50'	JOB NO: 221009
SHEET 1 OF 1 SHEETS	