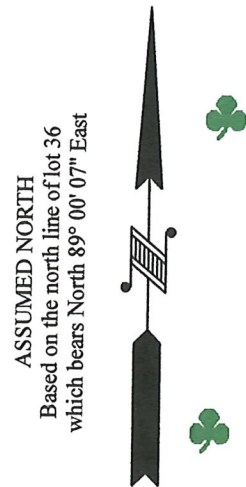
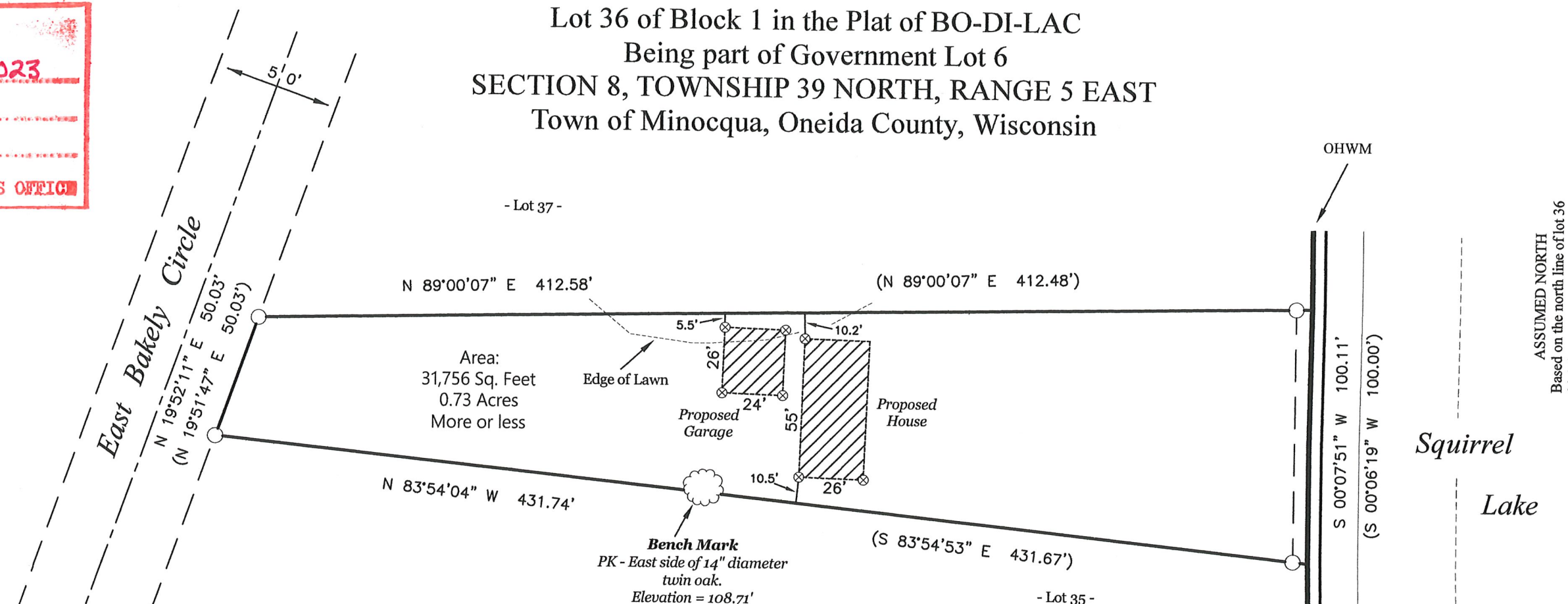
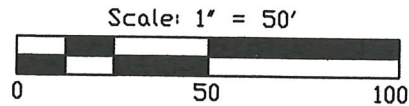


MAP # A4038  
 DATE FILED 6-15-2023  
 BY CH  
 DESCRIPTION FILED  
 ONEIDA CO. SURVEYOR'S OFFICE

Lot 36 of Block 1 in the Plat of BO-DI-LAC  
 Being part of Government Lot 6  
 SECTION 8, TOWNSHIP 39 NORTH, RANGE 5 EAST  
 Town of Minocqua, Oneida County, Wisconsin



**SURVEYOR'S CERTIFICATE**  
 I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.



**LEGEND**  
 ○ - 1.660" Iron Pipe Found  
 (...) - Recorded as values  
 ⊗ - Mag nail set

This survey was performed under the order of: Paul Kysely

FIELD SURVEY WORK COMPLETED ON THE 29th DAY OF October, 2019  
 FIELD SURVEY WORK FOR JOB No. 222001 COMPLETED ON THE 14th DAY OF December, 2021  
 FIELD SURVEY WORK FOR JOB No. 222034 COMPLETED ON THE 23rd DAY OF August, 2022



PROFESSIONAL LAND SURVEYOR  
 BENTON A. McMULLEN  
 NUMBER: S-2555  
 REVISED: JANUARY 10, 2022 - Added contours  
 Job Number 222001  
 REVISED: August 30, 2022 - Added the proposed house and garage. Removed contours.  
 Job number 222034.

- NOTES**
- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
  - 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
  - 3) THE ORDINARY HIGH WATER MARK (OHWM) SHOWN HEREON IS FOR REFERENCE ONLY AND IS APPROXIMATE. ANY LAND BELOW THE OHWM OF A LAKE OR NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.
  - 4) PLANS FOR THE PROPOSED HOUSE AND GARAGE WERE PROVIDED BY THE CLIENT.

**MCMULLEN & ASSOCIATES, INCORPORATED**  
 "Your true north surveyors and soil testers"  
 PO BOX 51, MINOCQUA, WISCONSIN 54548  
 TELEPHONE (715) 356-3011

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**"KYSELY SURVEY"**

DRAFTED BY: Benton A. McMullen	DATE: November 11, 2019
SCALE: 1" = 50'	JOB NBR: 219048
SHEET 1 OF 1 SHEETS	