B8443 88443 MAP # B8443 DATE FILED 4-17-2023.... BY CH Part of the County plat of SURVEYOR'S CERTIFICATE Plat DESCRIPTION FILED ..... I, James D. Rein, Professional Land Surveyor No. S-1234, hereby certify that I have KAUBASHINE COVE surveyed the property shown hereon; that this map represents an accurate survey of said ONEIDA CO. SURVEYOR'S OFFICE of property to the best of my knowledge and belief; that I have performed this survey by being part of Kaubashine order of Terrence Frett; and that I have complied with the requirements of Wisconsin GOV'T. LOT 8, SECTION 9 and part of GOV'T. LOT 1, SECTION 16 Administrative Code A-E 7. Shores **WILDERNESS** SURVEYING, JAMES D. REIN T38N, R6E Chippewa \_ S-1234 MINOCQUA, **Town of Hazelhurst** Professional Land Surveyor No. S-1234 Dated this 28th day of March, 2023 **Oneida County, Wisconsin** Field survey was completed on March 9, 2023. CSM 
 Curve
 Radius
 Length
 Chord
 Chord Bear.

 C1
 450.86'
 106.51'
 106.26'
 \$82'55'24"E

 C1
 (450.86')
 (106.51')
 (106.26')
 (\$82'56'03" E)
Part of Trail Lot -6-Doc. #836587 #358 – possible encroachment: driveway ±1' x 30' triangle provides access to Chippewa Trail Gov't Lot 8 N 89'51'25"W | 269.48' Upper Access & Utility Easement; - (20') - see Plats Vol. 13, pg. 192. Kaubashine -8-County #0.93 acres ±1.02 acres Lake possible encroachments lawn ±14' over line, shed eave ±5 over line. Doc. Plat #789065 Doc. Bearing base assumed, referenced to the west line of Lot 7, Kaubashine Cove, #793065 Kaubashine Doc. bearing N 2'13'27" E. Scale: 1" = 40' #797256 Cove **LEGEND** satellite dish, ±9 over line • = 2.5" dia. iron pipe found in place • = 2.0" dia. iron pipe found in place = 1.0" dia. iron pipe found in place  $\oplus$  = 1.0" dia. iron pipe previously set by W.S.I. O = Iron pipe set, 1.3" dia. x 24" long Upper • = Berntsen survey nail previously set by W.S.I. ( ) = previously recorded bearing and distance Monument sizes are outside diameter dimensions. Kaubashine Lake WILDERNESS SURVEYING, INC. Map No.: 23 - 09 Post Office Box 1111 - 8793 Earls Court File No.: 14 & 15 - 9 - 386 & 2 & 3 - 16 - 386 Tel. (715) 356-5100 Drafted by: S. Wruk Silva