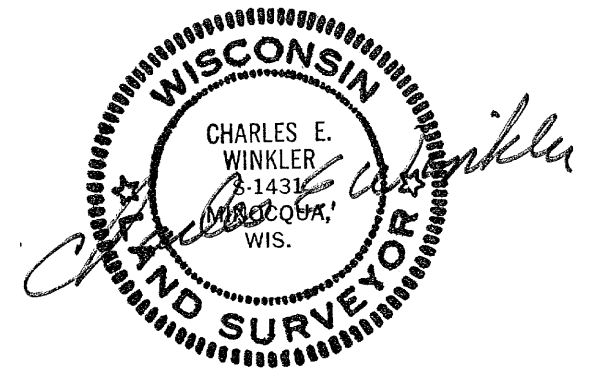


July 14, 1997

Recovered, verified, and marked iron pipes marking the right-of-way lines of Woodland Court and Woodland Drive in the recorded plat of Woodland Acres Division II, as follows:

- ▲ = Iron monument found in place in accordance with the legend of the recorded plat of Woodland Acres Division Two.
- = Corner out. Located and marked approximately with ribboned lath stake.
- = Railroad spike found in place.

This survey was completed by Foltz & Associates, Inc. for the purpose of locating the right-of-way lines of Woodland Court and Woodland Drive by the order of Larry Greschner, Woodruff Town Chairman, who has executed a written waiver for all other requirements of Wis. Adm. Code Chap. A-E 7.



CERTIFICATE OF TOWN TREASURER

STATE OF WISCONSIN) SS  
ONEIDA COUNTY) SS  
I, \_\_\_\_\_, being the duly elected, qualified and acting town treasurer of the town of Woodruff, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of \_\_\_\_\_ on any of the land included in the plat of WOODLAND ACRES DIVISION TWO.

Date \_\_\_\_\_ Town Treasurer \_\_\_\_\_  
COUNTY TREASURER'S CERTIFICATE

STATE OF WISCONSIN) SS  
ONEIDA COUNTY) SS  
I, \_\_\_\_\_, being the duly elected, qualified and acting treasurer of the county of Oneida, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of \_\_\_\_\_ affecting the lands included in the plat of WOODLAND ACRES DIVISION TWO.

Date \_\_\_\_\_ Treasurer \_\_\_\_\_  
TOWN BOARD RESOLUTION

Resolved, that the plat of WOODLAND ACRES DIVISION TWO in the town of WOODRUFF, EDWIN W. HUNTER and MAYME M. HUNTER, owners is hereby approved by the town board.

Date \_\_\_\_\_ Approved \_\_\_\_\_ Town Chairman \_\_\_\_\_

I hereby certify that the foregoing is a copy of a resolution adopted by the town board of the town of WOODRUFF.

Date \_\_\_\_\_ Town Clerk \_\_\_\_\_

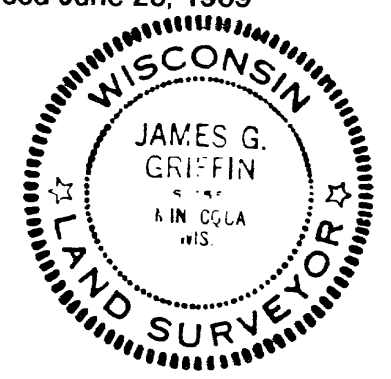
SURVEYOR'S CERTIFICATE

I, JAMES G. GRIFFIN, registered land surveyor hereby certify: That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the town of WOODRUFF, and under the direction of EDWIN W. HUNTER, owner of said land, I have surveyed, divided and mapped WOODLAND ACRES DIVISION TWO; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed being a parcel of land in the SW 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4, Section 29, T 39 N, R 7 E, Oneida County, Wisconsin, more particularly described as follows:

Beginning at the east one-quarter corner of Section 29, marked by an iron pipe; thence S 89°-30' W, 2154.13 feet; N 1°-19' E, 1171.65 feet; N 0°-24' W, 159.40 feet; N 89°-22' E, 1190.61 feet; S 42°-12' E, 488.04 feet; S 15°-10' W, 126.09 feet; S 79°-03' W, 135.63 feet; S 53°-16' W, 392.69 feet; S 38°-49' W, 747.40 feet; S 24°-06' W, 12.90 feet; N 89°-30' E, 60.61 feet; N 38°-49' E, 715.27 feet; N 53°-16' E, 374.91 feet; N 79°-03' E, 171.35 feet; S 74°-41' E, 170.95 feet; S 42°-12' E, 621.26 feet and S 0°-43' E, 295.52 feet to the place of beginning.

That \_\_\_\_\_ = iron pipe two inches in diameter and 30 inches long, minimum weight 3.65 pounds per lineal foot. All other lot corners monumented with iron pipe one inch in diameter and 24 inches long, minimum weight 1.13 pounds per lineal foot.

James G. Griffin  
Registered Land Surveyor # 8-755  
May 15, 1969  
Revised June 20, 1969



NORTHWOODS SURVEYORS, INC.

CURVE DATA TABLE				
CURVE NO.	LOT NO.	RADIUS LENGTH	CHORD LENGTH	CENTRAL ANGLE
1-2	54	150.08'	136.89'	N63°-52'W 54°-16'
	55	150.08'	24.07'	N41°-20'W 9°-12'
3-6	63	150.08'	115.03'	N68°-28'W 45°-04'
	64	84.08'	76.63'	N63°-52'W 54°-16'
7-8	62	224.76'	311.23'	S45°-11'W 87°-38'
	63	224.76'	95.12'	S76°-47'W 24°-26'
9-10	64	224.76'	80.15'	S54°-18'W 20°-32'
	65	224.76'	100.10'	S31°-10'W 25°-44'
11-12	66	224.76'	66.19'	S 9°-50'W 16°-56'
	68	158.76'	219.84'	S45°-11'W 87°-38'
13-14	69	379.20'	448.63'	S34°-54'E 72°-32'
	70	379.20'	82.79'	S 4°-54'E 12°-32'
15-16	71	379.20'	95.05'	S18°-22'E 14°-24'
	72	379.20'	100.30'	S33°-10'E 15°-12'
17-18	73	379.20'	100.30'	S48°-22'E 15°-12'
	74	379.20'	100.30'	S63°-34'E 15°-12'
19-20	75	313.20'	370.54'	S34°-54'E 72°-32'
	76	313.20'	130.06'	S10°-37'E 23°-58'
21-22	77	313.20'	130.06'	S34°-35'E 23°-58'
	78	313.20'	133.44'	S58°-52'E 24°-36'
23-24	79	50.00'	81.24'	N18°-12'W 25°-20'
	80	50.00'	60.04'	N70°-34'E 73°-48'
25-26	81	50.00'	60.04'	N 3°-14'W 73°-48'
	82	50.00'	78.66'	S88°-00'W 103°-44'

WOODLAND ACRES DIVISION TWO  
Part of the  
SE 1/4 of the NE 1/4  
SW 1/4 of the NE 1/4  
SECTION 29, T39N, R7E  
Oneida County, Wis.

OWNER'S CERTIFICATE OF DEDICATION  
As owners, we hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the plat. We also certify that this plat is required by s. 236.10 or s. 236.12 to be submitted to the following for approval or objection: Town Board, Town of WOODRUFF, Director, Local and Regional Planning, Department of Local Affairs and Development, Division of Health, Department of Health and Social Services, Division of Highways, Department of Transportation.  
As owners, we hereby restrict all lots and blocks, in that no owner, possessor, user, nor licensee, nor other person shall have any right of direct vehicular ingress or egress with State Trunk Highway "47", as shown on the plat; it being expressly intended that this restriction shall constitute a restriction for the benefit of the public according to Section 236.293, Wisconsin Statutes, and shall be enforceable by the Division of Highways, Department of Transportation.  
WITNESS the hand and seal of said owners this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
In presence of: \_\_\_\_\_  
EDWIN W. HUNTER  
MAYME M. HUNTER  
STATE OF WISCONSIN) SS  
ONEIDA COUNTY) SS  
Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_; the above named EDWIN W. HUNTER and MAYME M. HUNTER to me known to be the persons who executed the foregoing instrument and acknowledged the same.  
My Commission \_\_\_\_\_ Notary Public, \_\_\_\_\_, Wisconsin

MAP # C-380  
DATE FILED JUL 24 1997  
DESCRIPTION FILED  
ONEIDA CO. SURVEYOR'S OFFICE