MAP OF SURVEY

LANDS BEING PART OF GOVERNMENT LOT 8. SECTION 21. TOWNSHIP 36 NORTH. RANGE 08 EAST, TOWN OF CRESCENT, ONEIDA COUNTY, WISCONSIN

DESCRIBED IN DOCUMENT #823878 & DOCUMENT #823879

SURVEYOR'S CERTIFICATE

I, Jeffrey L. DeMuth, Professional Land Surveyor S-2656 of the State of Wisconsin, do hereby certify to my client, Kathy Dolch, as agent to the Owner, Docheroo LLC, and under whose direction this survey was performed, that I have surveyed, mapped, and described the lands shown on this Map of Survey: being part of Government Lot 8. Section 21. Township 36 North, Range 08 East, Town of Crescent, Oneida County, Wisconsin.

Being more particularly described for mapping purposes as follows:

Commencing at the East 1/4 Corner of said Section 21, Thence S08°05'48"E. along the east line of Government Lot 8 of said section, a distance of 1014.00 feet to the southeast corner of that property described in Document Number 787444 and the POINT OF BEGINNING of lands to be described:

Thence, continuing S08°05'48"E, along said east line, a distance of 278.16 feet to the northeast corner of that property described in Document Number 807753, said point being the southeast corner of Government Lot 7 of said Section 21; Thence, leaving said east line, S80°57'56"W, along the north line of said document, and along the north line of said Government Lot 7, a distance of 1019.03 feet to a meander corner near the east shore of Emma Lake; Thence, N45°53'15"W, along a meander line, a distance of 356.36 feet to the southwest corner of that property described in Document Number 787444: Thence leaving said meander line, N81°17'27"E, along the south line of said document, a distance of 1237.34 feet to the Point of Beginning.

That said parcel contains 7.84 acres more or less including lands lying between the described meander line and the shore of Emma Lake and the westerly extension of the lateral lot lines, and the right-of-way of Cook Drive. Said parcel is subject to easements, restrictions, reservations and rights-of-way of record, if any.

That this Map is a true and correct representation of the exterior boundaries of lands surveyed, and that I have fully complied, with Chapter A-E 7 of the Wisconsin Administrative Code, to the best of my knowledge and belief.

December 13, 2021 JUNS JEFFREY L DEMINH 8-2055 RHINELANDER W

> MEANDER CORNER SOUTH LINE SECTION 21 PER USPLS MONUMENT RECORD. FOUND & VERIFIED 2" DIAMETER IRON PIPE WITH BRASS CAP AFFIXED TO THE TOP MONUMENT IS IN EMMA LAKE, ±20' WEST AND ±15 NORTH OF SHORE, AND ±12" BELOW THE WATER SURFACE. SEE UPDATED USPLS MONUMENT RECORD.

BEARINGS ARE REFERENCED TO WISCONSIN COUNTY COORDINATE REFERENCE SYSTEM - ONEIDA GOVERNMENT LOT 8

GOVERNMENT LOT 8

SECTION 21, T. 36 N., R. 08 E. COUNTY ZONE WITH THE EAST LINE OF GOVERNMENT LOT 8 MEASURED TO BEAR S08°05'48"E 1 3/4" DIAMETER IRON PIPE, FOUND 2.33' FROM OHWM (TOWARDS WATER) **EMMA** LAKE APPROXIMATE ORDINARY HIGH WATER MARK (OHWM) SHOWN FOR REFERENCÉ ONLY EDGE OF WATER, SEPTEMBER 9, 2021 **LEGEND** IRON PIPE, FOUND AS NOTED USPLS MONUMENT, FOUND AS NOTED 1" (OD) X 18" LONG IRON PIPE WEIGHING 1.13 LBS/LINEAL FOOT, SET 1" DIAMETER IRON PIPE, FOUND PREVIOUSLY RECORD DATA CENTER LINE P.O.B. POINT OF BEGINNING R/W RIGHT-OF-WAY LINE DOC. DOCUMENT

SHORE OF EMMA LAKE,

NOVEMBER 1, 2021

GOVERNMENT LOT I

S 89°48'50" W 1909.51'

1 1/2" DIAMETER

6.88' FROM

IRON PIPE, FOUND

APPROXIMATE - OHWM

(TOWARDS WATER)

NOTES:

APPROXIMATE ORDINARY HIGH WATER MARK WAS LOCATED BY THE SURVEYOR ON **SEPTEMBER 30, 2021.**

DOCUMENT #787444

(902.91' - MAP B3194)

(758.06' - MAP B6425)

DOCUMENT #807753

(S 80°02'41" W 1236.68' - MAP B6425)

(EAST 1231.0')

N 81°17'27" E 1237.34'

DOC. #823878

DOC. #823879

7.83 ACRES ±

341440 S.F. ±

S 80°57'56" W 1019.03

(WEST 1000.6') (WEST 1018.87' - MAP B3194)

COOK DRIVE IS ASSUMED TO BE AN EASEMENT. THE RIGHT-OF-WAY OF WHICH IS SHOWN AS 49.5 FEET WIDE. AND IS BASED ON CENTERLINE VOLUME 190, PAGE 598 & 601, SURVEY MAPS. AND FOUND MONUMENTS. SOME SURVEY MAPS SUGGEST A 66 FOOT WIDTH. RIGHT-OF-WAY NOT MONUMENTED.

> SOUTHEAST CORNER SECTION 21 PER USPLS MONUMENT RECORD. FOUND & VERIFIED 6" DIAMETER CONCRETE WITH A 3 1/2" DIAMETER BRASS CAP ±10" BELOW GRADE. SET RAILROAD SPIKE ±2" BELOW GRADE. SEE UPDATED USPLS MONUMENT RECORD.

SECTION 21 SECTION 28 GOVERNMENT

SECTION 22, T. 36 N., R. 08 E.

SECTION 21 PER USPLS MONUMENT RECORD. FOUND 6" DIAMETER CONCRETE MONUMENT

SEE UPDATED USPLS MONUMENT RECORD.

EAST 1/4 CORNER

(S 08°05' E 1504.8' - DEPENDI (N 08°05'00" W 1503.9 S 08°05'48" E S 08°05'48" E EAST LINE - GOVERNIMEN

P.O.B.

4.

1" DIAMETER - (SOUTH - 278.

S81°17'27"W, 0.81' OF

2" DIAMETER

LILY

IRON PIPE, FOUND

S89°35'43"W, 50.15'

OF ACTUAL CORNER

WITH 3" DIAMETER BRASS CAP.

SOUTHEAST CORNER **GOVERNMENT LOT 8**

MEANDER CORNER EAST LINE SECTION 21 FOUND 1" DIAMETER IRON PIPE WITH A 2 1/2" DIAMETER BRASS CAP AFFIXED TO THE TOP. ±6' FROM EDGE OF WATER.

SEE NEW USPLS MONUMENT RECORD.

4: Ω: **d**: 5 Ó FILED 3 4 b:

DATE

ΒY

RECORD.

MEANDER CORNER

FOUND & VERIFIED ONEIDA COUNTY

EAST LINE SECTION 21

PER USPLS MONUMENT

ALUMINUM MONUMENT.

SEE USPLS MONUMENT

OFFICE

SURVEYOR'S

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