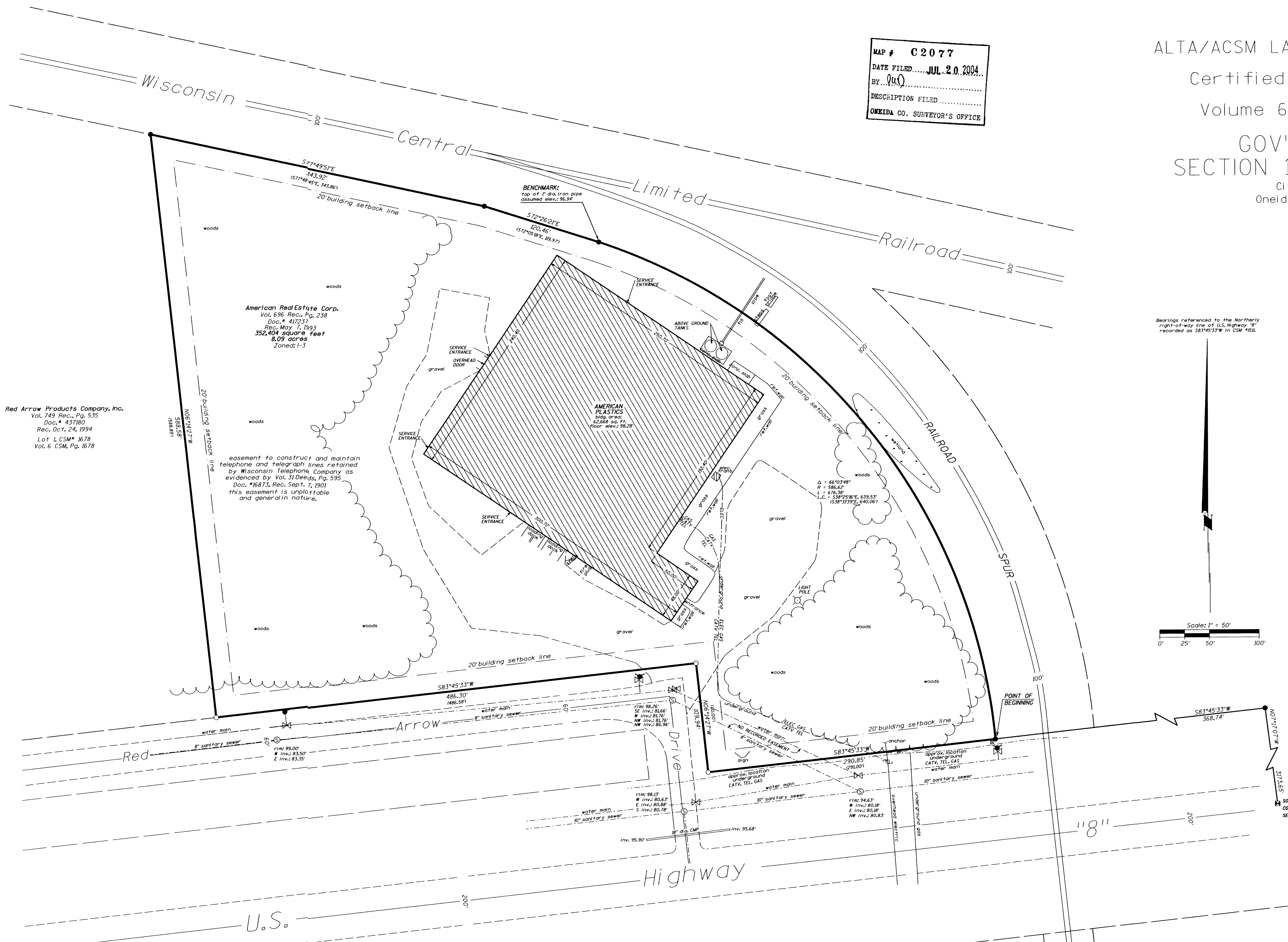


MAP # C2077
DATE FILED JUL 20 2004
BY (signature)
DESCRIPTION FILED
ONEIDA CO. SURVEYOR'S OFFICE

ALTA/ACSM LAND TITLE SURVEY
of
Certified Survey Map #1511
recorded in
Volume 6 CSM, Page 1511
being part of
GOV'T. LOT 3
SECTION 11, T36N, R8E
City of Rhinelander
Oneida County, Wisconsin



Red Arrow Products Company, Inc.
Vol. 749 Rec., Pg. 535
Doc. # 43780
Rec. Oct. 24, 1994
Lot 1, CSM # 1678
Vol. 6 CSM, Pg. 1678

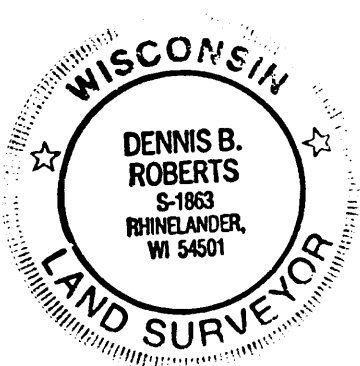
American Real Estate Corp.
Vol. 696 Rec., Pg. 238
Doc. # 417231
Rec. May 7, 1993
352,404 square feet
8.09 acres
Zoned I-3

easement to construct and maintain
telephone and telegraph lines retained
by Wisconsin Telephone Company as
evidenced by Vol. 31 Deeds, Pg. 595
Doc. #16873, Rec. Sept. 7, 1901
this easement is unplattable
and general in nature.

Bearings referenced to the Northern
right-of-way line of U.S. Highway 37
recorded as S83°45'33"W in CSM #511.

SURVEYOR'S CERTIFICATE

Certified To:
Toronto Dominion (Texas), Inc., as administrative agent,
First American Title Insurance Company,
and American Real Estate Corporation.
This is to certify that this map or plat and the survey on which
it is based were made (i) in accordance with "Minimum Standard
Detail Requirements for ALTA/ACSM Land Title Surveys,"
jointly established and adopted by ALTA, ACSM and NSPS in 1997,
and includes items 1-4, 6, 7(A), 7(B)(1), 8, 10, 11(A)(B), 14, 15,
16 of Table A thereof, and (ii) pursuant to the accuracy standards
as adopted by ALTA and ACSM and in effect on the date of this
certification of an Urban Survey.



DATE: 03-15-2000

SIGNED: (signature) (SEAL)
REGISTRATION NO. 1863

(a) regarding highway and drainage ditch conveyance
per document no. 122912, they do not affect the subject property.
(b) legal description of property is provided on a separate sheet.

FLOOD NOTE:
by graphic plotting only, this property is in zone "X" of the
flood insurance rate map, community panel no.
55085C0309 B, which bears an effective date of 08-05-91
and is not in a special flood hazard area, by telephone call
dated 03-14-00 to national flood insurance program
(800-638-6620) we have learned this community does
currently participate in the program, no field surveying was
performed to determine this zone and an elevation certificate
may be needed to verify this determination or apply for
variance from the federal emergency management agency.
zone "X" denotes areas outside of the 500 year flood plain.

- = Ripco monument, found
- = 1" iron pipe found
- = 2" x 24" iron rod found
- () = previously recorded
- ⊙ = sanitary manhole
- ⊕ = fire hydrant
- ⊖ = water valve
- ⊗ = pedestal
- ⊘ = light pole

ALTA/ACSM LAND TITLE SURVEY			
NO.	DATE	REVISION	BY
1	03-14-00	SURVEYOR'S CERTIFICATE	D.B.R.
		NOTES A,B AND FLOOD NOTE	D.B.R.
2	4/21/03	SURVEYOR'S CERTIFICATE	E.C.U.

DRAWN BY: JD		DATE: 3/8/00		SHEET 1 of 1	
CHECKED BY: DBR		SCALE: 1" = 50'		FILE NO. 98093	