

Lot 5 of Certified Survey Map No. 1457 (Vol. 5 / Pg. 1457)
 Being in the
 SW 1/4 of the SE 1/4 and the SE 1/4 of the SE 1/4, Section 14
 and the
 NW 1/4 of the NE 1/4 and the NE 1/4 of the NE 1/4, Section 23
 TOWNSHIP 36 NORTH, RANGE 5 EAST
 Town of Little Rice, Oneida County, Wisconsin

MAP # **A3863** ✓
 DATE FILED **2-21-2022**
 BY **JAP**
 DESCRIPTION FILED
 ONEIDA CO. SURVEYOR'S OFFICE

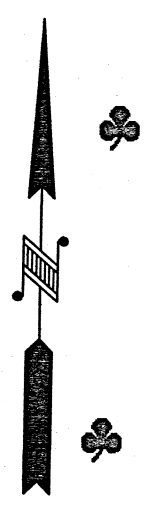
- NOTES**
- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
 - 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
 - 3) SOME FEATURES HEREON THIS SURVEY MAP ARE SHOWN PER DIGITAL DATA.
 - 4) THE ORDINARY HIGH WATER MARK (OHWM) SHOWN HEREON IS FOR REFERENCE ONLY AND IS APPROXIMATE. ANY LAND BELOW THE OHWM OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.
 - 5) THERE WERE NO BUILDINGS ON THIS PROPERTY WHEN THE FIELD SURVEY WAS PERFORMED.

SURVEYOR'S CERTIFICATE
 I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.

This survey was performed under the order of:
 Scott Shiplett

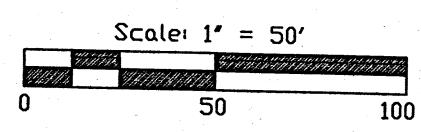
- LEGEND**
- - 1.050" Iron Pipe Found
 - ▲ - Calculated Point (not monumented)
 - (...) - Recorded as values

ASSUMED NORTH
 Based on the east line of lot 5 which bears South 17° 36' 14" East



FIELD SURVEY
 WORK COMPLETED
 ON THE 4th DAY
 OF January,
 2022

WISCONSIN
 BENTON A. McMULLEN
 S-2555
 MINOCQUA
 WI
 PROFESSIONAL LAND SURVEYOR
 BENTON A. McMULLEN
 NUMBER: S-2555



MCMULLEN & ASSOCIATES, INCORPORATED
 "Your true north surveyors and soil testers"
 PO BOX 51, MINOCQUA, WISCONSIN 54548
 TELEPHONE (715) 356-3011

"SHIPLETT SURVEY"

DRAFTED BY: Benton A. McMullen	DATE: January 19, 2022
SCALE: 1" = 50'	JOB NO: 222006
	SHEET 1 OF 1 SHEETS