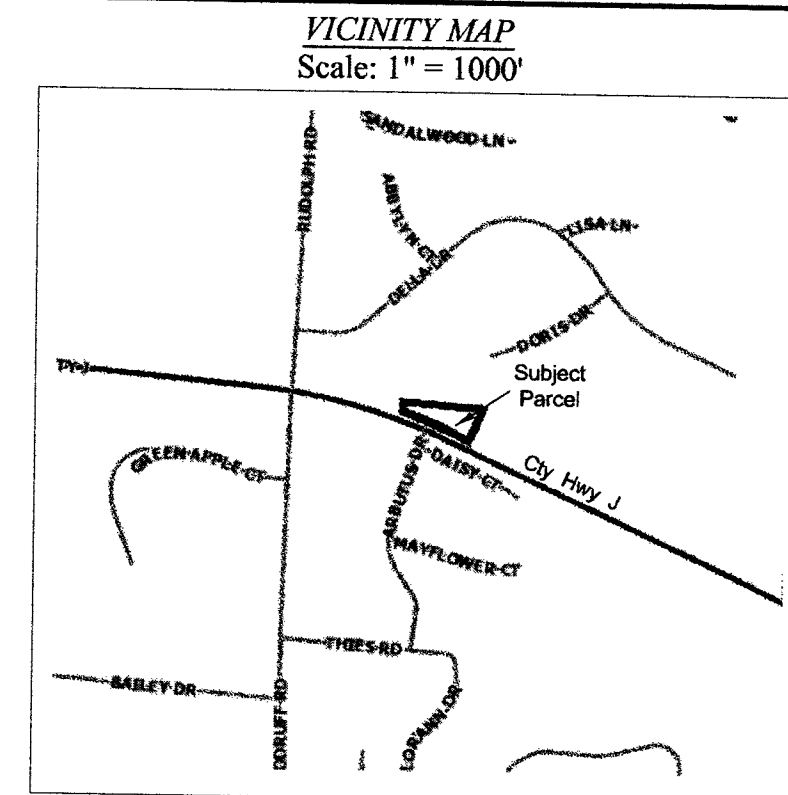
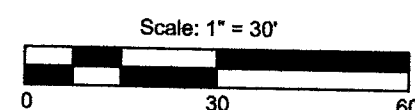
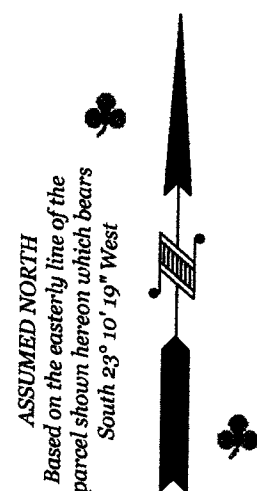
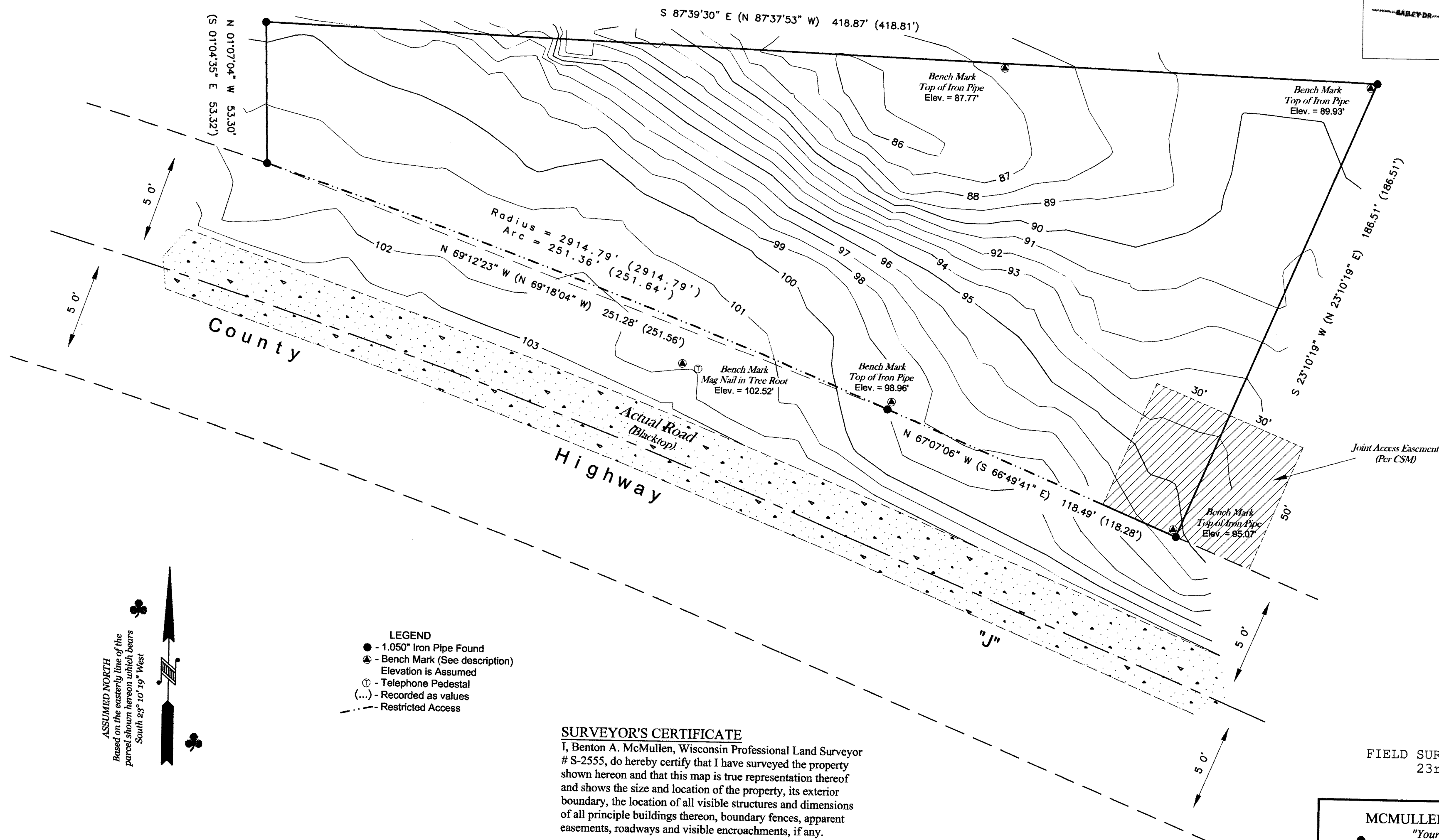


**CONTOUR SURVEY**  
 Lot 1 of Certified Survey Map Nbr. 2830  
 Part of the  
 Northwest 1/4 of the Northeast 1/4  
 SECTION 7, TOWNSHIP 39 NORTH, RANGE 7 EAST  
 Town of Woodruff  
 Oneida County, Wisconsin

**NOTES**  
 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.  
 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.  
 3) THERE WERE NO BUILDINGS ON THIS PROPERTY WHEN THE FIELD SURVEY WAS PERFORMED.



(No water bodies or wetland within 1000' per digital data)



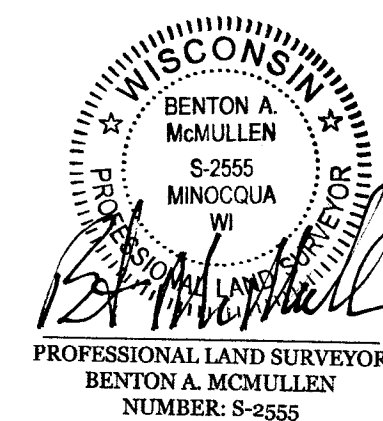
- LEGEND**
- - 1.050" Iron Pipe Found
  - ▲ - Bench Mark (See description) Elevation is Assumed
  - Ⓣ - Telephone Pedestal
  - (...) - Recorded as values
  - - - - - Restricted Access

**SURVEYOR'S CERTIFICATE**  
 I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed the property shown hereon and that this map is true representation thereof and shows the size and location of the property, its exterior boundary, the location of all visible structures and dimensions of all principle buildings thereon, boundary fences, apparent easements, roadways and visible encroachments, if any.

This survey is made for the use of the present owner of the property, and also those who purchase, mortgage, or guarantee the title thereto within one (1) year from date hereof.

This survey was performed under the order of: TJ Hoffman and Jesse Frisch

MAP # **88011**  
 DATE **11/14/17**  
 BY **umh**  
 DESCRIPTION **CONTOUR SURVEY**  
 ONEIDA CO. SURVEYOR'S OFFICE



FIELD SURVEY WORK COMPLETED ON THE  
 23rd DAY OF June, 2017

**MCMULLEN & ASSOCIATES, INCORPORATED**  
 "Your true north surveyors and soil testers"  
 PO BOX 51, MINOCQUA, WISCONSIN 54548  
 TELEPHONE (715) 356-3011

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**"HOFFMAN / FRISCH SURVEY"**  
 PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4  
 SECTION 7, TOWNSHIP 39 NORTH, RANGE 7 EAST  
 Town of Woodruff, Vilas County, Wisconsin

|                                |                     |
|--------------------------------|---------------------|
| DRAFTED BY: Benton A. McMullen | DATE: June 29, 2017 |
| SCALE: 1" = 30'                | JOB NBR: 217027     |
| SHEET 1 OF 1 SHEETS            |                     |