

ALTA/ACSM LAND TITLE SURVEY
OF
CERTIFIED SURVEY MAP NO. 1511
RECORDED IN
VOLUME 6 CSM, PAGE 1511
BEING PART OF GOVERNMENT LOT 3
SECTION 11, T36N, R8E
CITY OF RHINELANDER,
ONEIDA CO, WI

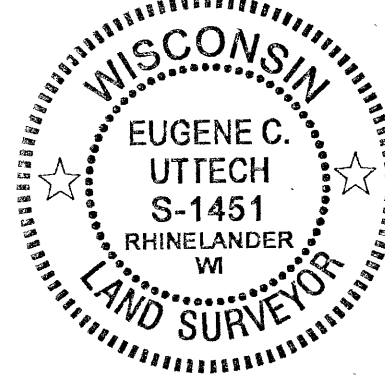
CLIENT: APPLETON PAPERS INC.
OWNER: AMERICAN PLASTICS COMPANY, INC.
TITLE COMPANY: FIRST AMERICAN TITLE COMPANY OF NEW YORK
LENDER: BANK OF AMERICA, N.A.

I HEREBY CERTIFY TO BANK OF AMERICA, N.A. AS ADMINISTRATIVE AGENT, ITS SUCCESSORS AND/OR ASSIGNS, APPLETON PAPERS, INC. AND FIRST AMERICAN TITLE COMPANY OF NEW YORK THAT THE SURVEY FOR THIS PLAN WAS MADE ON THE GROUND UNDER MY SUPERVISION FROM A RECORDED DESCRIPTION, THAT THE ANGULAR AND LINEAR MEASUREMENTS AND ALL OTHER MATTERS SHOWN HEREON ARE CORRECT. I FURTHER CERTIFY THAT THIS SURVEY MADE UNDER MY SUPERVISION ON APRIL 08, 2008, CORRECTLY SHOWS THE TOTAL AREA OF THE PROPERTY IN ACRES AND IN SQUARE FEET; THE EXACT DIMENSIONS AND LOCATION OF IMPROVEMENTS, WALKWAYS, PAVED AREAS AND PARKING AREAS; ALL OTHER MATTERS ON THE GROUND WHICH MAY ADVERSELY AFFECT TITLE TO THE SUBJECT PROPERTY; THE EXACT RELATION OF BUILDINGS AND OTHER STRUCTURES TO THE PROPERTY LINES OF THE LAND INDICATED HEREON; THE EXACT LOCATION OF VISIBLE AND RECORDED EASEMENTS AND OTHER MATTERS OF RECORD AFFECTING THE SUBJECT PROPERTY. I FURTHER CERTIFY THAT THERE ARE NO ENCROACHMENTS OF ADJOINING BUILDINGS OR STRUCTURES ONTO SAID LAND NOR OVERLAP OF BUILDINGS OR STRUCTURES FROM SAID LAND OTHER THAN AS SHOWN; THAT ADEQUATE INGRESS AND EGRESS TO THE SUBJECT PROPERTY AS PROVIDED BY RED ARROW DRIVE, AS SHOWN ON THE SURVEY, THE SAME BEING PAVED, DEDICATED PUBLIC RIGHTS OF WAY; THAT ALL UTILITIES ENTER THE PROPERTY AT THE LOCATIONS SHOWN, WHICH ARE THROUGH PERPETUAL EASEMENTS BENEFITING THE PROPERTY OR FROM PUBLIC RIGHTS-OF-WAY ABUTTING THE PROPERTY; THAT THE LOCATION OF ALL IMPROVEMENT ON THE SUBJECT PROPERTY IS IN ACCORD WITH ALL APPLICABLE ZONING LAWS REGULATING THE USE OF THE SUBJECT PROPERTY OR AS NOTED; APPLICABLE LAWS CONTAINING MINIMUM SET BACK PROVISIONS AND COVENANTS AND RESTRICTION OF RECORD; THAT THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY FOR DRAINAGE INGRESS AND EGRESS OR FOR ANY OTHER PURPOSE; AND THAT THE PROPERTY IS NOT IN A FLOOD PLAIN (AS SHOWN BY MAP PANEL NO. 550850C0309 B OF FLOOD INSURANCE RATE MAP, AS DATED 08-05-1991); THIS SURVEY IS MADE IN ACCORDANCE WITH 732 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, 9022 JOINTLY ESTABLISHED BY ALTA AND ACSM IN 2008 AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7(A)(b), 8, 9, 10, 11(a), 12, AND 16 OF TABLE A THEREOF, AND MEETS THE ACCURACY AND REQUIREMENTS OF AN URBAN SURVEY, AS DEFINED THEREIN, WITH ACCURACY AND PRECISION REQUIREMENTS MODIFIED TO MEET CURRENT MINIMUM ANGULAR AND LINEAR TOLERANCE REQUIREMENTS OF THE STATE IN WHICH THE SUBJECT PROPERTY IS LOCATED. DATE: 04/08/2009

Eugene C. Uttech 4-16-09
SIGNED DATE

EUGENE C. UTTECH
REGISTRATION NO. S-1451
IN THE STATE OF WISCONSIN
DATE OF SURVEY: 04/08/2009

PROJECT NUMBER: 11286000
REFERENCE NUMBER: 980193 & 989649



FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 550850C0309 B, WHICH BEARS AN EFFECTIVE DATE OF 08-05-91 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. BY TELEPHONE CALL DATE 03-14-2009 TO NATIONAL FLOOD INSURANCE PROGRAM (1-800-638-6620) WE HAVE LEARNED THIS COMMUNITY DOES CURRENTLY PARTICIPATE IN THE PROGRAM. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE AND AN ELEVATION CERTIFICATE TO VERIFY THIS DETERMINATION CANNOT BE OBTAINED. FOR VARIANCE FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY ZONE "X" DENOTES AREAS OUTSIDE OF THE 500 YEAR FLOOD PLAIN.

STORAGE SILO NOTE:
CITY OF RHINELANDER BUILDING INSPECTOR IS AWARE THAT A STORAGE SILO ENCRACHES INTO THE 20 FOOT SETBACK LINE. THE SILO MAY REMAIN IN ITS PRESENT LOCATION. THE SILO IS TO BE RECONSTRUCTED IT SHALL NOT BE REPLACED WITHIN SETBACK LIMITS AND MUST BE BUILT IN ACCORDANCE WITH CITY ZONING.

ZONING
I-3 INDUSTRIAL PARK DISTRICT
AS PER CHAPTER 19 OF THE CITY OF RHINELANDER ZONING CODE
SETBACK
FRONT YARD = 20 FEET
REAR YARD = 20 FEET
SIDE YARD = 20 FEET
HEIGHT
2 1/2 STORIES OR 35 FEET UNLESS OTHERWISE ALLOWED BY CONDITIONAL USE PERMIT.

FLOOR SPACE AREA NOT APPLICABLE
EASEMENT NOTE
EASEMENT TO CONSTRUCT AND MAINTAIN TELEPHONE AND TELEGRAPH LINES RETAINED BY WISCONSIN TELEPHONE COMPANY AS EVIDENCED BY VOL. 31 DEEDS, PG. 595 DOC# 16873, REC. SEPTEMBER 7, 1901.
NOTE: THIS EASEMENT IS UNPLATTED AND GENERAL IN NATURE.

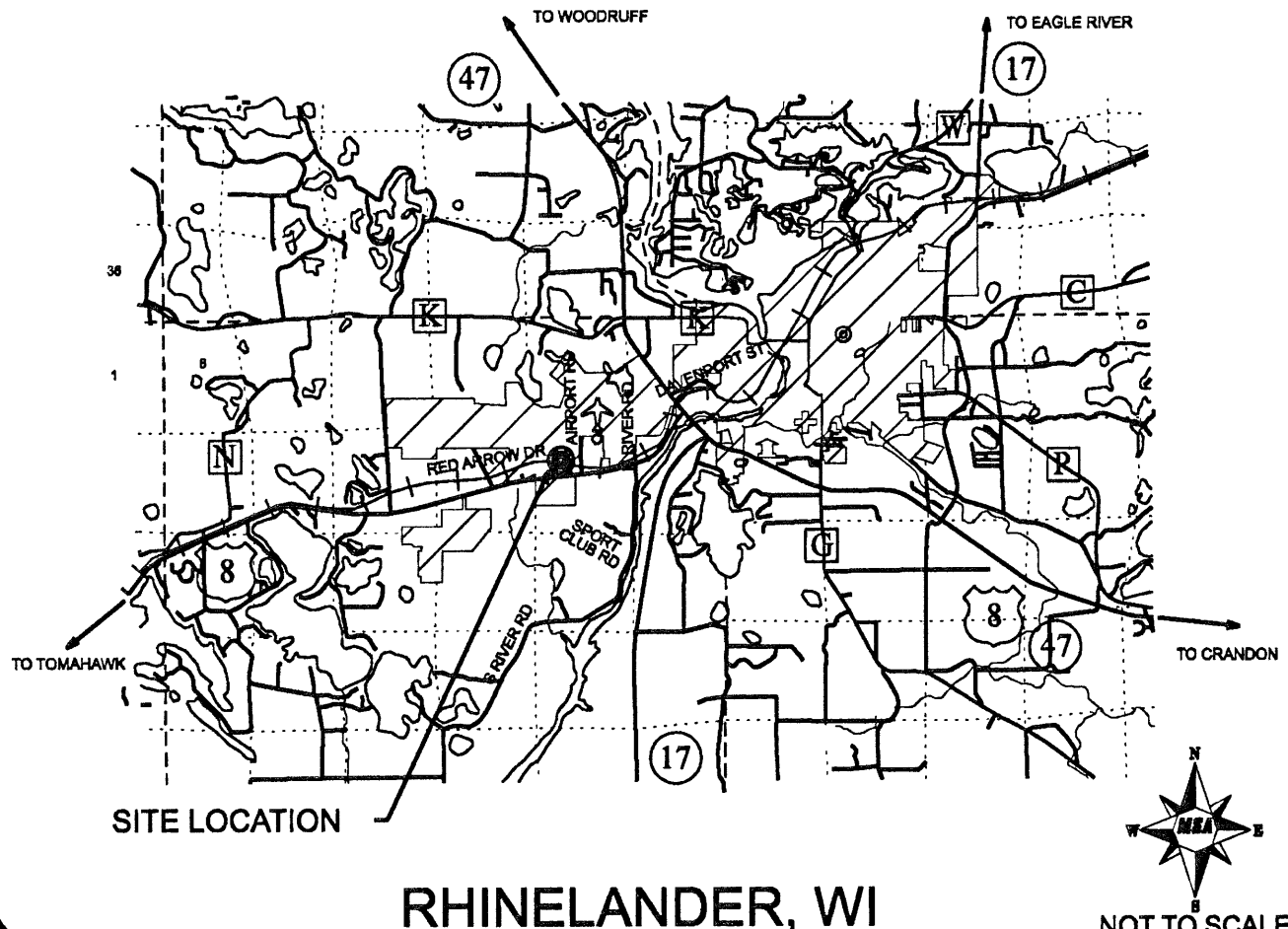
DESCRIPTION
A PART OF THE GOVERNMENT LOT 3, SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 EAST, CITY OF RHINELANDER, ONEIDA COUNTY, WISCONSIN
BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 EAST, MARKED BY A RIPCO MONUMENT, THENCE NORTH 7 DEGREES 10 MINUTES 40 SECONDS WEST, A DISTANCE OF 3,173.08 FEET TO AN IRON ROD ON THE NORTHERLY RIGHT OF WAY LINE OF U.S.H."8", THENCE SOUTH 83 DEGREES 41 MINUTES 28 SECONDS WEST ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 374.71 FEET TO AN IRON ROD ON THE WESTERLY RIGHT OF WAY LINE OF A RAILROAD SPUR AND THE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE OF U.S.H."8", SOUTH 83 DEGREES 41 MINUTES 28 SECONDS WEST A DISTANCE OF 174.47 FEET TO AN IRON PIPE ON THE NORTH LINE OF LANDS DESCRIBED IN VOLUME 989, PAGE 586, THENCE CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE, AS DESCRIBED IN VOLUME 989, PAGE 586, NORTH 78 DEGREES 40 MINUTES 23 SECONDS WEST A DISTANCE OF 124.30 FEET TO AN IRON PIPE ON THE EASTERLY RIGHT OF WAY OF RED ARROW DRIVE, THENCE ALONG SAID EASTERLY RIGHT OF WAY, NORTH 08 DEGREES 22 MINUTES 57 SECONDS WEST, A DISTANCE OF 74.75 FEET TO A MAG NAIL ON THE NORTHERLY RIGHT OF WAY LINE OF RED ARROW DRIVE, THENCE CONTINUING ALONG SAID NORTHERLY RIGHT OF WAY LINE, SOUTH 83 DEGREES 37 MINUTES 03 SECONDS WEST, A DISTANCE OF 483.96 FEET TO AN IRON ROD, THENCE LEAVING SAID RIGHT OF WAY LINE, NORTH 06 DEGREES 14 MINUTES 27 SECONDS WEST, A DISTANCE OF 588.58 FEET TO AN IRON PIPE ON THE SOUTHERLY RIGHT OF WAY LINE OF THE CANADIAN NATIONAL RAILROAD, THENCE ALONG SAID RIGHT OF WAY LINE SOUTH 77 DEGREES 49 MINUTES 51 SECONDS EAST, A DISTANCE OF 343.92 FEET TO AN IRON ROD ON THE WESTERLY RIGHT OF WAY OF A RAILROAD SPUR, THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE OF A RAILROAD SPUR SOUTH 72 DEGREES 26 MINUTES 21 SECONDS EAST, A DISTANCE OF 120.46 FEET TO AN IRON ROD, THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE, ALONG THE ARC OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 588.62 FEET AND A LONG CHORD WHICH BEARS SOUTH 38 DEGREES 22 MINUTES 33 SECONDS EAST, A DISTANCE OF 640.32 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND ALSO DESCRIBED AS VOLUME 6 CERTIFIED SURVEY MAP, PAGE 1511, BEING A PART OF GOVERNMENT LOT 3, SECTION 11, TOWNSHIP 36 NORTH, RANGE 8 EAST, EXCEPT THAT PART DESCRIBED IN VOLUME 989 DEEDS, PAGE 586.



TRANSPORTATION • MUNICIPAL
DEVELOPMENT • ENVIRONMENTAL
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715-362-3244 1-800-844-7854 Fax: 715-362-4116
Web Address: www.msa-ps.com
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AMERICAN PLASTICS		
FIELDBOOK: 48/130	PROJECT NUMBER: 11286000	PLOT DATE: 4/16/2009
DRAWN BY: JEA	SCALE: AS SHOWN	PLOT TIME: 8:45:55 AM
CHECKED BY:	PATH: ...\\11286000\CADD\Alta Sheet.dgn	SHEET: 1 OF 1
DATE	REVISION	BY
04/14/2009	UTILITY LOCATIONS	JLD



RHINELANDER, WI



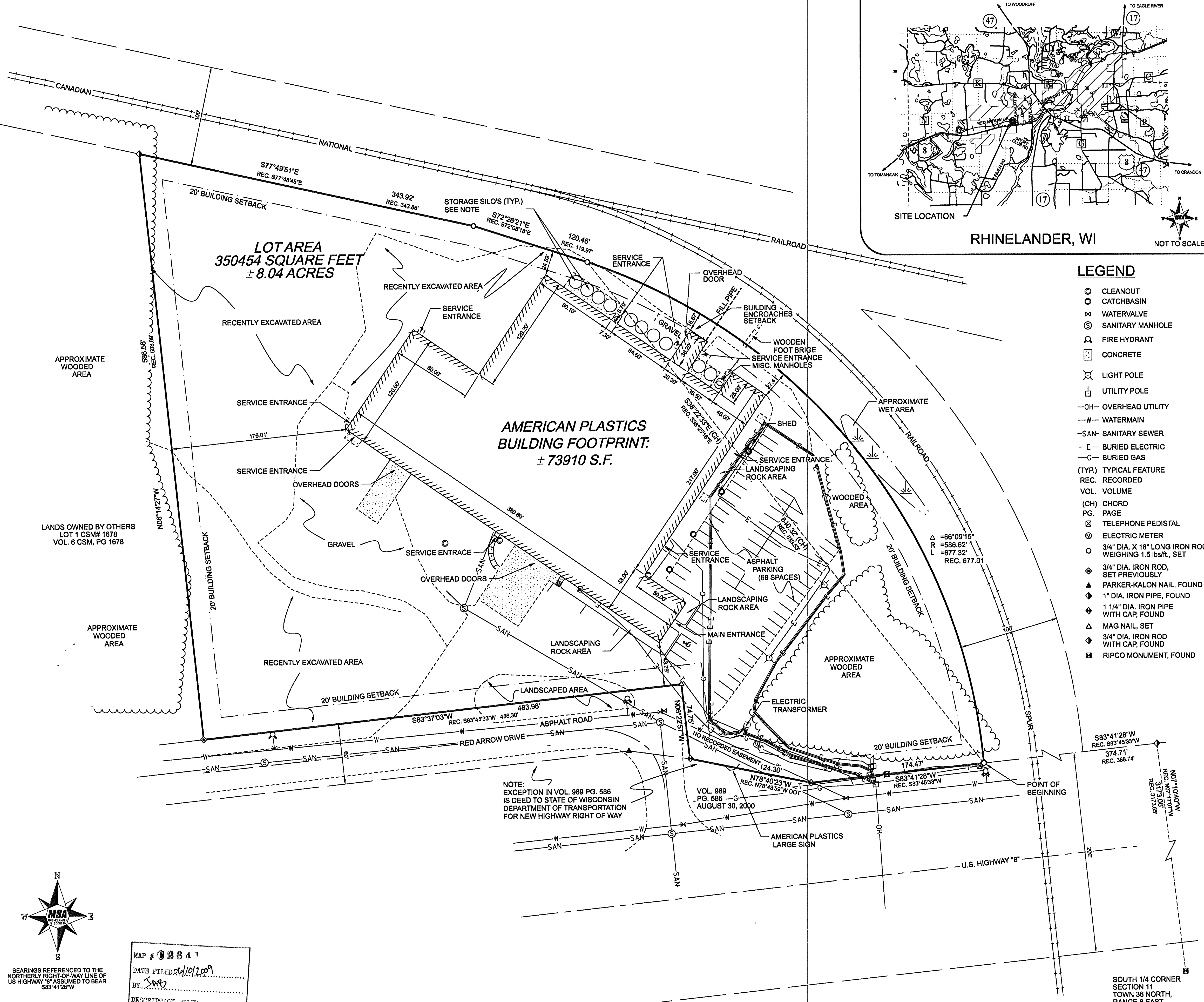
NOT TO SCALE

LEGEND

- CLEANOUT
- CATCHBASIN
- ⊗ WATERVALVE
- ⊙ SANITARY MANHOLE
- ⊙ FIRE HYDRANT
- CONCRETE
- ⊗ LIGHT POLE
- ⊙ UTILITY POLE
- OH— OVERHEAD UTILITY
- W— WATERMAIN
- SAN— SANITARY SEWER
- E— BURIED ELECTRIC
- G— BURIED GAS
- (TYP.) TYPICAL FEATURE
- REC. RECORDED
- VOL. VOLUME
- (CH) CHORD
- PG. PAGE
- ⊗ TELEPHONE PEDISTAL
- ⊙ ELECTRIC METER
- 3/4" DIA. X 18" LONG IRON ROD, WEIGHING 1.5 lbs/ft., SET
- ⊙ 3/4" DIA. IRON ROD, SET PREVIOUSLY
- ▲ PARKER-KALON NAIL, FOUND
- ◆ 1" DIA. IRON PIPE, FOUND
- ◆ 1 1/4" DIA. IRON PIPE WITH CAP, FOUND
- ▲ MAG NAIL, SET
- ◆ 3/4" DIA. IRON ROD WITH CAP, FOUND
- RIPCO MONUMENT, FOUND

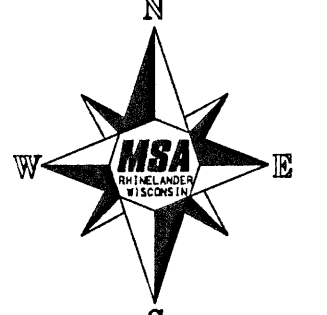
AMERICAN PLASTICS
BUILDING FOOTPRINT:
± 73910 S.F.

LOT AREA
350454 SQUARE FEET
± 8.04 ACRES



NOTE:
EXCEPTION IN VOL. 989 PG. 586
IS DEED TO STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION
FOR NEW HIGHWAY RIGHT OF WAY

VOL. 989
PG. 586
AUGUST 30, 2000



BEARINGS REFERENCED TO THE
NORTHERLY RIGHT-OF-WAY LINE OF
US HIGHWAY "8" ASSUMED TO BEAR
S83°41'22"W

MAP # 02841
DATE FILED 04/10/2009
BY: *SM*
DESCRIPTION FILED
ONEIDA CO. SURVEYOR'S OFFICE