TOWNSHIP Nº 39 NORTH, RANGE Nº 11 EAST, OF THE FOURTH PRINCIPAL MERIDIAN, WISCONSIN.

DEPENDENT RESURVEY OF SECTIONS 1-3, 10-15, 22-27, & 34-36.

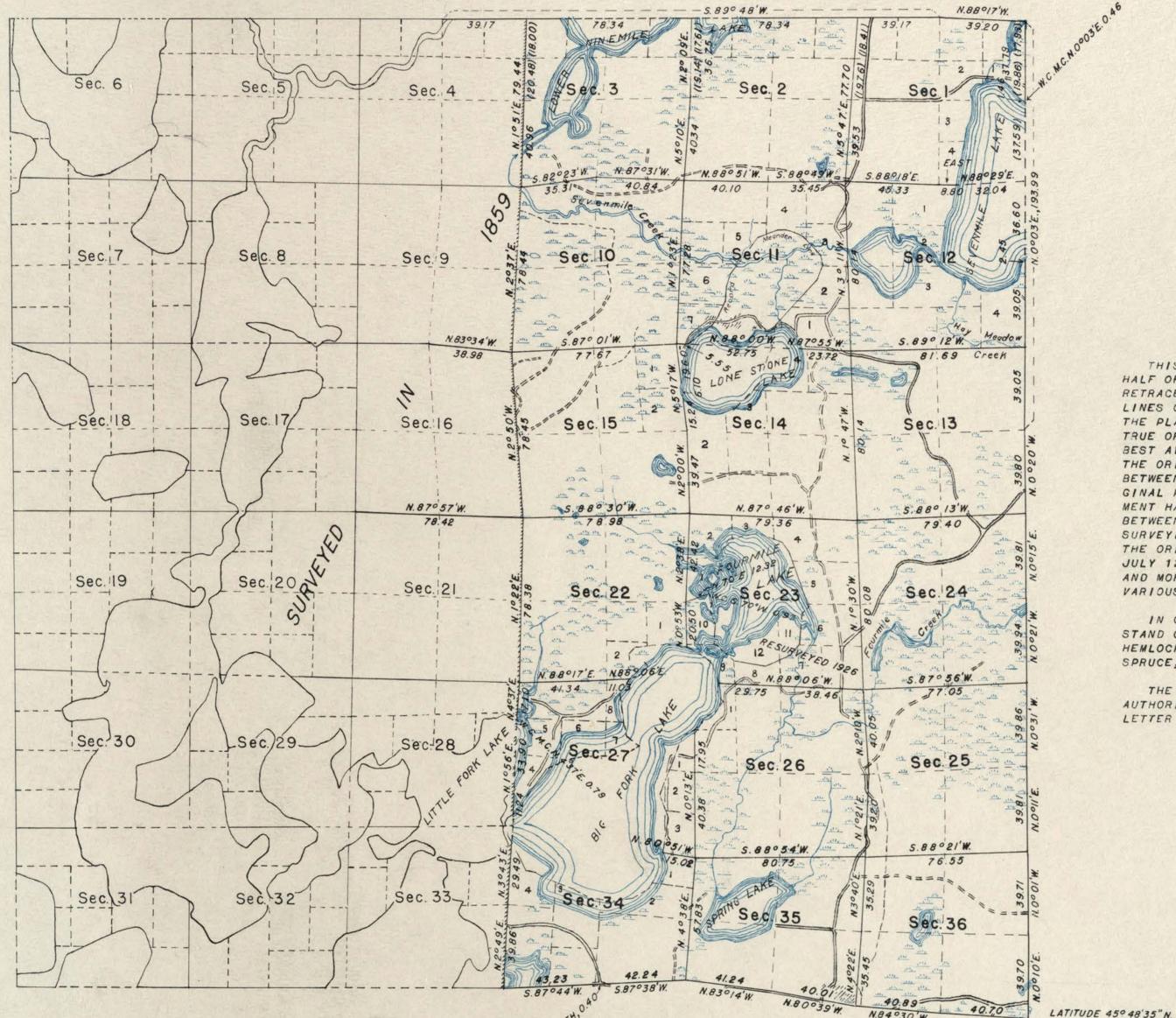
MAP# **B1728**

DATE FILED: 10-14-1988

BY: MJR

DESCRIPTION FILED:

ONEIDA CO. SURVEYOR'S OFFICE



MEMORANDUM

THIS PLAT OF THE RESURVEY OF THE EAST HALF OF T. 39 N., R. 11 E., DELINEATES A RETRACEMENT AND REESTABLISHMENT OF THE LINES OF THE ORIGINAL SURVEY AS SHOWN UPON THE PLAT APPROVED FEBRUARY 4, 1860, IN THEIR TRUE ORIGINAL POSITIONS ACCORDING TO THE BEST AVAILABLE EVIDENCE OF THE POSITION OF THE ORIGINAL CORNERS. ALL DIFFERENCES BETWEEN THE MEASUREMENTS SHOWN ON THE ORI-GINAL PLAT AND THOSE DERIVED IN THE RETRACE-MENT HAVE BEEN DISTRIBUTED PROPORTIONALLY BETWEEN ACCEPTED CORNERS IN ACCORDANCE WITH SURVEYING RULES. REFERENCE WILL BE MADE TO THE ORIGINAL PLAT, AND TO THE PLAT APPROVED JULY 12, 1927, FOR THE SHOWING OF AREAS AND MORE DETAILED DESCRIPTIONS OF THE VARIOUS SMALLER SUBDIVISIONS.

IN GENERAL, THE TOWNSHIP SUPPORTS A FAIR
STAND OF YOUNG NORWAY, WHITE AND JACK PINE,
HEMLOCK, BIRCH, MAPLE AND POPLAR TIMBER, WITH
SPRUCE, TAMARACK AND CEDAR IN THE SWAMPS.

THE RESURVEY WAS EXECUTED PURSUANT TO AUTHORITY CONTAINED IN GENERAL LAND OFFICE LETTER 1858603 "E" DATED MARCH 21, 1941.

N.86°09'W. LONGITUDE 89° 02'51"W.

UNITED STATES DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

Mean Magnetic Declination, 2°45'E. Scale 40 Chains to an inch Area Resurveyed 978842 Acres.

1050 10 20 40

LINES DESIGNATED	BY WHOM SURVEYED	GROUP Nº	DATE OF SPECIAL INSTRUCTIONS	WHEN SURVEYED	
				BEGUN	COMPLETED
Exterior Subdivisional	Hugh B. Crawford	51	April 25, 1941	June 2,1941	Oct. 18,1941
				ii .	

DENVER, COLORADO, OCTOBER 1, 1943.

THIS PLAT OF TOWNSHIP NO. 39 NORTH, RANGE NO.

11 EAST, OF THE FOURTH PRINCIPAL MERIDIAN, WISCONSIN, IS STRICTLY CONFORMABLE TO THE FIELD NOTES

OF THE SURVEY THEREOF WHICH HAVE BEEN EXAMINED

AND APPROVED.

WASHINGTON, D.C., NOVEMBER 8, 1943.

THE SURVEY REPRESENTED BY THIS PLAT HAVING
BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE
REQUIREMENTS OF LAW AND THE REGULATIONS OF THIS
OFFICE, IS HEREBY ACCEPTED.

ASSISTANT COMMISSIONER.