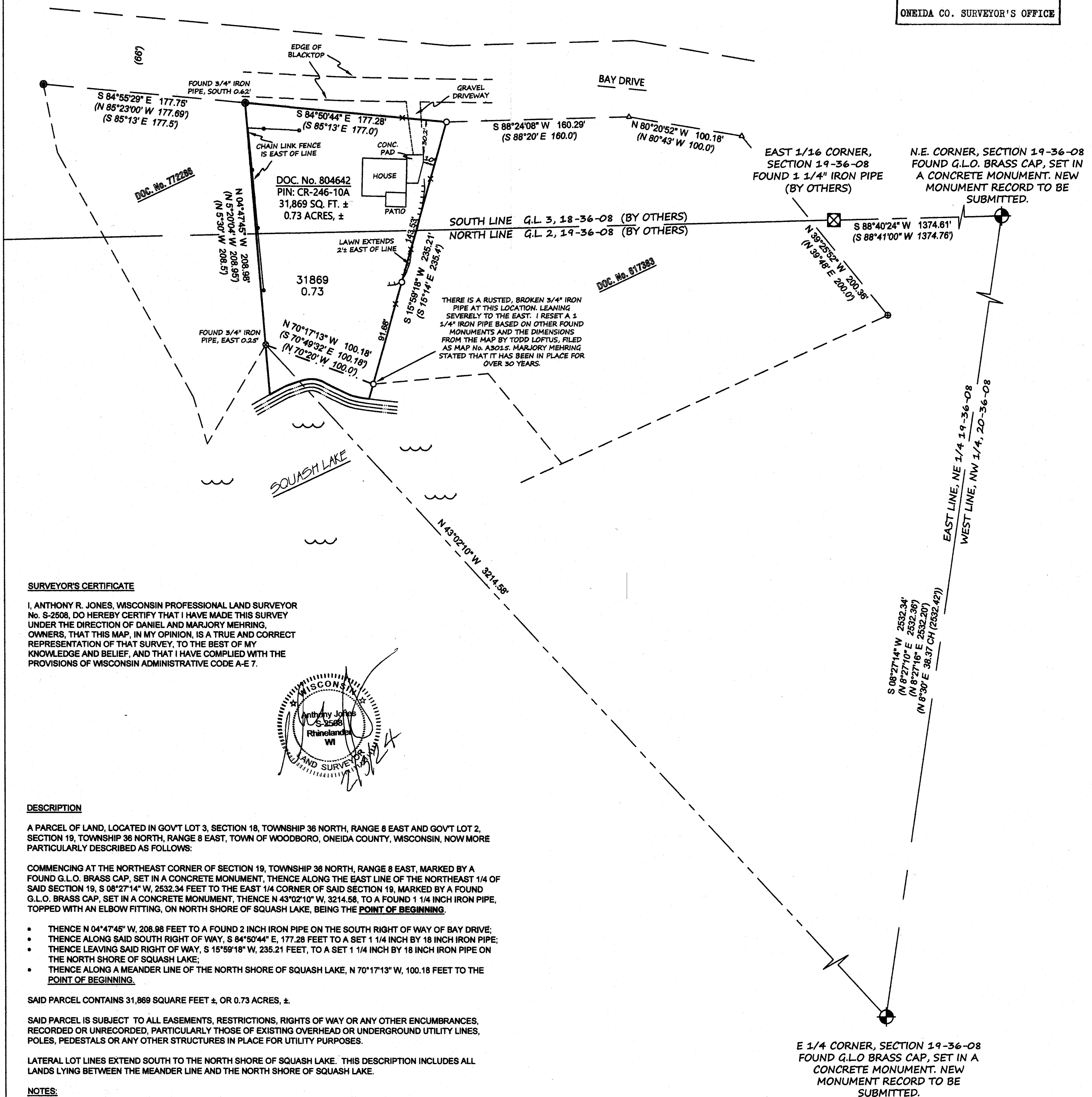


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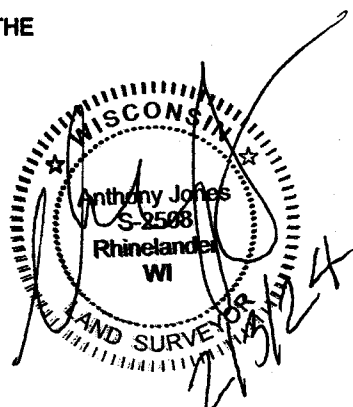
RETRACEMENT SURVEY
A PARCEL OF LAND LOCATED IN GOV'T LOT 3, SECTION 18, TOWNSHIP 36 NORTH, RANGE 8 EAST, AND GOV'T LOT 2, SECTION 19, TOWNSHIP 36 NORTH, RANGE 8 EAST, TOWN OF CRESCENT, ONEIDA COUNTY, WI

MAP # **B8490**
DATE FILED **2/16/2024**
BY **CH**
DESCRIPTION FILED
ONEIDA CO. SURVEYOR'S OFFICE



SURVEYOR'S CERTIFICATE

I, ANTHONY R. JONES, WISCONSIN PROFESSIONAL LAND SURVEYOR No. S-2508, DO HEREBY CERTIFY THAT I HAVE MADE THIS SURVEY UNDER THE DIRECTION OF DANIEL AND MARJORY MEHRING OWNERS, THAT THIS MAP, IN MY OPINION, IS A TRUE AND CORRECT REPRESENTATION OF THAT SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF WISCONSIN ADMINISTRATIVE CODE A-E 7.



DESCRIPTION

A PARCEL OF LAND, LOCATED IN GOV'T LOT 3, SECTION 18, TOWNSHIP 36 NORTH, RANGE 8 EAST AND GOV'T LOT 2, SECTION 19, TOWNSHIP 36 NORTH, RANGE 8 EAST, TOWN OF WOODBORO, ONEIDA COUNTY, WISCONSIN, NOW MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 8 EAST, MARKED BY A FOUND G.L.O. BRASS CAP, SET IN A CONCRETE MONUMENT, THENCE ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 19, S 08°27'14" W, 2532.34 FEET TO THE EAST 1/4 CORNER OF SAID SECTION 19, MARKED BY A FOUND G.L.O. BRASS CAP, SET IN A CONCRETE MONUMENT, THENCE N 43°02'10" W, 3214.58, TO A FOUND 1 1/4 INCH IRON PIPE, TOPPED WITH AN ELBOW FITTING, ON NORTH SHORE OF SQUASH LAKE, BEING THE POINT OF BEGINNING.

- THENCE N 04°47'45" W, 208.98 FEET TO A FOUND 2 INCH IRON PIPE ON THE SOUTH RIGHT OF WAY OF BAY DRIVE;
- THENCE ALONG SAID SOUTH RIGHT OF WAY, S 84°50'44" E, 177.28 FEET TO A SET 1 1/4 INCH BY 18 INCH IRON PIPE;
- THENCE LEAVING SAID RIGHT OF WAY, S 15°59'18" W, 235.21 FEET, TO A SET 1 1/4 INCH BY 18 INCH IRON PIPE ON THE NORTH SHORE OF SQUASH LAKE;
- THENCE ALONG A MEANDER LINE OF THE NORTH SHORE OF SQUASH LAKE, N 70°17'13" W, 100.18 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 31,869 SQUARE FEET ±, OR 0.73 ACRES, ±.

SAID PARCEL IS SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RIGHTS OF WAY OR ANY OTHER ENCUMBRANCES, RECORDED OR UNRECORDED, PARTICULARLY THOSE OF EXISTING OVERHEAD OR UNDERGROUND UTILITY LINES, POLES, PEDESTALS OR ANY OTHER STRUCTURES IN PLACE FOR UTILITY PURPOSES.

LATERAL LOT LINES EXTEND SOUTH TO THE NORTH SHORE OF SQUASH LAKE. THIS DESCRIPTION INCLUDES ALL LANDS LYING BETWEEN THE MEANDER LINE AND THE NORTH SHORE OF SQUASH LAKE.

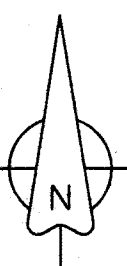
NOTES:

- THE DESCRIPTION FOR THIS PARCEL, AS RECORDED IN DOCUMENT No. 804642, STATES "A PARCEL OF LAND IN GOVERNMENT LOT 2, SECTION 18, TOWNSHIP 36 NORTH, RANGE 8 EAST...". IT APPEARS, HOWEVER, BASED ON EXISTING SURVEYS AND MONUMENTS, THAT PART OF THE PARCEL IS LOCATED IN GOV'T LOT 3, SECTION 18, TOWNSHIP 36 NORTH, RANGE 8 EAST. THIS IS TRUE IF THE NORTH LINE OF THE NORTHEAST 1/4 IS EXTENDED WEST FROM THE NORTHEAST CORNER OF THE SECTION, THROUGH THE EAST 1/16 CORNER ON THE NORTH LINE OF THE SECTION AND THEN CONTINUES WEST TO THE SHORE OF SQUASH LAKE. FURTHER TITLE WORK OR A LEGAL OPINION SHOULD BE OBTAINED TO CONFIRM THIS. A NEW DOCUMENT SHOULD THEN BE RECORDED TO RECTIFY THIS ISSUE.
- NO TITLE SEARCH HAS BEEN DONE AT THIS TIME. THERE MAY BE OTHER BENEFITS OR BURDENS REGARDING THESE LANDS THAT ARE NOT SHOWN HERE.
- OTHER IMPROVEMENTS HAVE NOT BEEN SURVEYED AT THIS TIME.
- THE ORDINARY HIGH WATER MARK OF SQUASH LAKE HAS NOT BEEN DELINEATED AT THIS TIME. THE GROUND WAS SNOW COVERED AND THE EDGE OF THE WATER COULD NOT BE DETERMINED. IF A DELINEATION IS REQUIRED FOR ANY PURPOSES, PLEASE CONTACT THE APPROPRIATE AGENCY.

LEGEND

- SET 1 1/4" x 18" IRON PIPE WEIGHING 1.33 LBS/LN. FT.
- FOUND 1 1/4" IRON PIPE WITH ELBOW FITTING
- FOUND 1 3/4" IRON PIPE
- FOUND 2" IRON PIPE
- × SET WOOD LATH ON LINE
- △ CALCULATED LOCATION
- (XXX) RECORD DIMENSIONS

DRAWN BY: ARJ	DATE: 2/3/2024	DAN AND MARJ MEHRING 2853 BAY DR. RHINELANDER, WI 54501 PIN: CR-246-10A
FIELD WORK COMPLETED ON:	DATE: 2/3/2024	
SCALE: 1"=60	SHEET: 1/1	PROJECT NUMBER: 2024-003



NORTH BASED ON THE ONEIDA COUNTY COORDINATE SYSTEM AND THE EAST LINE OF SECTION 19, T36N, R8E, MEASURED AS: S 08°27'14" W

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