

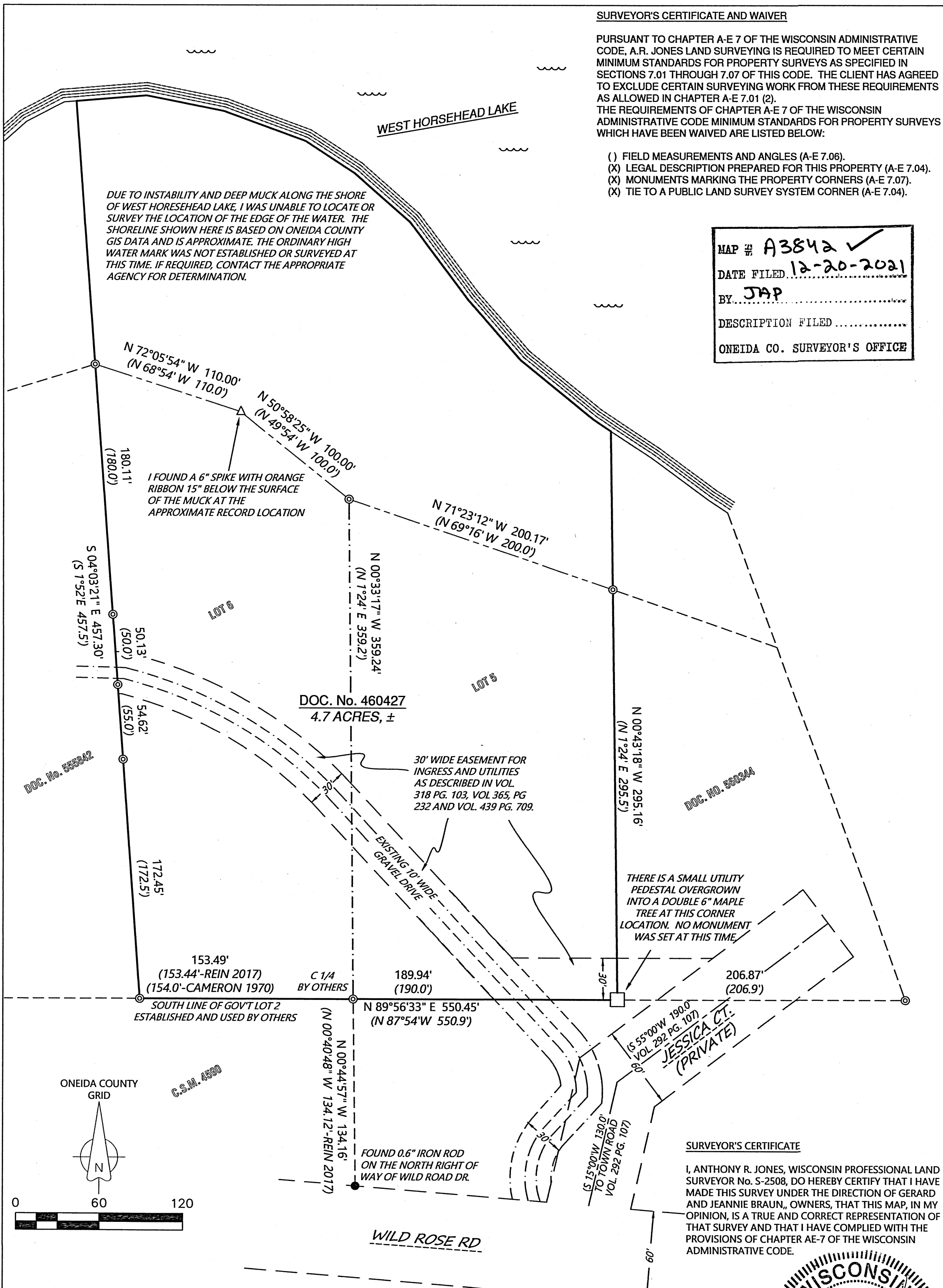
SURVEYOR'S CERTIFICATE AND WAIVER

PURSUANT TO CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE, A.R. JONES LAND SURVEYING IS REQUIRED TO MEET CERTAIN MINIMUM STANDARDS FOR PROPERTY SURVEYS AS SPECIFIED IN SECTIONS 7.01 THROUGH 7.07 OF THIS CODE. THE CLIENT HAS AGREED TO EXCLUDE CERTAIN SURVEYING WORK FROM THESE REQUIREMENTS AS ALLOWED IN CHAPTER A-E 7.01 (2). THE REQUIREMENTS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE MINIMUM STANDARDS FOR PROPERTY SURVEYS WHICH HAVE BEEN WAIVED ARE LISTED BELOW:

- ( ) FIELD MEASUREMENTS AND ANGLES (A-E 7.06).
- (X) LEGAL DESCRIPTION PREPARED FOR THIS PROPERTY (A-E 7.04).
- (X) MONUMENTS MARKING THE PROPERTY CORNERS (A-E 7.07).
- (X) TIE TO A PUBLIC LAND SURVEY SYSTEM CORNER (A-E 7.04).

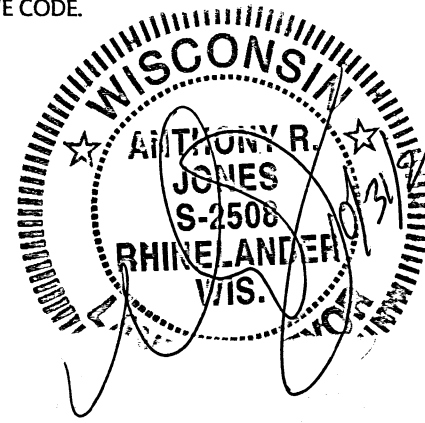
MAP # **A3842** ✓  
 DATE FILED **12-20-2021**  
 BY **JAP**  
 DESCRIPTION FILED .....  
 ONEIDA CO. SURVEYOR'S OFFICE

DUE TO INSTABILITY AND DEEP MUCK ALONG THE SHORE OF WEST HORSEHEAD LAKE, I WAS UNABLE TO LOCATE OR SURVEY THE LOCATION OF THE EDGE OF THE WATER. THE SHORELINE SHOWN HERE IS BASED ON ONEIDA COUNTY GIS DATA AND IS APPROXIMATE. THE ORDINARY HIGH WATER MARK WAS NOT ESTABLISHED OR SURVEYED AT THIS TIME. IF REQUIRED, CONTACT THE APPROPRIATE AGENCY FOR DETERMINATION.



SURVEYOR'S CERTIFICATE

I, ANTHONY R. JONES, WISCONSIN PROFESSIONAL LAND SURVEYOR No. S-2508, DO HEREBY CERTIFY THAT I HAVE MADE THIS SURVEY UNDER THE DIRECTION OF GERARD AND JEANNIE BRAUN, OWNERS, THAT THIS MAP, IN MY OPINION, IS A TRUE AND CORRECT REPRESENTATION OF THAT SURVEY AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF CHAPTER AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE.



LEGEND

- ⊙ FOUND 1 3/4" IRON PIPE
- △ CALCULATED LOCATION
- (XXX) RECORD DIMENSION

DRAWN BY: ARJ	DATE: 10/31/2021	GERARD/JEANNIE BRAUN SITE: 4595 JESSICA CT HARSHAW, WI 54529 PIN: CA-731-A	DOCUMENT No. 460427 LOCATED IN GOV'T LOT 2, SECTION 16, TOWNSHIP 37 NORTH, RANGE 7 EAST, TOWN OF CASSIAN, ONEIDA COUNTY, WISCONSIN	A.R. JONES LAND SURVEYING, LLC 2788 SCHWARZ RD. RHINELANDER, WI 54501 715.894.7231 arjsurvey@charter.net
FIELD WORK COMPLETED ON:	DATE: 10/30/2021			
SCALE: 1"=60'	SHEET: 1/1	PROJECT NUMBER: 2021-118		