PLAT OF SURVEY LOCATED IN THE NE 1/4 OF THE NE 1/4, SECTION 5, TOWNSHIP 36 NORTH, RANGE 9 EAST, CITY OF RHINELANDER, ONEIDA COUNTY, WISCONSIN

B8216 10/22/2020

ONEIDA CO SURVEYOR'S OFFICE

TIMBER DRIVE

(N 89°27'42" W 140')

SURVEYOR'S CERTIFICATE AND WAIVER

PURSUANT TO CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE, A.R. JONES LAND SURVEYING IS REQUIRED TO MEET CERTAIN MINIMUM STANDARDS FOR PROPERTY SURVEYS AS SPECIFIED IN SECTIONS 7.01 THROUGH 7.07 OF THIS CODE. THE CLIENT HAS AGREED TO EXCLUDE CERTAIN SURVEYING WORK FROM THESE REQUIREMENTS AS ALLOWED IN CHAPTER A-E 7.01 (2). THE REQUIREMENTS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE

MINIMUM STANDARDS FOR PROPERTY SURVEYS WHICH HAVE BEEN WAIVED BY JON GILLESPIE, OWNER, ARE LISTED BELOW:

- (X) FIELD MEASUREMENTS AND ANGLES (A-E 7.06).
 (X) LEGAL DESCRIPTION PREPARED FOR THIS PROPERTY (A-E 7.04).
 (X) MONUMENTS MARKING THE PROPERTY CORNERS (A-E 7.07).
 (X) TIE TO A PUBLIC LAND SURVEY SYSTEM CORNER (A-E 7.04).

JON GHEESPIE OWNER

DOCUMENT No. 733736

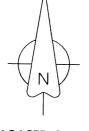
THIS SURVEY WAS COMPLETED AT THE REQUEST OF THE OWNER, JON GILLESPIE, TO MARK THE EAST, SOUTH AND WEST LINES. THE CORNERS WERE FOUND, AS SHOWN, AND THE LINES WERE MARKED WITH ORANGE RIBBONS THROUGH THE TREES. THESE RIBBONS ARE APPROXIMATE AND FOR REFERENCE ONLY. THEY SHOULD NOT BE USED FOR CONSTRUCTION SETBACKS OR ANY OTHER PURPOSES.

SURVEYOR'S CERTIFICATE

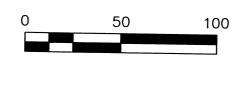
I, ANTHONY R. JONES, WISCONSIN PROFESSIONAL LAND SURVEYOR No. S-2508, DO HEREBY CERTIFY THAT I HAVE MADE THIS SURVEY UNDER THE DIRECTION OF JON GILLESPIE, OWNER, THAT THIS MAP, IN MY OPINION, IS A TRUE AND CORRECT REPRESENTATION OF THAT SURVEY AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF CHAPTER AE-7 OF THE WISCONSIN ADMINISTRATIVE CODE.



(484.46')



NORTH BASED ON THE WEST LINE OF DOC. No. 733736, RECORDED AS: S 00°02'01' E



LEGEND O FOUND I I/4" IRON PIPE △ CALCULATED LOCATION (XXX) RECORD DIMENSIONS (196.14')

(S 89°27'42" E 140') FLAGGED LINE

A.R. JONES LAND SURVEYING 2788 SCHWARZ RD. RHINELANDER, WI 54501 715.894.7231 arjsurvey@charter.net

| | DRAWN BY: ARJ | DATE: 7/27/2020 | JON GILLESPIE 3716 COUNTRY DR. STE. 1 RHINELANDER, WI 54501 PIN: RH-9105-0119 |
|--|-----------------------------|--------------------|--|
| | FIELD WORK COMPLETED ON: | DATE: 7/27/2020 | |
| | SCALE: 1"=50' | SHEET: 1/1 | PROJECT NUMBER: 2020-107 |