

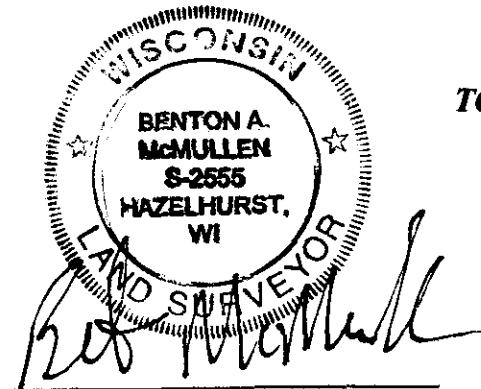
Lot 19 of the Plat of Doolittle Barden's WAH-CA-ZI-ZI
 Being in
 GOVERNMENT LOT 3
 SECTION 25, TOWNSHIP 39 NORTH, RANGE 6 EAST
 Town of Minocqua, Oneida County, Wisconsin

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	32.08'	119.90'	15°19'53"	S 33°11'04" E	31.99'

O.H.W.M. (Ordinary High Water Mark)
 (for reference only)
 O.H.W.M. IS APPROXIMATE

ANY LAND BELOW THE O.H.W.M. OF A LAKE OR
 NAVIGABLE STREAM IS SUBJECT TO THE PUBLIC
 TRUST IN NAVIGABLE WATERS THAT IS ESTABLISHED
 UNDER ARTICLE IX, SECTION 1 OF THE STATE CONSTITUTION.

LEGEND
 ○ - 2.875" Iron Pipe Found
 ⊗ - Utility Pole
 (...) - Recorded as values



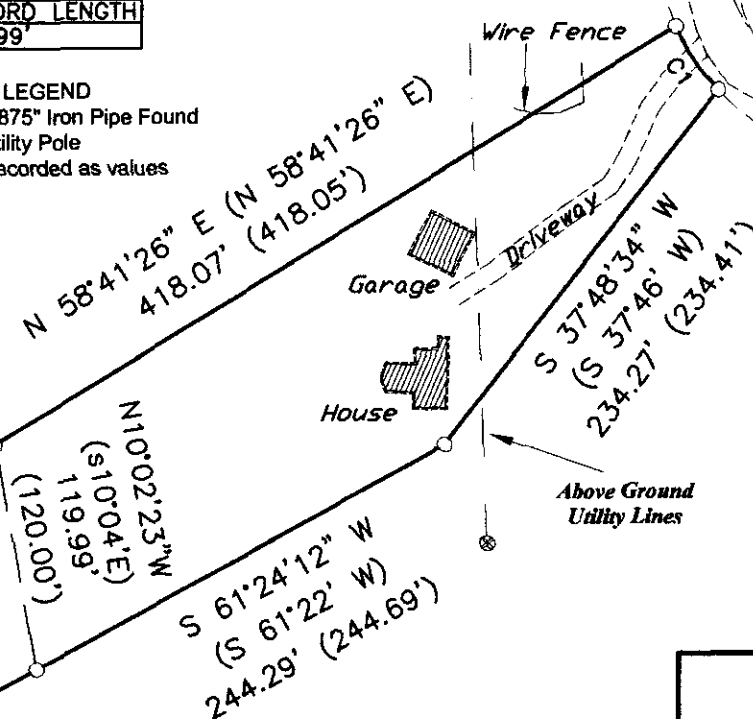
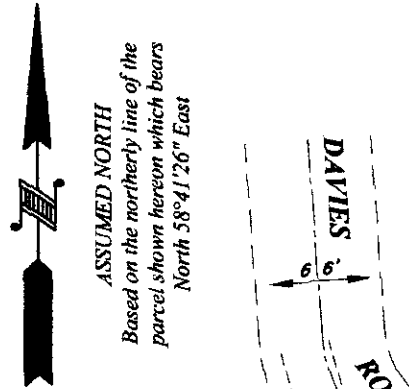
PROFESSIONAL LAND SURVEYOR
 NUMBER: S-2555

REVISED: September 15, 2016 -
 Changed Surveyor's Certificate.

TOMAHAWK
 LAKE

FIELD SURVEY WORK COMPLETED ON THE
 23rd DAY OF August, 2016

Oneida Cty LIO
 Date Filed 2/2/17 [Signature]

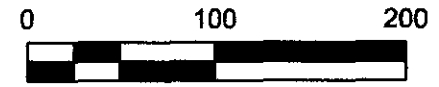


SURVEYOR'S CERTIFICATE

I, Benton A. McMullen, Wisconsin Professional Land Surveyor # S-2555, do hereby certify that I have surveyed the property described hereon and that this map is true representation thereof and shows the size and location of the property, its exterior boundary, the location of all visible structures and dimensions of all principle buildings thereon, boundary fences, apparent easements, roadways and visible encroachments, if any.

This survey is made for the use of the present owner of the property, and also those who purchase, mortgage, or guarantee the title thereto within one (1) year from date hereof.

This survey was performed under the order of: Erik Johnson



Scale: 1" = 100'

NOTES

- 1) IRON PIPE DIAMETERS GIVEN ARE OUTSIDE DIAMETERS.
- 2) IT IS NOT THE INTENT OF THIS SURVEY MAP TO SHOW ALL EASEMENTS.
- 3) FLAGGED PARCEL LINES WITH SURVEYOR'S RIBBON ARE ONLY A REPRESENTATION OF THE PROPERTY LINE AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

MCMULLEN & ASSOCIATES, INCORPORATED

"Your true north surveyors and soil testers"
 PO BOX 51, MINOCQUA, WISCONSIN 54548
 TELEPHONE (715) 356-3011

DRAFTED BY: Benton A. McMullen

DATE: August 26, 2016

SCALE: 1" = 100'

JOB NBR: 216052

SHEET 1 OF 1 SHEETS