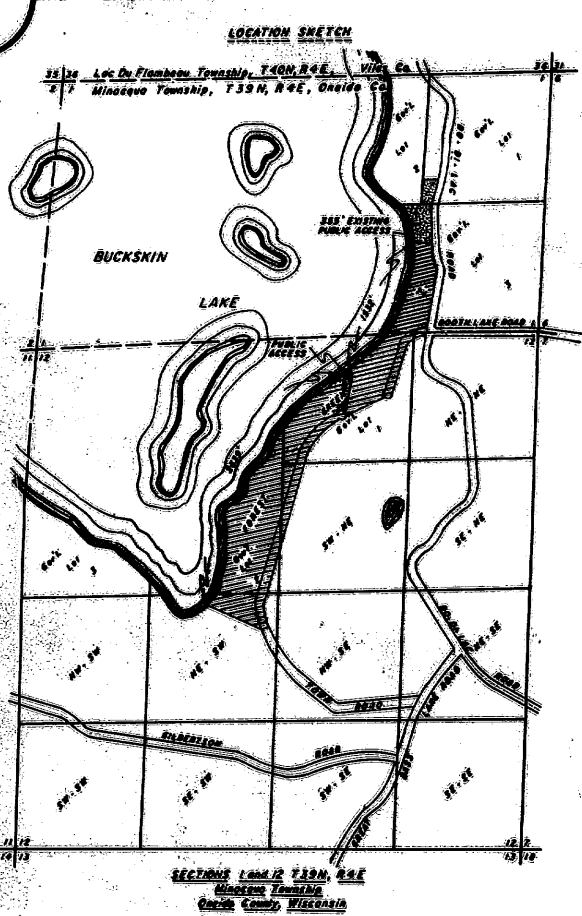


NOTE: PRINTS MADE FROM THIS MYLAR MAY NOT AGREE WITH THE RECORDED DOCUMENT

A35

Plot No. 88
100' x 100' x 100'
100' x 100' x 100'



SECTION	ACRES	OWNER	REMARKS
1-11	36.00	State of Wisconsin	Gov't Lot 3
1-12	36.00	State of Wisconsin	Gov't Lot 1 and 2
1-13	36.00	State of Wisconsin	NE 1/4 of the NE 1/4
1-14	36.00	State of Wisconsin	SW 1/4 of the NE 1/4
1-15	36.00	State of Wisconsin	NE 1/4 of the SW 1/4
1-16	36.00	State of Wisconsin	Section 12

LEGEND

1. 100' x 100' lot, 2 inch in diameter and 30 inches long, weighing 3.00 pounds, per 10000 feet.

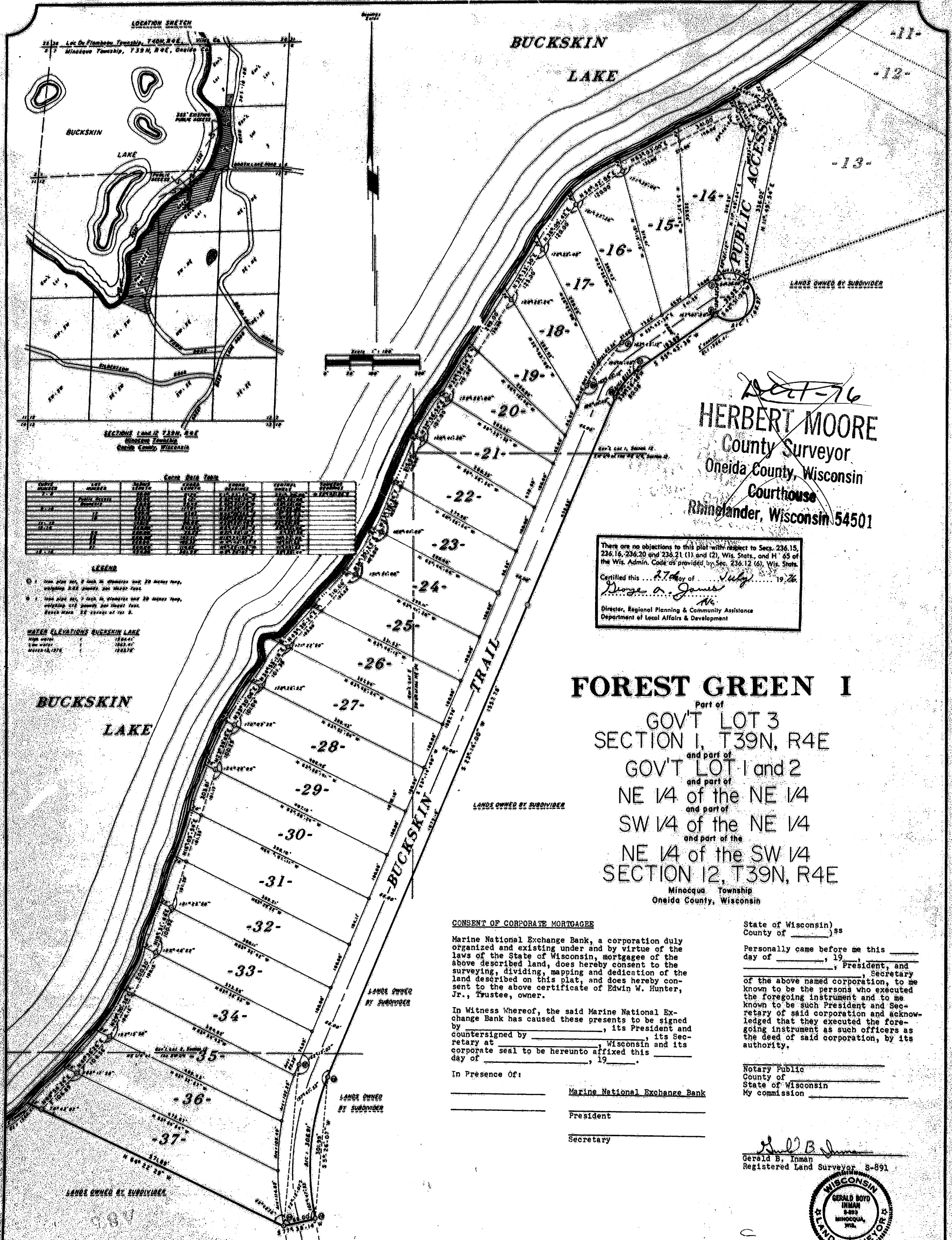
2. 100' x 100' lot, 1 inch in diameter and 30 inches long, weighing 1.00 pounds, per 10000 feet.

WATER ELEVATIONS BUCKSKIN LAKE

High water: 1544.4'

Low water: 1543.4'

March 18, 1976: 1543.7'



Doc 76
HERBERT MOORE
 County Surveyor
 Oneida County, Wisconsin
 Courthouse
 Rhinelander, Wisconsin 54501

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., and H. 65 of the Wis. Admin. Code as provided by Sec. 236.12 (6), Wis. Stats.

Certified this 27 day of July, 1976

Doyce A. James
 Director, Regional Planning & Community Assistance
 Department of Local Affairs & Development

FOREST GREEN I
 Part of
 GOV'T LOT 3
 SECTION 1, T39N, R4E
 and part of
 GOV'T LOT 1 and 2
 and part of
 NE 1/4 of the NE 1/4
 and part of
 SW 1/4 of the NE 1/4
 and part of the
 NE 1/4 of the SW 1/4
 SECTION 12, T39N, R4E
 Minocqua Township
 Oneida County, Wisconsin

CONSENT OF CORPORATE MORTGAGEE

Marine National Exchange Bank, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedication of the land described on this plat, and does hereby consent to the above certificate of Edwin W. Hunter, Jr., Trustee, owner.

In Witness Whereof, the said Marine National Exchange Bank has caused these presents to be signed by _____, its President and countersigned by _____, its Secretary at _____, Wisconsin and its corporate seal to be hereunto affixed this day of _____, 19____.

In Presence Of:

_____ **Marine National Exchange Bank**
 _____ President
 _____ Secretary

State of Wisconsin)
 County of _____, ss

Personally came before me this _____ day of _____, 19____, _____, President, and _____, Secretary of the above named corporation, to me known to be the persons who executed the foregoing instrument and to me known to be such President and Secretary of said corporation and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

Notary Public
 County of _____
 State of Wisconsin
 My commission _____

Gerald B. Inman
 Gerald B. Inman
 Registered Land Surveyor S-891



Recorded June 9, 1976
 Vol. 378 Page 575