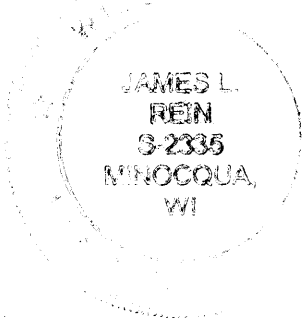


Part of  
**OUTLOT 2**  
in the Plat of  
**PAYNE'S FIRST ADDITION TO MINOCQUA**  
and  
**PARCEL 3**  
of  
**ONEIDA COUNTY CERTIFIED  
SURVEY MAP NO. 777**  
and also part of  
**GOV'T. LOT 5**  
**SECTION 14, T39N, R6E**  
Town of Minocqua  
Oneida County, Wisconsin

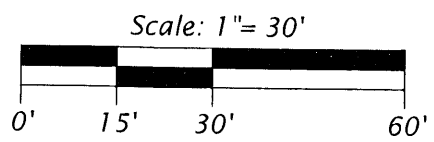
**SURVEYOR'S CERTIFICATE**  
I, James L. Rein, Registered Land Surveyor No. S-2335, hereby certify that I have surveyed the property shown hereon; that this map represents an accurate survey of said property to the best of my knowledge and belief; that I have performed this survey by order of Adam Redman; and that I have complied with the requirements of Wisconsin Administrative Code A-E 7.

**WILDERNESS  
SURVEYING,  
INC.**



*James L. Rein*  
Registered Land Surveyor # S-2335  
Dated this 23rd day of June, 2008  
Revised this 11th day of November, 2008

Bearings Oneida County Grid,  
based on GPS survey data,  
referenced to part of the north  
line of the NW 1/4, Section 14,  
bearing S 22°26'18"W



- LEGEND**
- = Iron pipe set, 1.0" dia. x 24" long.
  - = Iron pipe set, 1.0" dia. x 48" long.
  - ⊕ = 1.0" dia. iron pipe previously set by WSI.
  - ⊗ = 1.0" dia. iron pipe previously found in place by WSI.
  - ⊙ = 1.0" dia. iron pipe found in place.
  - ⦿ = 1.5" dia. iron pipe found in place.
  - ⦿ = 2.0" dia. iron pipe found in place.
  - ⦿ = Drill hole in concrete sidewalk previously made by WSI.
  - ⦿ = utility pole
  - ⦿ = telephone pedestal
  - ⦿ = electric pedestal
- Monument sizes are outside diameter dimension.  
Other corner monuments are as noted.

Note:  
Legal descriptions conforming to this survey  
have been provided on separate sheets.

Note:  
The shoreline of Minocqua Lake shown hereon was  
obtained from the Oneida County Digital Map.

NOV 14 2008  
J.L.R.

|  |                                     |
|--|-------------------------------------|
| <b>WILDERNESS SURVEYING, INC.</b><br>Post Office Box 1111 - 8793 Earls Court<br>Minocqua, Wisconsin 54548-1111<br>Telephone (715) 356-5100 - www.wildernesssurveying.com |                                     |
| Map Number: 08-44<br>File Number: 14-396<br>Drafted by: J. Dick & M.J.S.   | Revisions: 07/15/2008<br>11/11/2008 |