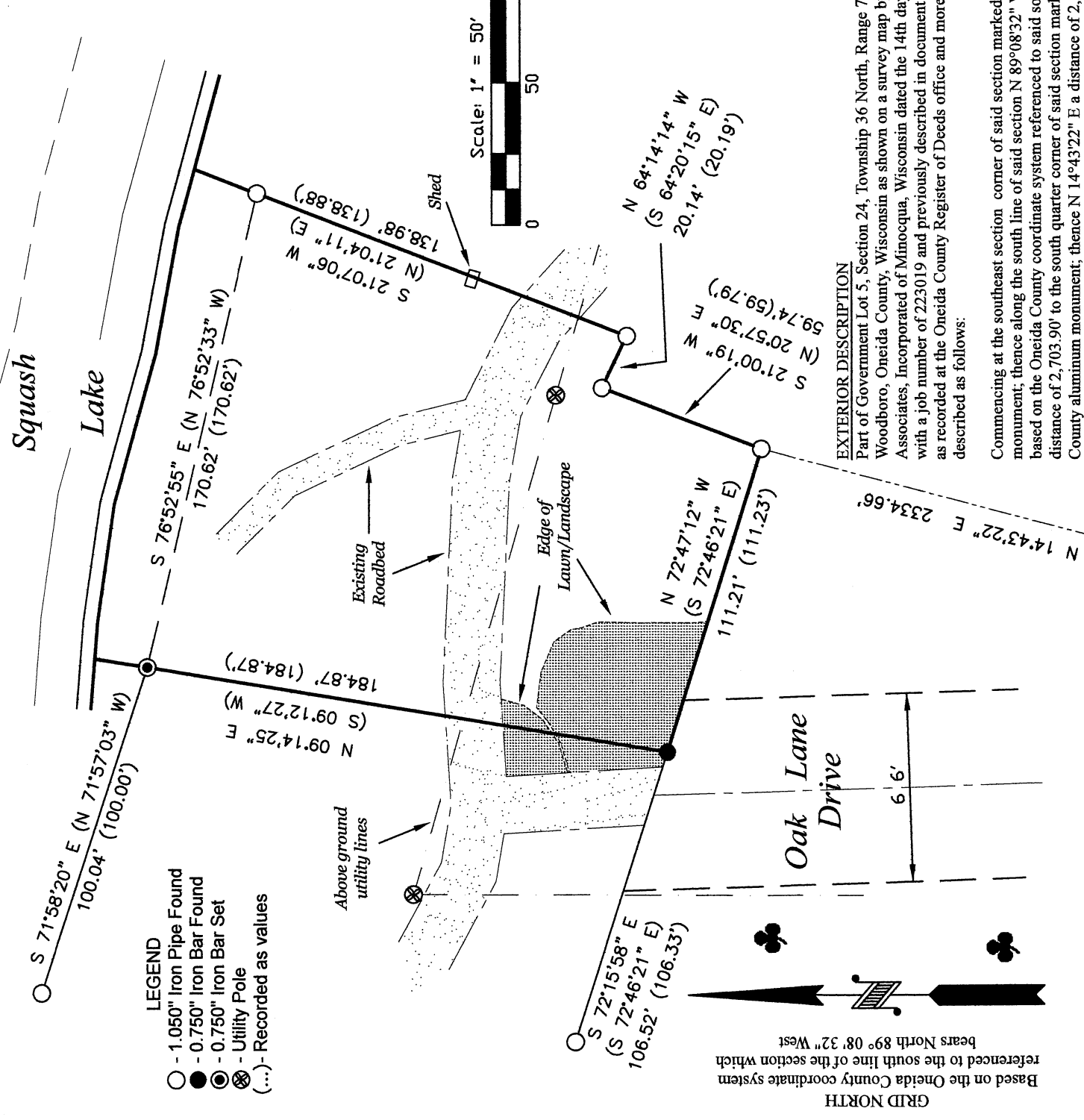


Part of  
 Government Lot 5  
 Town of Woodboro  
 Oneida County, Wisconsin

- NOTES**
- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
  - 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
  - 3) SURVEY PERFORMED TO FLAG / MARK PROPERTY LINES ONLY (EXISTING STRUCTURES ARE NOT SHOWN).

MAP # **A4120**  
 DATE FILED **11-9-2023**  
 BY: **CH**  
 DESCRIPTION FILED .....  
 ONEIDA CO. SURVEYOR'S OFFICE



**EXTERIOR DESCRIPTION**  
 Part of Government Lot 5, Section 24, Township 36 North, Range 7 East, Town of Woodboro, Oneida County, Wisconsin as shown on a survey map by McMullen & Associates, Incorporated of Minocqua, Wisconsin dated the 14th day of August, 2023 with a job number of 223019 and previously described in document number 797226 as recorded at the Oneida County Register of Deeds office and more particularly described as follows:

Commencing at the southeast section corner of said section marked by a G.L.O monument; thence along the south line of said section N 89°08'32" W (grid north) based on the Oneida County coordinate system referenced to said south line) a distance of 2,703.90' to the south quarter corner of said section marked by an Oneida County aluminum monument; thence N 14°43'22" E a distance of 2,334.66' to a 1.050" iron pipe, said point being the POINT OF BEGINNING.

Thence N 72°47'12" W a distance of 111.21' to a 0.750" iron bar; thence N 09°14'25" E a distance of 184.87' to a 0.750" iron bar near the shore of Squash Lake; thence meandering along said lake shore S 76°52'55" E a distance of 170.62' to a 1.050" iron pipe; thence leaving said lake shore S 21°07'06" W a distance of 138.98' to a 1.050" iron pipe; thence N 64°14'14" W a distance of 20.14' to a 1.050" iron pipe; thence S 21°00'19" W a distance of 59.74' to the POINT OF BEGINNING.

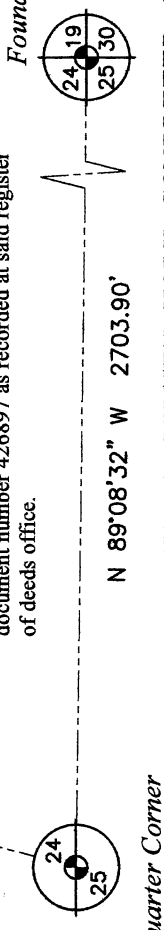
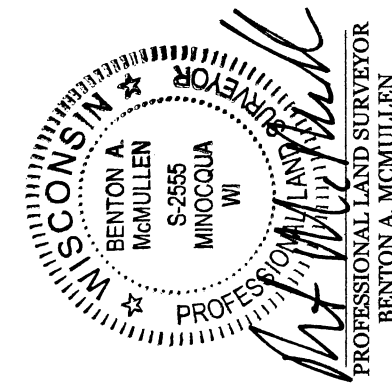
Together with and subject to any easements, restrictions and reservations of record or of use.

Including all those lands lying between the above described meander line and the water's edge of Squash Lake.

Together with and subject to easements as described in document number 426897 as recorded at said register of deeds office.

**SURVEYOR'S CERTIFICATE**  
 I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirement of the Wisconsin Administrative Code Chapter A-E 7, and that this map represents a true and accurate survey of said property to the best of my knowledge and belief.

This survey was performed under the order of: Andrew H. Lerchen



N 89°08'32" W 2703.90'

FIELD SURVEY WORK COMPLETED ON  
 THE 18th DAY OF July, 2023

<b>MCMULLEN &amp; ASSOCIATES, INCORPORATED</b> <i>"Your true north surveyors and soil testers"</i> PO BOX 51, MINOCQUA, WISCONSIN 54548 TELEPHONE (715) 356-3011	
<b>"LERCHEN SURVEY"</b>	
DRAFTED BY: Benton A. McMullen	DATE: August 14, 2023
SCALE: 1" = 50'	JOB NO: 223019 SHEET 1 OF 1 SHEETS