L2975 SURVEY LANDMARK PRESERVATION RECORD It is the primary purpose of this record to preserve the location of any survey landmark subject to disturbance, removal or to be rendered inaccessible, as provided by Section 59.74(2), Perpetuation of lanmarks, Wisconsin revised statutes. Section Town Range City, Village, Town County: **T36N** R09E ONEIDA **TOWN OF PELICAN** Describe survey landmark found or reset and origin if known, such as being a 1/16th corner, called for in a deed or shown on a record land survey map or plat; also note location by gov't. lot 1/4 1/4 section Show approximate location of survey landmark on this section diagram. or other PLSS subdivisional tract. 07/20/13: Kevin Bixby found p.k. nail and witnessed as shown below 05/06/14: Kevin Bixby set a 4" Oneida County spike in new black top from pre-construction witnesses. 3609 17 20 10 Plan view map of survey landmark location with bearing and distance ties to a minimum of four (4) described witness or reference monuments of concrete, natural stone, metal, live bearing trees or equivalent material and/or by described GPS method and precision. Bearings and distances observed with total station. MAP # 12975 NOTE: MEASUREMENT FOR BEARING TREES TAKEN TO THE HEADS OF 60 D SPIKES DATE FILED 5-22-14 **LEGEND** DESCRIPTION FILED -1- SET 4" ONEIDA COUNTY SPIKE ONEIDA CO. SURVEYOR'S OFFICE -2- EXISTING 1" IRON PIPE C/L TRAVELED WAY HILL TOP RD. -3- EXISTING 1" X 18" IRON PIPE -4- EXISTING SPIKE IN 24" MAPLE -5- EXISTING SPIKE IN 32" MAPLE PROFESSIONAL LAND SURVEYOR CERTIFICATE and the second s This survey landmark is being referenced for the express purpose of location preservation and is not intended as an attestment of the legal significance and/or positional accuracy thereof. Thereof, this survey land mark location should be further evaluated and verified for any future land surveying or related usage purposes. KEVIN P. BIXBY l, Kevin P. Bixby hereby certify that I am duly licensed as a Professional Land Surveyor in the State of Wisconsin; that the location of this survey landmark was referenced by me or under my direct supervision and/or control; and that the **S-2343** GLEASON. information shown is true and correct to the best of my knowledge and belief. Wi The Manual State of the State o DATE <u>05/15</u>/14 REVISED 10/10/02

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