

GOV'T. LOT 3 SECTION 11, T39N, R6E

Minocqua Township Oneida County, Wisconsin

SURVEYOR'S CERTIFICATE

I, James L Rein, Registered Land Surveyor No S-2335, hereby certify that I have surveyed the property shown hereon, that this map represents an accurate survey of said property to the best of my knowledge and belief, that I have performed this survey by order of Michael G Waltz, and that I have complied with the requirements of Wisconsin Administrative Code A-E 7

WILDERNESS SUR VEYING,

JAMES L.
REIN
S-2335
MINOCQUA,
WI

Registered Land Surveyor # S-2335
Dated this 10th day of April, 2002

Parcel A (Map No.02-54)

A parcel of land in Government Lot 3, Section 11, Township 39 North, Range 6 East, Minocqua Township, Oneida County, Wisconsin, being parcel "A" shown on Map No. 02-54 by Wilderness Surveying, Inc, dated April 10, 2002, more particularly described as follows:

Commencing at the northwest corner of Section 11, marked by an aluminum monument, thence South 28 degrees 48 minutes 01 seconds East for a distance of 2033 19 feet to the place of beginning, marked by an iron pipe, on the westerly right of way line of Niemi Drive

Thence South 01 degrees 56 minutes 32 seconds East for a distance of 161 86 feet, along said westerly right of way line of Niemi Drive, to an iron pipe, thence South 65 degrees 41 minutes 16 seconds West for a distance of 338 46 feet to an iron pipe near the easterly shore of Bullhead Lake, thence meandering along the lake, North 06 degrees 47 minutes 56 seconds East for a distance of 160 23 feet to an iron pipe, thence North 63 degrees 25 minutes 58 seconds East for a distance of 317 51 feet to the place of beginning

The above lateral lines extend to Bullhead Lake, and include all lands lying between the meander line and the ordinary high water mark

Together with and subject to covenants, easements, and restrictions of record

Said property contains 1 05 acres more or less

WILDERNESS SURVEYING, INC.
Post Office Box 1111 - 8793 Earls Court

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Minocqua, Wisconsin 54548—1111
Telephone (715) 356—5100

Map Number 02-54
File Number 5-11-396
Drafted by Scott Brown

Revisio