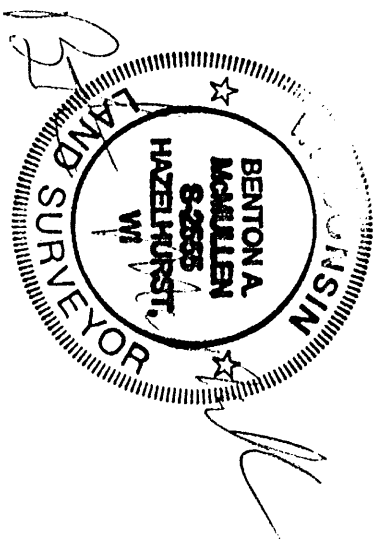


LOT 2  
of  
ANDREWS HILLTOP SUBDIVISION  
part of  
GOVERNMENT LOT 4  
SECTION 33, TOWNSHIP 39 NORTH, RANGE 7 EAST  
Town of Woodruff  
Oneida County, Wisconsin



Registered Land Surveyor # S-2555  
BENTON A. MCMULLEN

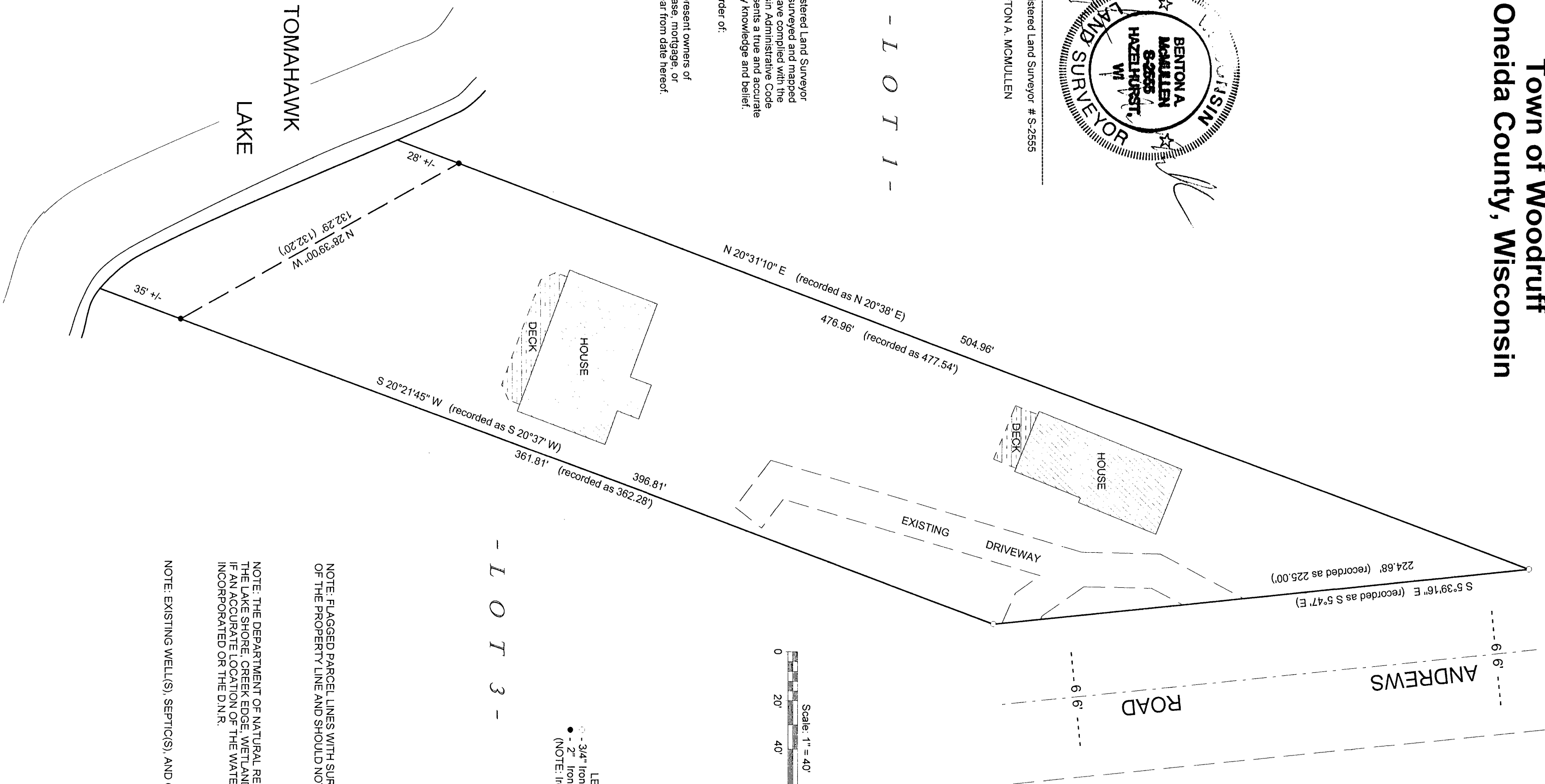
- LOT 1 -

SURVEYOR'S CERTIFICATE

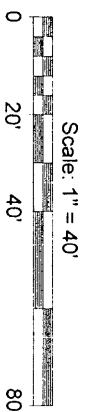
I, Benton A. McMullen, Wisconsin Registered Land Surveyor # S-2555, do hereby certify that I have surveyed and mapped the property shown hereon, and that I have complied with the applicable requirements of the Wisconsin Administrative Code Chapter Trans. 10.02, and that I have personally supervised the survey of said property to the best of my knowledge and belief.

This survey was performed under the order of:  
Don Hendricks

This survey is made for the use of the present owners of the property, and also those who purchase, mortgage, or guarantee the title thereto within one year from date hereof.



ASSUMED NORTH, BASED ON THE MEANDER  
LINE WHICH BEARS N 28° 39' 00" W.



LEGEND  
• 3/4" Iron Pipe Found  
• 2" Iron Pipe Found  
(NOTE: Iron pipe diameter is outside diameter)

- LOT 3 -

NOTE: FLAGGED PARCEL LINES WITH SURVEYOR'S RIBBON ARE ONLY A REPRESENTATION OF THE PROPERTY LINE AND SHOULD NOT BE USED AS THE ACTUAL PROPERTY LINE.

NOTE: THE DEPARTMENT OF NATURAL RESOURCES (D.N.R.) IS THE AUTHORITY ON WATER BODIES. THE LAKE SHORE, CREEK EDGE, WETLAND, ETC. SHOWN ON THIS MAP IS AN APPROXIMATION. IF AN ACCURATE LOCATION OF THE WATER BODY(S) IS NEEDED, CONTACT MCMULLEN & ASSOCIATES, INCORPORATED OR THE D.N.R.

NOTE: EXISTING WELL(S), SEPTIC(S), AND OBSERVATION DECK WERE NOT LOCATED FOR THIS SURVEY.

MAP # **B5566**  
DATE PLOTTED **MAR 19 2004**  
BY **[Signature]**  
DESC. L&S CO. S.C. VICTOR'S OFFICE  
ONEIDA CO., WISCONSIN

FIELD SURVEY WORK COMPLETED ON THE 5TH DAY OF FEBRUARY, 2004.

MCMULLEN & ASSOCIATES,  
INCORPORATED.  
LAND SURVEYING AND SOIL TESTING  
9832 BOLGER LAKE ROAD  
MINOCQUA, WISCONSIN 54548  
TELEPHONE # (715) 356-3011 FAX # (715) 356-1501  
DRAFTED BY: Benton A. McMullen DATE: February 10, 2004  
SCALE: 1" = 40' JOB #204023